CHILDREN'S EDUCATION SOCIETY (Regd.)
THE OXFORD DENTAL COLLEGE
(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka \& Recognised by Dental Council of India, New Delhi) Bommanahalli, Hosur Road, Bangalore - 560068.
Ph: 080-61754680 Fax : 080-61754693E-mail:deandirectortodc@gmail.com

Effective leadership is reflected in varlous institutional practices such as decentralization and participative management.

Describe the organogram of the college management structure and its functioning system highlighting decentralized and participative management and its outcomes in the institutional governance.

College has active management system with decentralization to coordinate administrative and academic functions which is exemplified in a proper and well defined Organogram.

This includes Board of management (BOM), Governing council (GC), Dean / IQAC chairman, 8 criteria heads, Heads of departments, committees, faculties, students and other stake holders.

The BOM executes the action plan, decisions for overall upgradation of college. Dean is head of the institution and works along with Departments and criteria heads and enforces vision and mission of the College and the decisions of the Board.

IQAC is a prominent academic and administrative body, achieving quality of all the domains, focusing on maintaining and improving the quality of education.

It prepares Strategic Perspective Plan (SPP) with budgetary provisions consulting departments and submits to the GC. Once approved, then Dean organizes it with systemic empowerment strategies through stakeholders. The Parent Teachers Association (PTA) considers parent's views as important stakeholders are taken in to account.

In an organizational context, decision-making authority is deliberately distributed across various levels to improve overall efficiency and responsiveness. This decentralization enables faculty and staff to actively participate in academic and administrative decisions through committees and councils. As a part of decentralization, the Principal of TODC has identified the organizing committee comprising of different members to organize orientation programs and white coat ceremony for 2022-2023 batch. In particular, the cultural committee which is a part of the organizing committee has been given full responsibilities to plan the activities and make the events successful.

This inclusive approach not only empowers individuals but also promotes open communication and collaboration, fostering a strong sense of shared responsibility. Crucially, the decision-making process systematically considers input from a diverse range of stakeholders-faculty, staff, and students-ensuring that multiple perspectives contribute to well-informed and inclusive decisions.

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TIIE OXFORD DENTAL COLLEGE
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Website: www.theoxford.edu

ORGANOGRAM OF THE COLLEGE MANAGEMENT STRUCTURE AND FUNCTIONING SYSTEM


## Formation of IQAC and Committees

## Index

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| 1 | List of committees | 1 |
| 2 | Formation \& MOM's of committees | $2-87$ |
| 3 | Action Plans | $88-99$ |

## LIST OF COMMITTEES

| S.NO | COMMITTEE NAME |
| :---: | :--- |
| 1. | Curricular, Co-curricular Activities and Time Table Committee |
| 2. | Annual Calendar of Events, Annual Report Committee |
| 3. | Feedback Analysis and Report Committee |
| 4. | Examination Grievance Redressal Committee |
| 5. | Annual and Magazine Committee |
| 6. | Internal Assessment Committee |
| 7. | Institutional Ethics Committee |
| 8. | The Research Development \& Sustence Committee |
| 9. | Internal Review Board |
| 10. | MOU's, Linkages and Collaborations Committee |
| 11. | Extension, NSS, NCC, ISR \& Activities Committee |
| 12. | Students Welfare \& Staff Welfare Committee |
| 13. | Gender Equity, Women Empowerment \&Minority Cell, SC/ST Cell Committee |
| 14. | Grievance Redressal, Internal Complaint \& Feedback |
| 15. | Anti-Ragging \&Sexual Harassment Elimination |
| 16. | Extra-curricular Activities Committee |
| 17. | Student Council, International Student Cell \& Alumni Association |
| 18. |  <br> Pre-Clinical Training Committee |
| 19. | Recruitment \&Institutional Code of Conduct Committee |
| 20. | Finance Committee |
| 21. | Infrastructure and ICT Committee |
| 22. | Hospital Infection Control Committee |
| 23. | Infection control and Biomedical Waste Management Committee |
| 24. | Library \& Information Center Committee |

## CHILDREN'S EDUCATION SOCIETY (Regd.)

## Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
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List of Committees \& Composition
2022-23, 2023-24
CRT - 1

| SL. No | Committee Name | Meetings |
| :---: | :---: | :---: |
| 1 | Curricular, Co-curricular Activities \& Time Table <br> (PO's \& CO's) | 3/Sem, 4/Year |


| SI.No | Name | Designation | Department | Mobile No |
| ---: | :--- | :--- | :--- | :--- |
| 1. | Dr. A. R. Pradeep | Chairperson | Dean \& Director | 9845081190 |
| 2. | Dr. Archana Krishna Murthy | Member <br> Coordinator | HOD - Dept of PHD <br> \&Criteria 1 In charge | 9845620292 |
| 3. | Dr. Anuradha Pai | Member | HOD- Dept of OMR | 9845303297 |
| 4. | Dr. Harish Kumar | Member | HOD - Dept of OS | 9845665615 |
| 5. | Dr. Srirekha A | Member |  <br> Endo | 9620958898 |
| 6. | Dr. Malathi Dayalan | Member | HOD - Dept of Prostho | 9844275652 |
| 7. | Dr. Priya Subramaniam | Member | HOD - Dept of Pedo | 9844225624 |
| 8. | Dr. Lakshmikanth | Member | HOD - Dept of Ortho | 9844093035 |
| 9. | Dr. Leeky Mohanty | Member | HOD - Dept of Oral Path | 9845067066 |
| 10. | Dr. Raghunand | Member | Sr. Lecturer - OMR | 9886155151 |
| 11. | Dr. Shobha | Member | Reader - Perio | 9743414604 |
| 12. | Dr. Manjaree | Member. | Sr. Lecturer - Pedo | 8949520804 |
| 13. | Dr. Pradeep | Member | Prof - OS | 8003806693 |
| 14. | Dr. Ashwija | Member | Reader - Oral Path | 9164253399 |
| 15. | Dr. Saleha | Member | Reader - PHD | 9980840073 |
| 16. | Dr. Shilpashree | Member | Sr. Lecturer -Prostho | 8971169683 |
| 17. | Dr. Lipi | Member | Sr. Lecturer - Ortho | 8792804130 |
| 18. | Dr. Anju Verghese | Member | Industry Representative | 9886036437 |
| 19. | Dr. Ajay Mendonza | Member | Alumni | 9986024502 |
| 20. | Dr. Vinod Kumar | Member | UG Student Female | 8867717839 |
| 21. | Preethi (IV BDS) | Member | UG Student Male | 8075016965 |
| 22. | Anil Joseph (IV BDS) | Mr. Aishwarya ( II MDS - Pedo) | Member | PG Student Female |
| 23. | Dr. | Rea7840019 |  |  |
| 24. | Dr. Varun (II MDS - Cons) | Member | PG Student Male | 8792158747 |

## Policy:

To implement Regulation and Curriculum prescribed by Affiliating University and identify and implement Bridge Courses as per industry requirements.

## Functions:

- To implement latest regulations and curriculum prescribed by RGUHS for UG \& PG programs.
- To identify and implement Bridge Courses as per industry requirements.
- To prepare action plan for field visits/industrial visits, project work, clinical postings, community postings and internship.
- To encourage students and faculties, to update their knowledge and skill set on continuous basis by conducting interdepartmental/Interdisciplinary training.


## Outcome:

- Implementation of latest prescribed regulations and curriculum framed by RGUHS, in all the programs and courses offered by the colleges.
- Implementation of minimum 02 bridge courses per program for each year students ( $1^{\text {st }} / 2^{\text {nd }} / 3^{\text {rd }} / 4^{\text {th }}$ year)
- Implementation of minimum 01 field visits/industrial visits per program for each year students ( $1^{\text {st }} / 2^{\text {nd }} / 3^{\text {rd }} / 4^{\text {th }}$ year)
- Eligible students take up clinical/community postings and internship.
- Once in 15 days, each department (Rotational basis) should conduct interdepartmental seminars on latest advances.

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Webute www,theoraford.edv

1. Value added courses conducted department wise
> Artificial intelligence and data science
> Legal Awareness in Dental Profession
> Guided Meditation
>Qualitative Methods in Health Research
> Patient relationship management
> Stress management in Dentistry
> Building resilience in our Profession
> Tobacco cessation Intervention
> Basic Presentation and Teaching skills
2. Add-on certificates programs conducted

CBCT and its application in dentistry
> Management of TMD'S
> Basic life support

- Implantology
> Basic Implantology course
$>$ Recent trends using additive manufacturing for dental and medical industry
$>$ Digitization in prosthodontics
> Esthetic restorations
> Loupes in dentistry
$>$ New advances in anesthetic techniques

3. In 20 courses interdisciplinary/interdepartmental training programs organized

- It is seen that timetable for theory, practical and students posting timetable for academic year 2020-21 submitted by all HODs
- For field visits and industrial visits MoUs/linkages were made with NGOs/Schools/Industries by Committee for MoUs \& linkages.
- The Chairperson of the committee brought to the notice of the committee that all precautionary \& safety measures implemented in the College/Hospital/Hostel premises, keeping in mind COVID -19 pandemics.
- Students and faculty maintained social distance in during theory as well as practical classes, wearing of mask is compulsory for all teaching and non-teaching clinical staff and students.
- College including Hostel, Hospital and Canteen free hand sanitizer provided.
- Disinfectant sprayer was used in all the buildings at regular intervals.
- Training given to faculty and students (Corona warriors) regarding COVID - 19

The Member coordinator thanked all the members who attended the meeting for their valuable inputs and concluded the meeting.

Dean and Director

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| 2 | Annual Calendar of Events (Celebration of <br> Regional, National \& International Days), Annual <br> Report | 3/Sem, 4/Year |
| :--- | :---: | :---: |


| SI.No. | Name | Designation | Department | Mobile No |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Dr. Pradeep | Chairperson | Prof, Oral Surgery | 8003806693 |
| 1. | Dr. Raghunand | Member Coordinator | Sr. Lecturer - OMR | 9886155151 |
|  | Dr. Shobha | Member | Reader, Periodontics | 9743414604 |
| 3. | Dr. Manjaree | Member | Sr. Lecturer - Pedo | 8949520804 |
| 4. | Dr. Manjaree | Member | Reader - Cons \& Endo | 9945175245 |
| 5. | Dr. Ashwija | Member | Reader - Oral Path | 9164253399 |
| 6. | Dr. Saleha | Member | Reader - Oral Path |  |
| 7. | Dr. Shilpashree | Member | Reader - PHD | 80 |
| 8 | Dr. Lipi | Member | Sr. Lecturer -Prostho | 8971169683 |
| 8. | Dr. Anju Verghese | Member | Sr. Lecturer - Ortho | 8792804130 |
| 9. | Dr. Anju Verghese |  | Prof - Prostho \& |  |
| 10. | Dr. Ravi Kumar | Member | In charge Physical Education | 9845808366 |
| 11. | Dr. Jyothi | Member | Reader - Cons \& Endo and In charge Cultural Education | 9880412849 |
| 12. | Dr. Anuradha Pai | Member | HOD - OMR \& Research Director | 9845303297 |
| 12. | Dr. Malathi Dayalan | Member | HOD -Prostho \& Placements | 9844275652 |
| 14. | Dr. Shilpashree | Member | Sr. Lecturer - PHD \& In charge NSS, NCC \& ISR (Extension Activity) | 9980840073 |
| 15. | Dr. Jayakumar | Member | Prof - Cons \& Endo \& In charge Exams | 8553538792 |
| 16. | Dr. Shrikanth | Member | Prof - Ortho \& Incharge Results | 9880312115 |
|  | Nischitha (IV BDS) | Member | UG Student Female | 7019241925 |
|  | Samad (IV BDS) | Member | UG Student Male | 9515479589 |
| 19. | Dr. Varshitha (II MDS - OS) | Member | PG Student Female | 9901087437 |
| 20. | Dr. Vivek (II MDS - Prostho) | Member | PG Student Male | 8073484151 |

CHILDRENS EDUCATION SOCIETY (Regd.)

## Policy:

To integrate various events in to Institutional Academic Calendar in accordance with University Academic Calendar.

## Functions:

- To integrate \& prepare different events \& activities in to institutional academic calendar in accordance with University Academic Calendar.
- To develop master time table for theory and practical's for UG \& PG programs.
- To develop teacher topic time table department wise for theory and practicals.
- To monitor the implementation of the planned time table at regular intervals.


## Outcome:

- Institutional Academic Calendar prepared, shall be circulated at beginning of each academic year among all the stakeholders and shall be displayed on Institutional website.
- IQAC Chairman/Committee Chairpersons shall conduct committee meetings at prescribed intervals to monitor activities are being conducted as per Institutional Academic Calendar.
- Master timetable and teacher topic timetable department wise for theory and practical's prepared, shall be circulated at beginning of each academic year among all the stakeholders and shall be displayed on Institutional website.
- Principal/HODS shall conduct weekly/biweekly/monthly departmental/institutional meetings for review of strict implementation of time table.


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| :---: | :---: | :---: | :---: |
| 3 | Feedback Analysis and Report | $3 /$ Sem, 4/Year |  |


| SI.No. | Name | Designation | Department | Mobile No |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Dr. Ashwija | Chairperson | Prof-Conservative and Endodontics | 9945175245 |
| 2. | Dr. Amita Coutino | Member Coordinator | Reader, Perio | 9886789080 |
| 3. | Dr. Raghunand | Member | Sr. Lecturer - OMR | 9886155151 |
| 4. | Dr. Pradeep | Member | Prof-OS | 8003806693 |
| 5. | Dr. Shobha | Member | Reader - Perio | 9743414604 |
| 6. | Dr. Manjaree | Member | Sr. Lecturer - Pedo | 8949520804 |
| 7 | Dr. Saleha | Member | Reader - Oral Path | 9164253399 |
| 8. | Dr. Shilpashree | Member | Prof - PHD | 9980840073 |
| 9. | Dr. Lipi | Member | Sr. Lecturer -Prostho | 8971169683 |
| 9. | Anju Verghese | Member | Sr. Lecturer - Ortho | 8792804130 |
| 10. | Dr. Ravi Kumar | Member | Prof - Prostho \& In charge Physical Education | 9845808366 |
| 12. | Dr. Jyothi | Member | Reader - Cons \& Endo and In charge Cultural Education | 9880412849 |
| 13. | Dr. Anuradha Pai | Member | HOD, OMR \& Research Director | 9845303297 |
| 14. | Dr. Malathi Dayalan | Member | HOD Prostho \& Placements | 9844275652 |
| 15. | Dr. Shilpashree K. B. | Member | Prof- PHD \& In charge NSS, NCC \& ISR (Extension Activity) | 9980840073 |
| 16. | Dr. Jayakumar | Member | Prof - Cons \& Endo \& In charge Exams | 8553538792 |
| 17. | Dr. Shrikanth | Member | Prof - Ortho \& Incharge Results | 9880312115 |
| 18. | Priyanka ( IV BDS) | Member | UG Student Female | 9535264256 |
| 19. | Sainath (IV BDS) | Member | UG Student Male | 9538857246 |
| 20. | Dr. Ashiq (II MDS - Prostho) | Member | PG Student Male | 8884251125 |

# THE OXFORD DENTAL COLLEGE AND HOSPITAL HOSUR ROAD BOMMANAHALLI 

## BANGALORE-560068

## Examination Grievance Redressal committee

## Minutes of meeting

A meeting of examination grievance redressal committee has been called on 04/07/2022 at 2pm in board room to discuss the grievances submitted by the students in regard to $2^{\text {nd }}$ internal assessment examination.

Following points were discussed-

- Internal assessment grievances redressal form to be issued 15 days before the completion of the exams.
- Grievances to be addressed within a week by the faculty members
- Overall transparency to be maintained during the internal assessment.

| Name | Designation |  |
| :--- | :--- | :--- |
| Dr. Jaykumar | Chairperson | Endodontics |
| Dr. Ashwija | Member Coordinator | Endodontics |
| Dr. Sushmini | Member | Oral medicine |
| Dr. Praveen | Member | Periodontics |
| Dr. Antara | Member | Public health |
| Dr. Saleha | Member | Oral Pathology |
| Dr. Ashita | Member | Orthodontics |
| Dr. Manjiri | Member | Pedodontics |
| Dr. Srinu | Member | Prosthodontics |
| Dr. Deepa | Member | Oral surgery |
| Dr. Akshata | Member | UG Student Female |
| Dr. Jacob J | Member | UG Student Male |
| Dr. Nairuthya | Member | PG Student Female |
| Dr. Emil | Member | PG Student Male |



Commjatee chairperson
Dr. Jaykumar
Chairperson

## THE OXFORD DENTAL COLLEGE AND HOSPITAL <br> HOSUR ROAD BOMMANAHALLI <br> BANGALORE-560068 <br> Examination Grievance Redressal committee <br> Minutes of meeting

$\begin{array}{ll}\text { A meeting of eramination grievance res } & \text { 02/08/2022 }\end{array}$
2pm in boand room to discuss thence redressal committee has been called on 01/08/2022 at internal assessment examination. grievances submitted by the students in regard to 3rd ment examination.
Following points were discussed-

- Intermalassessment grievances redressal form to be issued 15 days before the compltion of the exams.
- Grievances to be addressed within a week by the faculty members
- Overal transparency to be maintained during the internal assessment.
- 

| Name | Dësignation | tment |
| :---: | :---: | :---: |


| Name | Dësignation | Endodontics |
| :--- | :--- | :--- |
| Dr. Jaylamar | Chairperson | Endodontics |
| Dr. Astuija | Member Coordinator | Oral medicine |
| Dr. Sushmini | Member | Periodontics |
| Dr. Proween | Member | Public health |
| Dr. Artara | Member | Oral Pathology |
| Dr. Saleha | Member | Orthodontics |
| Dr. Ashila | Member | Pedodontics |
| Dr. Manjiri | Member | Prosthodontics |
| Dr. Srinu | Member | Oral surgery |
| Dr. Deepa | Member | UG Student Female |
| Dr. Alshata | Member | UG Student Male |
| Dr. Jacobl | Member | PG Student Female |
| Dr. Nainthya | Member | PG Student Male |
| Dr. Emil | Member |  |



Chairperson
Fromination Grievance Redressal Committee

## THE OXFORD DENTAL COLLEGE AND HOSPITAL HOSUR ROAD BOMMANAHALLI

## BANGALORE-560068

A meeting of examination grievance redressal committee has been called on 9/09/2022 at 2pm in board room to discuss the grievances submitted by the students in regard to internal and external examination for the academic year 2021-2022.
Following points were discussed-

- The oxford dental college maintains overall process of transparency in the conduct of internal assessment examination.
- As per The rules and regulations RGUHS in the process of grievances only the photocopy of the answer booklets can be requested by the students whereas the revaluation is not permitted.
- The total number of internal assessment grievances was 0 in
- The total number of external grievances was 16 which were not resolved.
- Grievances to be addressed within a week by the faculty members
- Overall transparency to be maintained during the internal assessment.


The Oxford Dental College. Bommna Hosur Road Bengaluru - 560005

## Annual \& Magazine Committee

| SI. No. | Name | Designation | Department | Mobile No |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Dr. Santhosh | Chairperson | Prof, Oral Surgery | 7587340307 |
| 2. | Dr. Arshiya | Member Coordinator | Sr. Lecturer, Pedodontics | 9986628235 |
| 3. | Dr. Raghunand | Member | Representatives from all depts. | 9886155151 |
| 4. | Dr. Shobha |  |  | 9743414604 |
| 5. | Dr. Ashwija |  |  | 9945175245 |
| 6. | Dr. Saleha |  |  |  |
| 7. | Dr. Shilpashree |  |  | 80840073 |
| 8. | Dr. Lipi |  |  | 80840073 |
| 9. | Dr. Anju Verghese |  |  | 8971169683 |
| 10. |  |  |  | 8792804130 |
|  | Dr. Harish Babu \& Dr. Jyothi | Member | In charge Physical \& Cultural Education | $\begin{aligned} & 9243788834 / \\ & 9880412849 \end{aligned}$ |
| 11. | Dr. Anuradha Pai | Member | Research Director | 9845303297 |
| 13. | Dr. Malathi Dayalan | Member | Placements | 9844275652 |
|  | Dr. Divya B. M. | Member | In charge NSS, NCC \& ISR (Extension Activity) | 9008806666 |
| 14. | Dr. Ashish | Member | Incharge Exams | 9845252203 |
| 16. | Dr. Shrikanth | Member | Incharge Results | 9880312115 |
| 17. | anya S. (IV BDS) | Member | UG Student Female | 7022382403 |
|  | Amogh Sarathi (IV BDS) | Member | UG Student Male | 9110662375 |
| 18. | Dr. Bhagyashree (OSIMDS) | Member | PG Student Female | 7022452897 |
| 19. | Dr. Uday (Perio I MDS) | Member | PG Student Male | 7032432257 |



## Internal Assessment - Result Analysis, Slow \& Advance Learners, Mentor-Mentee \& Parent Teacher Meeting (CPA Card)

| SI. No. | Name | Designation | Department |
| :---: | :--- | :--- | :--- |
| 1. | Dr. Shendre Shrikanth | Chairperson | Same as Final Result <br> Analysis committee |
| 2. | Dr. Ravikumar | Member Coordinator | In charge - Exams Section |
| 3. | Dr. Bharathi | Member | Oral Medicine |
| 4. | Dr. Simran | Member | Oral Surgery |
| 5. | Dr. Ashwija | Member | Endodontics |
| 6. | Dr. Praveen | Member | Periodontics |
| 7. | Dr. Divya | Member | Community Dentistry |
| 8. | Dr. Padmaja | Member | Prosthodontics |
| 9. | Dr. Saleha | Member | Oral Pathology |
| 10. | Dr. Afshan | Member | Orthodontics |
| 11. | Dr. Manjiri | Member | Pedodontics |
| 12. | Dr. Ananya.S | Member | UG Student Female |
| 13. | Dr. Amagsarathy | Member | UG Student Male |
| 14. | Dr. Anushree Shenoy | Member | UG Student Female |
| 15. | Dr. Akshay Anand | Member | UG Student Male |



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Karnataka Kamp: flecognised by Dental Council of Inda, New Delhe Sommanahath. Hosur Road, Sangatore - 360 ose.

## Policy:

- To identify Slow and Advance learners' mentor wise.
- To resolve grievances related to CIE \& ease process of applying for grievances related to CEE.


## Functions:

- To conduct result analysis after each examination.
- To conduct improvement analysis after conducting remedial classes.
- To draw Institutional \& Departmental result analysis.
- To reduce examination grievances.


## Outcomes:

- Conduct result analysis after each Internal Assessment and identify Slow \& Advance learners according to proforma criteria mentor wise.
- Conduct improvement analysis after Remedial Classes of Slow Learners Mentor wise.
- Prepare Department wise, Semester wise pass percentage statistics.
- Prepare Institutional index for pass percentage.
- Record, Monitor \& Resolve grievances related to CIE department wise,
- Prepare strategies to minimize grievances related to Internal Examinations.
- Guide students and ease the process for applying grievances related University Exams.
- Follow up with university until students is satisfied with the outcome of result.


Dean and Director
The Oxford Dental College, Bommnathall Hosur Road Bengauru-5RO ans

## Policy:

Identify, Address \& Resolve stakeholders' grievances.

## Functions:

- To conduct regular interaction with stakehoiders to identify grievances.
- To address \& resolve grievances identified in best possible way at the earliest.


## Outcomes:

- Each mentor shall conduct minimum 01 one-to-one interaction with mentees and their parents after each Internal Assessment.
- Teaching \& Non-teaching HODs shall conduct minimum 01 departmental meeting per month with their faculties \& staff.
- Principal/Chairman IQAC shall conduct minimum 01 meeting per month with all Teaching \& Non-teaching HODs.
- Principal shall direct Teaching HODs to resolve any academic issues raised by students \& parents such as issues related to Teaching, Learning, Understanding, Performance, Internal \& External Examination, Career Guidance \& Placement etc.
- Principal shall direct Non-teaching HODs to resolve any administrative issues raised by students \& parents such as issues related to Admission, Fees, Scholarships, Transport, Hostel, Mess, Canteen, etc.
- Principal shall appraise Governing Council to resolve any issues raised by different stakeholders which has Financial implications.



## CHILDREN'S EDUCATION SOCIETY (Regd.)

## Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 30410501/02 Fax : 080-26548658

## THE OXFORD DENTAL COLLEGE

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka \& Recognised by Dental Council of India, New Delhi)
Bommanahalli, Hosur Road, Bangalore - 560068.
Ph: 080-61754680 Fax : 080-61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

COMMITTEES 2022-2023 \& 2023-2024
Institutional Ethics Committee

| S.NO | Name | Position |
| :--- | :--- | :--- |
| 1. | Dr. Mohammed <br> Faizuddin | Chairman |
| 2. | Dr.Srirekha A | Member |
| 3. | Dr.Geetha A | Basic Medical <br> Scientist |
| 4. | Dr.Ravindra K.R | Clinician |
| 5. | Dr.Girish Kumar | Legal Expert |
| 6. | Dr.Kameshwari Devi | Social Worker |
| 7. | Dr.Rukmaya Gowda | Lay Person |
| 8. | Dr.Priya <br> Subramaniam | Member |
| 9. | Dr.Bharati Patil | Member |

## CIILLDREN'S EDLCATION SOCIETY (Regd.)

## THE OXFORD DENTAL. COH.LEGF

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Karnataka Sampi Recognised by Dentai Counci of India, New Deikil

Ptr $000-61754660$ Fax: $040-617346014$-maitdeandiectortodcegmaitonm Website www:theorfordedu

## Policy:

To imbibe Professional \& Ethical Behaviour in outgoing graduates and staff of the Institution.

## Functions:

- To promote \& develop professional and ethical behaviour among all students, teaching and non-teaching staff.
- To organize orientation programs to students and staff on following topics:


## Ethical Behaviour

a. Obeying the institution Rules
b. Effective Communication
c. Taking Responsibility
d. Accountability
e. Trust
f. Mutual Respect

## Professional Behaviour

a. Character
b. Attitude
c. Engagement
d. Competency in Vocational Skill
e. Image Building
f. Continuous Improvement.

## Outcome:

- Organize minimum 01 induction program for all newly admitted students every
year on following topics: -


Dean and Director Hosur Road Bengaiurs - 560068

## Ethical Behaviour

a. Obeying the Institution Rules
b. Effective Communication
c. Taking Responsibility
d. Accountability
e. Trust
f. Mutual Respect

- Organize minimum 01 Orientation program per department for outgoing
- graduates and all newly joined teaching and non-teaching staff every year on following topics: -


## Professional Behaviour

a. Character
b. Attitude
c. Engagement
d. Competency in Vocational Skill
e. Image Building
f. Continuous Improvement.

## INSTITUTIONAL ETHICS COMMITTEE THE OXFORD DENTAL COLLEGE

IEC TODC is committed to provide an academic environment for all committee members and participants. All participants are expected to abide by the code of conduct so that all protocols are met during the IEC meeting.

## Code of Conduct

- Respect the rules and policies of the meeting
- The PG student/ Principal investigator will present the synopsis/ research proposal in the presence of guide and HOD as per the order of proposals mentioned in the agenda
- During meetings, those present shall:
- Be punctual and respect time limits for agenda
- Keep mobile phones switched off
- Conduct themselves in a professional manner.
- Prior to attending the meeting, read all relevant publications to be discussed and if necessary present the documents at the meeting
- Adhere to the subject under discussion and contribute accordingly
- Be courteous, listen attentively and be respectful of other points of view.
- During the presentątion and discussion do not engage in sideline conversations, cross-talk, or distracting behaviours.
- Decorum is to be maintained during the presentation and discussion. Any adverse comments regarding the same outside the per view of the IEC is highly condemnable.
- In case of any grievances you should notify Dean and Director TODC.
- The decision taken by the chairperson and committee members of IEC TODC is final.


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Policy

To Encourage faculty and students to take up research activities and publish papers by improving Research Facilities Continuously.

## Functions:

- To create and update eco-system to take up research activities.
- To encourage faculties with post-graduation to register for Ph.D
- To encourage faculties with Ph. D to register for guideship.
- To encourage faculties and students to publish research papers in UGC notified National and International journals.
- To encourage faculties and students to participate in editing and writing books/chapters.
- To encourage faculties and students to participate in conferences and present papers and posters.
- To guide and encourage faculties and students to write proposals for Govt. and Industry funded projects.


## Outcome:

- Regularly update Central Research Lab with latest equipment's.
- Budget provision for seed money to be made available for incubation center.
- Minimum 02 faculties with post-graduation, shall register for Ph. D every year from each department.
- Minimum 25\% of the faculties from each department shall publish minimum one paper/ annum in UGC notified National journals.
- Minimum 25\% of the faculties from each department shall publish minimum one paper/ annum in UGC notified international journals.
- Minimum $10 \%$ of the faculties from each department shall participate in book writing \& editing.
- Minimum $50 \%$ of the faculties from each department shall participate in chapter writing \& editing.
- Minimum $25 \%$ of the faculties \& students from each department shall participate in conferences and present papers.
- Minimum 25\% of the faculties \& students from each department shall participate in conferences and present posters.
- 02 major projects and 04 minor projects per department/year shall write proposals and apply for Govt. and Industry funded projects.



Dean and Director

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## MoUs,Linkages \& Collaborations

| Name | Designation. |  |
| :--- | :--- | :--- |
| Dr Savitha | Chairperson | Reader <br> Prosthodontics |
| Dr Seema | Member coordinator | Senior Lecturer <br> OralPathology |
| Dr Sushmini | Member | Reader <br> Oral Medicine and Radiology |
| Dr Amitha | Member | Reader <br> Periodontics |
| Dr Champa | Member | Reader <br> Conservative Dentistry and <br> Endodontics |
| Dr Ashita | Member | Senior Lecturer <br> Orthodontics |
| Dr Bharath | Member | Reader <br> Pedodontics and Preventive <br> dentistry |
| Dr shilpashree | Reader <br> Public Health Dentistry |  |
| Benson | UG Student male | Final BDS |$|$| Final BDS |
| :--- |
| Sreethika |
| Dr Suganya |
| Dr Sadiq Razi | UG Student Female $\quad$ PG student Female $\quad$ Periodontics |  | PG Student Male |
| :--- | :--- |

## Poncy:

To Partner with Adequate number of external agencies for Knowledge, Service and Facility exchange.

## Functions:

- To establish Collaboration \& MoU with following agencies for Research Activities and Internship.

1. Govt. agencies
2. Non-Govt. agencies
3. Industries
4. Other institutions


- To establish linkages with following National \& International agencies for Faculty, Student \& Facility Exchange programs.

1. National Colleges
2. International Colleges
3. National Universities
4. International Universities

## Outcome:

- Each department shall develop Collaboration/MoUs with minimum 02 Govt., 02 Non-Govt., 02 industries and 02 other institutions per annum.
- Each department shall conduct minimum 01 activity under each Collaboration/MoUs.
- Departments shall ensure $100 \%$ faculty and student participation in each of the activity.
- Institution shall develop linkage with minimum 02 National College and 01 National University per annum.
- Institution shall develop linkage with minimum 02 International College and 01 International University per annum.



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Th: 0n0-61754630 Fax: $000-61754093 \mathrm{E}$-maifdeandirectortode ${ }^{2}$ gmailcom
Webite www: :heorardietu

## Resolutions:

- HOD's should ensure and make their maximum efforts to implement industry /hospital visits program-wise (as applicable) and action plan for the same with the topic and other details to be submitted within one week from this day of the meeting.
- It is decided to plan for organizing internships/community posting program and each department (as applicable) and action plan for the same with the place and other details to be submitted within one week from this day of the meeting.
- It is decided to plan Conduct of research projects department-wise for organizing and action plan for the same with the place and other details to be submitted within one week from this day of the meeting.

The meeting was concluded with a vote of thanks from the member coordinator.

Dr. Anuradha Pai
(Chairperson)


Ccto:

1. Principal office - TODC
2. All committee members
3. All teaching Dept. - HODs

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Extension ,NSS,NCC \& ISR \& Activities

| Name | Designation | Department | Mobile <br> number |
| :--- | :--- | :--- | :--- |
| Dr Shilpashree | Chairperson | Reader <br> Public Health Dentistry | 9980840073 |
| Dr Divya | Member <br> Coordinator | Senior Lecturer <br> NSS officer Public health <br> dentistry | 9008806666 |
| Mr Mahesh | Member | Representative from the <br> management | 9902805745 |
| Dr.Babu | Member | Representaive from all <br> department |  |
| Dr.Sneha | Member | Senior Lecturer <br> Prosthodontics | 9632010222 |
| Dr.Champa | Senior Lecturer <br> Pedodontics | 7259784347 |  |
| Dr.Imran | Reader <br>  <br> Endodontics <br>  | 9972219404 |  |
| Dr.Irfan | Member | Senior Lecturer <br> Periodontics | 7406637180 |
| Dr.Pradeep | Reader <br> Orthodontics | 8147170414 |  |
| Dr.Seema | Professor <br> Oral surgery | 9769703309 |  |
| Mr.Sindhu | Senior Lecturer <br> Oral pathology | 9739529836 |  |
| Mahalakshmi | Member | Senior Lecturer <br> Oral medicine | 8792564498 |
| Ashoka H | Member | UG student Female | 6383310800 |
| Dr.Sneha | Member | UG student Male | Mer |
| Dr.Pranav | Member | Member student Female | PG student male |

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Mt $000-61754660$ Fak 900 - 6175469 BE -mabdeandirectoriodcegmailcom Website www theosfordedu
Policy:

Creating Awareness, Providing Service and Sensitizing Students, Staff and Community towards developing Healthy, Educated and Safe Society.

## Functions:

- To prepare calendar of activities for extension and outreach programs.
- To collaborate with Govt., Non-Govt. and Industries for conduct of outreach programs.
- To engage institutional clubs/societies in conducting outreach programs.
- To prepare calendar for Commemorative days, National and International days.
- To sensitize students and staff of the institution towards socioeconomical and national issues.


## Outcomes:

- Institution shall register with other institutional clubs/society such as NSS, NCC, Red Cross, YRC, Rotary Club, Lions Club, etc.
- Each department shall conduct \& participate in minimum 05 extension and outreach programs per year in collaboration with any one Govt., Non-Govt. and Industries, Such as -
> Govt. Health Programs - Aarogyasri, District Blindness Control, JABAR, Pulse Polio, National Nutritional Programs etc.
$>$ Organize and Participate in Awareness Programs - Tree Plantation, Hygiene and Sanitation, Children Education etc.
> Participate in Health Camps - Blood Donation, School Children Health checkup camps etc.
> Adoption of Villages, Orphanages, Schools, Parks, Old Age Homes, Destitute homes, Prison patients for services etc.


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CRT-5
COMPOSITION

| SL. No | Committee Name | Meetings |
| :---: | :--- | :---: |
| 12 | Students Welfare \& Staff Welfare | $3 /$ Sem, 4/Year |


| Name | Designation | Department | Mobile No |
| :--- | :--- | :--- | :--- |
| Criteria 5: DR MALATHI | Chairperson | Professor and HOD- <br> PROSTHODONTICS <br> Professor and HOD-CONSERVATIVE <br> AND | 9844275652 |
| Criteria 6: DR SRIREKHA |  | ENDODONTICS | 9620958898 |
| MR.SIDDARAMU | MemberCoordinator | Office manager: | 9740070049 |
| Student council \& alumni <br> association all office bearers |  |  |  |
| DR CHAMPA | Member | Reader-CONSERVATIVE | 9886399310 |
| DR SALEHA | Member | Seader-ORAL PATHOLOGY | 8105683222 |
| DR BHARATH | Member | Senior Lecturer-ORAL PATHOLOGY | 8054769145 |
| DR SHRUTHI | Member | Reader-ORAL SURGERY | 89900096081 |
| DR SUPRIYA | Member | Senior Lecturer-PROSTHODONTICS | 9535010502 |
| DR LIPI | Member | 28 | 9901221310 |
| DR KOEL |  |  |  |

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D

| DR DEEPA PANDE | Member | Senior Lecturer-ORAL SURGERY | 9900062202 |
| :---: | :---: | :---: | :---: |
| DR ASHA | Member | Reader-ORAL MEDICINE | 9886535622 |
| DR JAVEED SALEEM | Member | Reader-PROSTHODONTICS | 8971169683 |
| DR PRAVEEN | Member | Reader-PERIODONTICS | 9980045451 |
| DR DIVYA | Member | Senior Lecturer-CONSERVATIVE AND ENDODONTICS | 9980840073 |
| DR SRINU | Member | Senior Lecturer-PROSTHODONTICS | 9742569502 |
| DR KADEER | Member | Reader-ORTHODONTICS | 990098251 |
| DR MAHUSUDAN | Member | Reader-PEDODONTICS | 9886035137 |
| DR RAGUNAND SHINDE | Member | Senior Lecturer-ORAL MEDICINE | 9886155151 |
| DR. ASHA | Member | Reader-ORAL MEDICINE | 9900062202 |
| DR. HARISH KUMAR | Member | Professor and HOD- ORAL SURGERY | 8054769145 |
| DR. PRAVEEN | Member | Reader-PERIODONTICS | 9980045451 |
| DR. ARCHANA(CONS) | Member | Reader-CONSERVATIVE AND ENDODONTICS | 9845620292 |
| DR. ANTHARA | Member | Senior Lecturer-PUBLIC HEALTH DENTISTRY | 9886535622 |
| DR. KIRAN | Member | Professor-PEDODONTICS | 9886535622 |

CIILDRENTS EDUCATION SOCIETY (Regd.)

To implement various Welfare Policy Guidelines for the benefit of staff and students.

## Functions:

- To implement student welfare policies such as Govt. scholarships, Institutional Free ships, Fee concessions, Group insurance and Cash rewards.
- To implement staff welfare policies for teaching staff
- To implement staff welfare policies for non-teaching staff


## Outcome:

- Identify, Guide and Facilitate students for applying State, Central \& Private scholarships.
- Identify, Guide and Facilitate poor and meritorious students for applying Institutional Free ships \& Fee concession (Tuition, Transport, Hostel \& Mess).
- Implement staff welfare policies for teaching staff such as PF, Group insurances, cash rewards, interest free loans, organize Professional Development \& Faculty Training Programs, financial support for attending conferences/workshops, subscription of professional society membership, grant of leave - study, maternity, paternity, work load remission, creche and free transport.
- Implement staff welfare policies for non-teaching staff such as ESI, PF, Group insurances, interest free loans, organize Administrative Training Programs, free uniforms, grant of leave - study, maternity, paternity, creche, free food \& transport.
- Organize minimum 02 Professional Development \& Faculty Training Programs per department per year.
- Minimum $50 \%$ of the faculties of the department to participate in external FDP program every year.
- Minimum 20\% faculty shall register for professional society membership from each department per year.
- Organize minimum 02 administrative training programs per year for non-teaching staff and ensure $100 \%$ attendance.
- 03 months basic salary shall be provided for teaching and non-teaching staff as interest free loan (Maximum of 10 members per annum) at 10 months EMI.



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| 13 | Gender Equity, Women Empowerment \& Minority Cell, SC / ST Cell | 3/Sem, <br> 4/Year $\mathbf{y}$ |
| :---: | :--- | :--- |


| Name | Designation | Department | Mobile No |
| :--- | :--- | :--- | :--- |
| DR SAVITHA <br> AN | Chairperson | Professor-PERIODONTICS | 9886535622 |
| DR MALATHI | Member <br> Coordinator | Professor and HOD- <br> PROSTHỌDONTICS | 9844275652 |
| DR. ASHA <br> DR. PRADEEP <br> PATTAR | Member | Reader-ORAL MEDICINE <br> Professor-ORAL SURGERY | 9900062202 <br> DR. SHOBHA |
| Member | Reader-PERIODONTICS | 974341460465 |  |
| DR. JYOTHI | Member | Reader-CONSERVATIVE AND <br> ENDODONTICS | 9880412849 |
| DR. <br> SHILPASHREE | Member | Reader-PUBLIC HEALTH <br> DENTISTRY | $\mathbf{9 9 8 0 8 4 0 0 7 3}$ |
| DR. <br> MADHUSUDAN | Member | Senior Lecturer-PEDODONTICS | 9986628235 |
| DR. SALEHA | Member | Reader-ORAL PATOLOGY | 9164253399 |
|  |  |  |  |
| UG Student <br> Female: DR <br> KHUSBOO(IV <br> YR) | Member |  | $\mathbf{9 9 5 7 1 2 7 6 0 2}$ |
| PG Student <br> Female: DR <br> PATTU <br> POGULLA <br> ANUSHA | Member |  | $\mathbf{8 9 5 1 4 8 9 8 8 9}$ |

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CHILDREN'S EDECATION SOCIETY (Regd.)

## Policy:

Monitor \& implement the guidelines issued by State/Central Govt./ University Grants Commission from time to time.

## Functions:

- To facilitate students to get admitted in the Institution.
- To facilitate students to avail scholarship from respective Govt. departments.
- To provide equal opportunity to all students in Academic \& Administrative matters irrespective of Caste and Creed.


## Outcomes:

- Create awareness among students \& parents applying for Admission at the Institution on seats reserved for Minority.
- Guide students for applying scholarships with different Govt., NonGovt. and Private agencies.
- Coordinate with Committees, Authorities and any other Agencies to resolve any issues related to reservations.



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| 14 | Grievance Redressal, Internal Complaint \& Feedback | 3/Sem, 4/Year |
| :--- | :--- | :--- |


| Name | Designation | Department | Mobile No |
| :--- | :--- | :--- | :--- |
| Criteria 1: DR ARCHANA <br> Criteria 6: DR SRIREKHA | Chairperson | PHD <br> CONSERVATIVE | 9845620292 <br> 9620958898 |
| MUNISH | Member <br> Coordinator | Office manager | 9964313495 |
| In charge student section <br> Mrs. RAJESHWARI | Member |  | 9739235900 |
| DR. DIVYA | Member | Senior Lecturer-ORAL <br> MEDICINE | 9080350947 |
| DR. AMITHA |  | Reader-PERIODONTICS <br> ENDODONSERVATIVE AND | 98845620292 |
| DR. ARCHANA |  | Senior Lecturer- <br> PROSTHODONTICS | 9008601606 |
| DR NEERAJA | Reader-PEDODONTICS | $\mathbf{9 8 8 6 0 3 5 1 3 7}$ |  |
| DR. MADHUSUDAN |  | Renior Lecturer- <br> ORTHODONTICS | 7204597958 |
| DR. VANDANA | Reader-ORAL PATHOLOGY | 9164253399 |  |
| DR. SALEHA | Member |  | 9535264256 |
| UG STUDENT FEMALE: <br> PRIYANKA | Member |  | 9347713610 |
| UG Student <br> Male:SAINATH | Member |  | $\mathbf{8 8 8 4 6 1 3 1 1 3}$ |
| PG Student Female: DR SRI <br> ABINAYA | Member |  | $\mathbf{8 8 8 4 2 5 1 1 2 5}$ |
| PG Student Male: DR <br> ASHIQ AJITH |  |  |  |

## Grievance Redressal Committee

Policy:
Identify, Address \& Resolve stakeholders' grievances.

## Functions:

- To conduct regular interaction with stakeholders to identify grievances.
- To address \& resolve grievances identified in best possible way at the earliest.


## Outcomes:

- Each mentor shall conduct minimum 01 one-to-one interaction with mentees and their parents after each Internal Assessment.
- Teaching \& Non-teaching HODs shall conduct minimum 01 departmental meeting per month with their faculties \& staff.
- Principal/Chairman IQAC shall conduct minimum 01 meeting per month with all Teaching \& Non-teaching HODs.
- Principal shall direct Teaching HODs to resolve any academic issues raised by students \& parents such as issues related to Teaching, Learning, Understanding, Performance, Internal \& External Examination, Career Guidance \& Placement etc.
- Principal shall direct Non-teaching HODs to resolve any administrative issues raised by students \& parents such as issues related to Admission, Fees, Scholarships, Transport, Hostel, Mess, Canteen, etc.
- Principal shall appraise Governing Council to resolve any issues raised by different stakeholders which has financial implications.



## CHILDREN'S EDUCATION SOCIETY (Regd.)

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## Internal Complaints Committee

## Policy:

Prevent Misconduct and create a Respectful, inclusive culture at the Institution.

## Functions:

- To prevent and create awareness on self-conduct to all stakeholders.
- To create a channel for reporting any misconduct happening at the Institution.
- To protect identity of the victim undergone misconduct.
- To protect identity of the whistle blower reporting misconduct.
- To follow up with Authorities in resolving issue and punish the guilty.


## Outcomes:

- Coordinate with Anti-ragging \& SHE Committee in preparing calendar of activities for conducting awareness program for Students, Teaching \& Non-teaching staff on "Self-conduct" at the Institution.
- Develop online \& offline platform for reporting of any misconduct happening.
- Identity of the victim and whistle blower is shielded.
- Coordinate with Committees, Authorities and any other Agencies to resolve and award justice to the issue raised.



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Anti-Ragging \& Sexual Harassment Elimination
3/Sem, 4/Year

| Name | Designation | Department |  |
| :--- | :--- | :--- | :---: |
| $\begin{array}{l}\text { DR SAVITHA A } \\ \text { N }\end{array}$ | Chairperson | Professor-PERIODONTICS | 9845203336 |
| $\begin{array}{l}\text { HR: DR } \\ \text { MALATHI }\end{array}$ | $\begin{array}{l}\text { Member } \\ \text { Coordinator }\end{array}$ | Professor and HOD-PROSTHODONTICS |  |$] 99844275652$.

Policy:

To maintain Ragging Free Campus

## Functions:

- To make the campus "zero tolerance to ragging" and make all the students feel as safe and comfortable in the campus.
- To empathize with the students who by any chance have undergone the menace of ragging.
- To take out the fear of ragging from them and to provide them with all the necessary counselling if in case any incident of ragging does happen with them.
- To sensitize students, staff and parents to adopt measures that will prevent ragging.


## Outcomes:

- Orient students, staff \& parents on the guidelines of Anti-Ragging Policy.
- Obtain undertaking from students, staff and parents regarding non-involvement in ragging.
- Display Anti-ragging signage boards with emergency contact numbers at different locations in the campus and at Institutional website.
- Punish to those indulging in ragging as per guidelines.
- Conduct surprise inspections at Library, Hostels, Canteen, Mess, Play Grounds, etc.



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Ph 080-017546n0 Fax 080-61754093E-maldeandiectortodcegmailcom Website wwwtheorfordedu
Sexual Harassment Elimination Committee

Policy:
To maintain Sexual Harassment Free Campus

## Functions:

- To make the campus "Zero Tolerance to Sexual Harassment" and make all the students \& staff feel as safe and comfortable in the campus.
- To empathize with the students \& staff who by any chance have undergone the menace of Sexual Harassment.
- To take out the fear of Sexual Harassment from them and to provide them with all the necessary counselling if in case any incident of Sexual Harassment does happen with them.
- To sensitize students, staff and parents to adopt measures that will prevent Sexual Harassment.


## Outcomes:

- Orient students, staff \& parents on the guidelines of Sexual Harassment Elimination Policy and Gender Sensitivity \& Gender Equality.
- Obtain undertaking from students, staff and parents regarding non-involvement in Sexual Harassment Elimination.
- Display Sexual Harassment Elimination signage boards with emergency contact numbers at different locations in the campus and at Institutional website.
- Punish to those indulging in Sexual Harassment Elimination as per guidelines.
- Conduct surprise inspections at Library, Hostels, Canteen, Mess, Play Grounds, etc.



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| 16 | Extra-Curricular Activities (Sports \& Cultural) | 3/Sem, 4/Year |
| :---: | :--- | :--- |


| Name | Designation | Department | Mobile No |
| :---: | :---: | :---: | :---: |
| DR RAVI KUMAR | Chairperson | ProfessorPROSTHODONTICS | 9845808366 |
| PED: SHRUTHI P | Member Coordinator | PEDODONTICS | 8105964887 |
| Cultural director: DR JYOTHI | Member |  | 9880412849 |
| DR SAVITHA A N | Member | ProfessorPERIODONTICS | 9845203336 |
| DR SUSHMINI | Member | Reader-ORAL MEDICINE | 9538999804 |
| DR AFSAN | Member | Senior LecturerORTHODONTICS | 7204576936 |
| DR SRINU | Member | Senior LecturerPROSTHODONTICS | 9742569502 |
| DR LIPI | Member | Senior LecturerPROSTHODONTICS | 8971169683 |
| DR IMRAN | Member | Reader- <br> ORTHODONTICS | 7406637180 |
| DR DIVYA | Member | Senior LecturerORAL MEDICINE | 9080350947 |
| DR SHOBHA | Member | ReaderPERIODONTICS | 9743414604 |
| DR SYED JAVAD | Member | ReaderPROSTHODONTICS | 9886535622 |
| DR MANJARI | Member | Senior LecturerPEDODONTICS | 8949520804 |
| UG Student Female: DR KRISTIE | Member |  | 8811076464 |
| UG Student Male: DR AAKASH | Member |  | 8105653926 |
| PG Student Female: DR SUSHMA | Member | . 9 | 9164208077 |
| PG Student Male: DR ZABIULLA | Member |  | 9066840584 |

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Website: wwns,theoafordedu
Policy:

To maintain \& monitor Physical Health and Wellness of stakeholders and their Holistic Development.

## Functions:

- To promote Holistic Development of students \& staff in the Institution.
- To Organize Annual Sports \& Cultural Day at the Institution.
- To participate in Sports \& Cultural Activities at University, Reginal, Zonal, National \& International Level.


## Outcomes:

- Budgetary provision to be made available for provision of resources for Sports \& Cultural activities.
- If playgrounds (Indoor \& Outdoor) and Auditorium is not available at Institution then Collaborate/MoU with other Institutions for facility utilization.
- Prepare Calendar of Events for organizing Annual Sports (Indoor \& Outdoor) \& Cultural Day (Solo \& Group) at the Institution level.
- Each Department shall ensure maximum number of students \& staff participate in Institutional Annual Day celebration.
- Identify best students among the participants in Annual Day \& Form Institutional Teams.
- Prepare calendar of events for participation in University, Reginal, Zonal, National \& International Level Events.
- Prepare time table and conduct regular practice of the teams.
- Participate and conquer best place at University, Reginal, Zonal, National \& International Level Events.


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17 Student Council, International Student Cell \&Alumni Association

3/Sem, 4/Year

| Name | Designation | Department | Mobile No |
| :---: | :---: | :---: | :---: |
| DR. SHILPASHREE | Chairperson | Reader- PUBLIC HEALTH DENTISTRY |  |
| DR. ANTHARA | Member Coordinator | Senior LecturerPUBLIC HEALTH DENTISTRY | 9620621625 |
| Student council \& alumni association full composition | Member |  | 9972219404 |
| DR CHAMPA | Member | ReaderCONSERVATIVE | 9886399310 |
| DR BARATHI | Member | Reader-ORAL MEDICINE | 8105683222 |
| DR BHARATH | Member | Senior LecturerPEDODONTICS | 9900096081 |
| DR SHRUTHI | Member | Senior LecturerORAL PATHOLOGY | 8054769145 |
| DR SUPRIYA | Member | Reader-ORAL SURGERY | 8971169683 |
| DR LIPI | Member | Senior LecturerPROSTHODONTICS | 9535010502 |
| DR DEEPA PANDE | Member | Senior LecturerORAL SURGERY | 9900062202 |
| DR ASHA | Member | Reader-ORAL MEDICINE | 9886535622 |
| DR JAVEED SALEEM | Member | Reader- PROSTHODONTICS | 8971169683 |
| DR PRAVEEN | Member | ReaderPERIODONTICS | 9980045451 |
| DR SHIPASHREE | Member | PROFFESOR-PHD | 9980840073 |
| DR SRINU | Member | READERPROSTHODONTICS | 9742569502 |
| DR KADEER | Member | ReaderORTHODONTICS | 990098251 |
| DR MAHUSUDAN | Member | ReaderPEDODONTICS | 9886035137 |
| DR RAGUNAND SHINDE | Member | Senior Lecturer- | 9886155151 |

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| DR. ASHA | Member | Reader-ORAL <br> MEDICINE | 9900062202 |
| :--- | :--- | :--- | :--- |
| DR. HARISH KUMAR | Member | Professor and HOD- <br> ORAL SURGERY | 8054769145 |
| DR. PRAVEEN | Member | Reader- <br> PERIODONTICS | 9980045451 |
| DR. ARCHANA(CONS) | Member | Reader- <br> CONSERVATIVE <br> AND <br> ENDODONTICS | 9845620292 |
| DR.JAVAD SALEEM | Member. | READER- <br> PROSTHODONTICS | 9886535622 |
| DR. KIRAN | Member | Professor- <br> PEDODONTICS | $\mathbf{9 8 8 6 5 3 5 6 2 2}$ |

## Policy:

To maintain Regular Contact and Cordial Relationship with all passed out student? and current enrolled students.

Functions:

- To maintain regular contact \& cordial relationship with Alumni's.
- To interact with student council and understand their requirements and issues faced.
- To maintain bridge between current Ongoing students and Alumni's


## Outcomes:

- Maintain regular contact with Alumni's by creating Institutional Alumni Profile on social networking sites such as, Facebook, Twitter, WhatsApp, etc.
- Conduct minimum 01 Alumni meet per department per year.
- Promote mandatory Alumni registration and Alumni Contribution for Welfare of needy \& meritorious on-going students.
- Entertaining Alumni valuable inputs for designing bridge courses.
- Use Alumni Goodwill for improvement of Institutional Placements \& Student Industry ready practice.
- Interact with Student Council minimum 02 times per semester per department for better understanding of student requirements and issues faced.

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Bormmanahall, Hosur Road, tangalore -560 0se:
性:040-61754660 Fax. $030-61754693 \mathrm{E}$ malddeandirectorfodcegmailcom
Website www thearfordedu
Agenda:
To elect the members of the student council committee and explain their respective roles.

## Summary:

In the presence of the Dean and Director, Dr. A. R. Pradeep and the HODs of all the departments, the members of the student council committee were elected. The committee is composed of President, Vice president, Secretary, Joint secretary, Treasurer, Joint treasurer and other members as per the above list. The role of each member was explained and also the vital role of the committee was emphasized. It will involve the postgraduate and UG student. It was also discussed that these members will hold their position for two years, i.e, 2020-21 and 2021-22.



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## Agenda:

- Co ordinating in the online academic activity
- Co ordinating for the online Webinars


## Summary and resolution:

The committee discussed about the smooth conduct of the online classes in coordination with the teachers and also the webinars to be conducted by various department. The right online platform to be chosen was discussed in coordination with the Dean and HOD - $s$ of the various departments.


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| Name | Designation | Department | Mobile No |
| :--- | :--- | :--- | :--- |
| Criteria 5 In charge: <br> DR MALATHI | Chairperson | Professor and HOD- <br> PROSTHODONTICS | 9844275652 |
|  | Member <br> Coordinator |  |  |
| DR. SINDHU | Member | Senior Lecturer-ORAL <br> MEDICINE | 9449986906 |
| DR. NEERAJA | Member | Senior Lecturer- <br> PROSTHODONTICS | 9901221310 |
| DR. SHANMUKHA | Member | Reader- <br> PERIODONTICS | 9972112274 |
| DR. JYOTHI | Member | Reader- <br> CONSERVATIVE <br> AND <br> ENDODONTICS | 9036804379 |
| DR. RAVI SINHA | Member | Reader-- <br> PROSTHODONTICS | 9632010222 |
| DR. DEEPA SHETTY | Member | Senior Lecturer- <br> PERIODONTICS |  |
| DR. RAGHUNANDAN | Member | Professor- <br> ORTHODONTICS | 990096081 |
| DR. SHRUTHI | Member | Senior Lecturer-ORAL <br> PATHOLOGY | 7259784347 |
| UG Student Female: JYOTHIKA | Member |  | 7530008162 |
| UG Student Male: DR PARTHA <br> PRIYAM | Member | 7002438198 |  |
| PG Student Female: DR VEDHA <br> SHREE | Member | 8446167550 |  |
| PG Student Male: DR KRISHNA <br> PRASAD | Member | 8848005428 |  |

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## Policy:

Guide Students in Choosing Right Career by disseminating Knowledge, Upskilling and providing opportunities for placements.

## Functions:

- To identify \& guide students with various opportunities after graduation.
- To create placements opportunities.
- To conduct various training programs for competitive examinations.
- To create awareness about Self-employment and Entrepreneurship.
- To conduct Capability Enhancement \& Skill Development programs.


## Outcomes:

- Identifying various opportunities after B. Tech \& M. Tech in India \& Overseas such as - Opting Higher Education, Placement, Appearing for Competitive Examinations and Self Employment.
- Training the students for various competitive examinations for higher examination like M. Tech, MBA, MS, PhD.
- Training the students for competitive examinations like ILETS, TOFEL, NET, Civil Services, SLET, GATE, GRE, GMAT, JAM, etc.
- Conducting on campus placement drives and supporting \& guiding for off campus placement drives.
- Conducting minimum 01 awareness programs per department per annum on pros \& cons of self-employment and Entrepreneurship.
- Conduct minimum 02 capability enhancement and skill development per department per annum.



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Recruitment \& Institutional Code of Conduct (Behavioral Monitoring \& Counseling) 4 meetings /Year
2020-2022

| SI.No | NAME | DESIGNATION | DEPARTMENT |
| :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Dr. A R Pradeep | Chairperson | Periodontics |
| $\mathbf{2}$ | Dr. Pirya Subramaniam | Member <br> coordinator | Pedodontics |
| $\mathbf{3}$ | Dr. Srirekha A | Member Criteria 6 | Conservative <br> Dentistry |
| $\mathbf{4}$ | Dr. Anuradha Pai | Member Criteria 3 | Oral Medicine |
| $\mathbf{5}$ | Dr. Harish Kumar A | Member Professor <br> \& HOD | Oral Surgery |
| $\mathbf{6}$ | Dr. Archana Krishna Murthy | Member Criteria 1 | Public Health <br> Dentistry |
| $\mathbf{7}$ | Dr. Malathi Dayalan | Member Criteria 5 | Prosthodontics |
| $\mathbf{8}$ | Dr. Laxmikanth | Member Criteria 7 | Orthodontics |
| $\mathbf{9}$ | Dr. Leeky Mohanty | Member Professor <br> \& HOD | Oral Pathology |



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## THE OXFORD DENTAL COLLEGE <br> BOMMANAHALI, HOSUR ROAD, BANGALORE - 68

## RECRUITMENT AND INSTITUTIONAL CODE OF CONDUCT (BEHAVIORAL MONITORING \&COUNSELLING ) COMMITTEE MEETING

Date: 15-07-2022

## CIRCULAR

This is to inform that below mentioned members will need to attend the meeting in Board room, (ground Floor) at 10:00AM on 18/07/2022.

## Agenda :

1. To discuss on research ethical guidelines and to plan ethical clearance meeting for those conducting major study projects.
2. To review on disciplinary guidelines for undergraduates and postgraduates.
3. To plan for CDE programme on good clinical practice
4.To plan training programme for undergraduates and postgraduates
4. Planning of whitecoat ceremony for $3^{\text {rd }}$ bds .
5. Discussion about recruitement of staff.

## Committee Members:

| Dr Sri Rekha A |
| :--- |
| Dr Lakshmikanth |
| Dr Leeky Mohanty |
| Dr Archana Krishnamurthy |
| Dr Priya Subtamaniam |
| Dr Malathi Dayalan |
| Dr Anuradha Pai |
| Dr Harish Kumar |



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Meeting Minutes


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- To plan for recruitment of staffs.
- The committee has made circulars to inform the details of the above program
- The committee discussed about patient treatment with regard to covid situation
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|  | Responsible | Due Date |
| :--- | :--- | :--- |
|  | [Name] | [Date] |
|  |  |  |
|  |  |  |

Chairperson
Recruitment \& Insthutiona! C-de of Conduct Committe

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## RECRUITMENT AND INSTITUTIONAL CODE OF CONDUCT (BEHAVIORAL MONITORING \&COUNSELLING ) COMMITTEE MEETING

Date: 26-10-2022

## CIRCULAR

This is to inform that below mentioned members will need to attend the meeting in Board room, (ground Floor) at 10:00AM on 28-10-2022

## Agenda:

1. To discuss on research ethic guidelines and to plan ethical clearance meeting for those conducting major study projects.
2. To review on disciplinary guidelines for undergraduates and postgraduates.
3. To plan for CDE programme on good clinical practice.
4.To plan for whitecoat ceremony
4. Training programme for interns with regard to infection control
5. Discussion about recruitement of staff.

Committee Members:

Dr Sri Rekha A
Dr Lakshmikanth
Dr Leeky Mohanty
Dr Archana Krishnamurthy
Dr Priya Subramaniam
Dr Malathi Dayalan
Dr Anuradha Pai
Dr Harish Kumar

CHILDREN'S EDUCATION SOCIETY (Regd.)
THE OXFORD DENTAL COLLEGE
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## CHILDREN'S EDUCATION SOCETY (Regd.)

THE OXFORD DENTAL COLLEGE
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Bommanahall, Horut Road Bangalore - 560068 Wh 0.5-61734690 Fax: 000-61754693t-malideandirectortodkegmal.com

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Meeting Minutes
Meeting Information Objective:

Recruitment and institutional code of conduct (behavioral monitoring \&counselling ) committee meeting , todc meeting

| Date: | $28 / 10 / 2022$ | Location: | Board room, TODC. |
| :--- | :--- | :--- | :--- |
| Time: | 10.00 AM | Meeting <br> Type: | Offline |
| Submitted by: | Dr. Sri Rekha | Approved by: | Dr A.R.Pradeep |

## Attendees:



## Agenda Items

2
To review on disciplinary guidelines for undergraduates and postgraduates
3. . To plan for CDE programme on good clinical préctice
4. To plan for whitecoat ceremony
5.

6 Training programme for interns with regard to infection control Meeting regarding covid protocol

## Discussion

- The Professional ethics committee planned the research ethical guidelines and

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## BOMMANAHALLI, HOSUR ROAD, BANGALORE - 68

## FINANCE Committee Meeting

Date: 19-09-2022

## CIRCULAR

This is to inform that below mentioned members will need to attend the meeting in Board room, (ground Floor) at 10:30AM on 23-09-2022

```
A) Agenda:
To provide financial over sight for the organization
New materials to be introduced
Finalize vendors for purchase
Recommending monitoring adherence to budget
```


## Committee Members:

| SI no | Department | DESIGNATION | DEPARTMENT |
| :--- | :--- | :--- | :--- |
| 1 | Dr. AR Pradeep | Chairperson | Periodontics |
| 2 | Dr. Pirya Subramaniam | Member Coordinator | Pedodontics |
| 3 | Mr. Balakrishna Shetty | Chief Finance Officer | Accounts <br> Department |
| 4 | Mrs. Hema Malini | Member | Management <br> Representative |
| 5 | Mrs.Suprabha Baju | Member in charge | Purchase |
| Department |  |  |  |

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Olecognioed by the Cont of Karnataks, Affipted to RaplV Gandti University of ficath Sciences

| 8 | Dr. Anuradha Pai | Member Criteria 3 | Oral Medicine |
| :--- | :--- | :--- | :--- |
| 9 | Dr.A N Savitha | Member Criteria 4 | Periodontics |
| 10 | Dr. Malathi Dayalan | Member Criteria 5 | Prosthodontics |
| 11 | Dr. Srirekha | Member Criteria 6 | Conservative <br> Dentistry |
| 12 | Dr. Laxmikanth | Member Store <br> Manager | Stores <br> Department |
| 13 | Mr Shekar | Member Internal <br> Auditor | Accounts <br> Department |
| 14 | Mr. Vasanth Rajan |  |  |

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THE OXFORD DENTAL. COLLEGE



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## Meeting Minutes




INFRASTRUCTURE and ICT(Maintenance, Upgradation, Condemnation)
Meeting Minutes - $1^{\text {" }}$ Meeting 2022-2023
Date: 11/07/2022
Time: 11:00 AM
Meeting Information
Location: College Auditorium
Committee Members:

| DESIGNATION | DEPARTMENT | NAME | MOBILE NO. |
| :---: | :---: | :---: | :---: |
| Chairperson | Office <br> Superintendent/Manager | Mr. Siddaramu | 9740070049 |
| Member Coordinator | Incharge Infrastructure Estate Officer | Mr. Francis | 9845845497 |
| Member | Campus Engineer | Mr. Pramod |  |
| Member | Incharge ICT | Mr. Ekambaram | 7019685997 |
| ,Member | Incharge Purchase and Sales | Mrs. Suprabha Raju | 99341072125 |
| Member | Incharge Dental Equipments | Mr. Nataraj | 9880162652 |
| Member | Incharge Dental Equipment | Mr. Raghavendra Rao | 9880253156 |
| Member | Incharge House Keeping | Mrs. Madhavi |  |
|  | Representatives from all departments | Dr. Shivu (Oral Medicine) | 9742529918 |
|  |  | Dr. Deepa Pandey (Oral Surgery) | 9901221310 |
|  |  | Jaykumar(Cons\&Endo) | 8553538792 |
|  |  | Dr. Praveen Jayeram (Perio) | 9980045451 |
|  |  | Dr. Ravi Kumar (Prostho) | 9845808366 |
|  |  | Dr. Anthara (PHD) | 9620621625 |
|  |  | Dr. Khadeer (Ortho) ${ }^{\text {Dran (Pedo) }}$ | 9900098251 |
| Member |  | Dr. Seema(Oral | 9731196369 |
|  | Incharge Transport | Mr. Gurumurthy | 9739529836 |
| 1 |  | - | 9902782858 |

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Website: www.theoxford.edu

| Member | Hostel Warden | Mr. <br> DayanandPati(BOYS) | 9591461061 |
| :--- | :--- | :--- | :--- |
|  |  | Mrs. Elsammma <br> Joseph | 9845283643 |
| Member | UG Student Female | Mrs. Jennifer | 9686590533 |
| Member | UG Student Male | Jagannath | 8670073532 |
| Member | PG Student Female | Dr. Indu <br> Joseph(Ortho) |  |
| Member | PG Student Male: | Dr. Yogesh(Cons) | 6362256266 |



Infrastructure \& ICT Commitiee


CHILDREN'S EDUCATION SOCIETY (Regd.)

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Meeting held on 11/07/2022


Agenda items

- Generally discussed on various complaints regarding dental chairs: In ortho suction and up and down movement of dental chair is not working
- Complaint from conservative department regarding sensor light and micromotor problem for new confident dental chair
- Discussed some new autoclave required edo and perio departments
- Complaint from Public health Dentistry : compressor not working in Singsandra and Central Jail dental units, Mobile unit needs to be serviced
- Tube lights not working in Boys hostel
- Tap leaking in Girls hostel


## Action taken

- In ortho, new motor and PCB have been installed and the problem is rectified
- In Conservative, permission taken for sending the sensor light PCB for servicing
- In public health dentistry, Compressor problem at Peripheral unit in Singsandra and central Jail has been solved
- Informed to college electrician for replacement of tube light
- Informed to college plumber regarding tap leakage


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## INFRASTRUCTURE and ICT(Maintenance, Upgradation, Condemnation)

Meeting Minutes - $2^{\text {m" }}$ Meeting 2022-2023
Date: 10/10/2022
Time: 11:00 AM
Meeting Information
CRT-4.
Location: College Auditorium


Committee Members:

| DESIGNATION | DEPARTMENT | NAME | MOBILE NO. |
| :---: | :---: | :---: | :---: |
| Chairperson | Office <br> Superintendent/Manager | Mr. Siddaramu | 9740070049 |
| Member Coordinator | Incharge Infrastructure Estate Officer | Mr: Francis | 9845845497 |
| Member | Campus Engineer | Mr. Pramod | 7019685997 |
| Member $\times$ | Incharge ICT | Mr. Ekambaram - | 9901200833 |
| Member | Incharge Purchase and Sales | Mrs. Suprabha Raju | 9341072125 |
| Member | Incharge Dental Equipments | Mr. Nataraj | 9880162652 |
| Member | Incharge Dental Equipment | Mr. Raghavendra Rao | 9880253156 |
| Member | Incharge House Keeping | Mrs. Madhavi |  |
| Member | Representatives from all departments | Dr. Shivu (Oral Medicine) | 9742529918 |
|  |  | Dr. Deepa Pandey (Oral Surgery) | 9901221310 |
| . |  | Dr. <br> Jaykumar(Cons\&Endo) | 8553538792 |
|  |  | Dr. Praveen Jayeram (Perio) | 9980045451 |
|  |  | Dr. Ravi Kumar (Prostho) | 9845808366 |
|  |  | Dr. Anthara (PHD) |  |
|  |  | Dr. Khadeer (Ortho) | 9620621625 |
|  |  | Dr. Kiran (Pedo) | 9900098251 |
| Member | Incharge Transport | Dr. Seema(Oral Path) ${ }^{\text {Mr }}$ | 9739529836 |


| Member | Hostel Warden | Mr. <br> DayanandPati(BOYS) | 9591461061 |
| :--- | :--- | :--- | :--- |
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Chairperson
Infrastructure \& ícT Commitiee


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Meeting held on 10/10/2022

Agenda Items

- Complaints from pedo, ortho, conservative regarding dental chairs
- Complaint from Medical college and Jaydeva dental unit regarding X-Ray machine
- Complaint from Auditorium regarding audio system not working
- Complaint from classroom regarding LCD projectors
- Tube light not working in girls hostel
- Switchboard not working in a rom in boys hostel

Action Taken

- Complaints regarding dental chairs rectified
- Setting problem in X-Ray machine rectified
- Mike problem, replaced the same against defect
- Informed to college electrician for replacement of tube light
- Informed to college electrician


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INFRASTRUC!1RE and IC I(Maintmance, Ipgradation, Condemnation)

Meeting Minutes $-3^{-11}$ Meeting 2022-2023
Date: 10/01/2023
Time: 11:00 AM
Meeting Information
Location: College Auditorium
Committee Members:

| DESIGNATION | DEPARTMENT | NAME | MOBILE NO. |
| :---: | :---: | :---: | :---: |
| Chairperson | Office <br> Superintendent/Manager | Mr. Siddaramu | 9740070049 |
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| Member <br>  <br>  <br>  <br>  | Representatives from all departments | Dr. Shivu (Oral Medicine) | 9448463926 |
|  |  | Dr. Deepa Pandey (Oral Surgery) | 9901221310 |
|  |  | Dr. <br> Jaykumar(Cons\&Endo) | 8553538792 |
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## CHILDREN'S EDUCATION SOCIETY (Regd.)

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Meeting held on 10/01/2023


Agenda Items

- Complaint from the medical dental unit to connect the centralized air line for all dental units
- VGA cables for classrooms need to be replaced
- Complaint from all departments saying that the tap water is not coming after 2 PM
- Complaint from pedo that new autoclave machine is not working and needs to be sent back tocompany for replacement
- Complaint from oral medicine regarding automatic $X$ ray processor
- Complaint from boys hostel that hot water is not coming


## Action taken

- Centralized air connected to all dental units
- VGA cables procured
- Informed to college plumber
- Autoclave machine returned and replaced
- X-ray processor sent to IDS, repaired and returned
- Informed to college plumber


## Policy:

To maintain and upgrade infrastructure on an ongoing basis as per requirements of regulatory bodies and stakeholders.

## Functions:

- To create additional facilities as and when new programs are introduced.
- To review existing infrastructure for academic and physical facilities such as


## Academic Facilities

a. Classrooms
b. Staffrooms
c. Seminar halls
d. Laboratories

## Physical Facilities

a. Boys \& Girls Common Room
b. Sick Room
c. Indoor \& Outdoor sports
d. Auditorium
e. Hostels
f. Safety \& Security
g. Transportation
h. Canteen \& Mess
i. Solar \& Electricity
j. Water Distribution System
k. STP \& Rain water harvesting
l. Roads \& Pathways
m. Disabled Friendly Campus
n. Waste Management \& Recycling System
o. Overall, Campus Ambiance (Building Painting, Signage Boards, Electrical works, Carpentry Works, Civil Work, etc.)

- To conduct repair and maintenance work for above mentioned facilities.



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Ptc $000-61754600 \mathrm{Fax}$ : 000 - 6175 w 93 L -mail deandiectonodcegmail com
Webute: wwwetheonfordedu
Outcome:

- Budgetary provision to be made available for infrastructure augmentation as and when new programs are introduced.
- Budgetary provision to be made available for maintenance \& repair of academic and physical facilities.
- Logbook shall be maintained for under each subheading mentioned above in the functions - purchase, stock and usage.
- Logbook shall be maintained for issues raised and resolved under each subheading mentioned above in the functions.


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## THE OXFORD DENTAL COLLEGE

## BOMMANAHALI, HOSUR ROAD, BANGALORE -68

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

Date:17/12/22

## CIRCULAR

This is to inform the below mentioned members to attend the meeting on at Seminar room, Dept of Public Health Dentistry ( $3^{\text {rd }}$ Floor) at 11:am on 19/12/22

## Agenda :

1. Routine check on the protocols followed by the departments
2. Maintenance of equipment of IC and BMW
3. Annual reports submission

## Committee Members:




Dr. Ravikumar Chairperson

## THE OXFORD DENTAL COLLEGE

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

## Minutes of Meeting

| Meeting Information |  |  |  |
| :---: | :--- | :--- | :--- |
| Objective: | ICBMW <br> COMMITTEE <br> Meeting |  |  |
| Date : | $19 / 12 / 22$ | Location: | PHD Dept |
| Time : | 11.30 pm | Meeting Type : | offline |
| Called By : | Chairperson | Facilitator: | Member Sec!etary |
| Agenda Items |  |  |  |
| 1. | Routine check on the protocols followed by the departments |  |  |
| 2. | Maintenance of equipment of IC and BMW |  |  |
| 3. | Annual reports submission |  |  |

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## THE OXFORD DENTAL COLLEGE

BOMMANAHALI, HOSUR ROAD, BANGALORE -68

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

Date:12/10/22

## CIRCULAR

This is to inform the below mentioned members to attend the meeting on at Seminar room, Dept of Public Health Dentistry ( $3^{\text {rd }}$ Floor) at 11 :am on 14/10/22

## Agenda :

1. Routine check on the protocols followed by the departments
2. Maintenance of equipment of IC and BMW
3. Conducting of induction programme to the UG \& PG students.
4. Check on the work done by housekeeping faculty

## Committee Members:




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## THE OXFORD DENTAL COLLEGE

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

## Minutes of Meeting

| Meeting Information |  |  |  |
| :---: | :--- | :---: | :--- |
| Objective: | ICBMW <br> COMMITTEE <br> Meeting |  |  |
| Date : | $14 / 10 / 22$ | Location : | PHD Dept |
| Time : | 11.30 pm | Meeting Type : | offline |
| Called By : | Chairperson | Facilitator : | Member Secretary |
| Agenda Items |  |  |  |
| 1. | Routine check on the protocols followed by the departments |  |  |
| 2. | Maintenance of equipment of IC and BMW |  |  |
| 3. | Conducting of induction programme to the UG \& PG students. |  |  |
| 4. | Check on the work done by housekeeping faculty |  |  |

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## THE OXFORD DENTAL COLLEGE

BOMMANAHALI, HOSUR ROAD, BANGALORE -68

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

Date:22/08/22

## CIRCULAR

This is to inform the below mentioned members to attend the meeting on at Seminar room, Dept of Public Health Dentistry ( $3^{\text {rd }}$ Floor) at $11: a m$ on 23/08/22

## Agenda :

1. Updating on any newer affordable techniques regarding infection control methods and biomedical waste management to be discussed.
2. Any issues from the waste segregation methods from departments to be discussed.

Committee Members:

| SI.No | NAME | Department | Signature |
| :---: | :---: | :---: | :---: |
| 1. | Dr. Ravikumar | Chairperson | $N \cdot$ Voes |
| 2. | Dr Shari | Conservative Dentistry |  |
| 3. | Dr Sindhu Ravindra | Oral Medicine | 9 |
| 4. | Dr Shanmukh | Periodontics | $1 . \mu 16$ chy |
| 5. | Dr Deepa pandy | Oral Surgery | chonde |
| 6. | Dr Antara | Community dentistry | utar |
| 7. | Dr Sameena | Orthodontics | umín |
| 8. | Dr Shruti | Oral Pathology | sum |
| 9. | Dr madhusudhan | Pedodontics |  |
| 10. | Mrs madhavi | House Keeping Supervisor | 1 |
| 11. | Mrs Suprabha Raju | Purchase incharge | b. 4 |
| 12. | Monica rani | UG student female | Monica |
| 13. | Md Ahklakur Rahmen | UG student male |  |
| 14. | Dr. Janavi Sai shree | PG student female |  |
| 15. | Dr. Keerti Sagar | PG student male |  |

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## BOMMANAHALI, HOSUR ROAD, BANGALORE -68

## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

Date:22/08/22

## CIRCULAR

This is to inform the below mentioned members to attend the meeting on at Seminar room, Dept of Public Health Dentistry ( $3^{\text {rd }}$ Floor) at 11:am on 23/08/22

## Agenda :

1. Updating on any newer affordable techniques regarding infection control methods and biomedical waste management to be discussed.
2. Any issues from the waste segregation methods from departments to be discussed.

## Committee Members:

| SI.No | NAME | Department | Signature |
| :---: | :---: | :---: | :---: |
| 1. | Dr. Ravikumar | Chairperson | $N \cdot$ Vous |
| 2. | Dr Shari | Conservative Dentistry |  |
| 3. | Dr Sindhu Ravindra | Oral Medicine | 82 |
| 4. | Dr Shanmukh | Periodontics | 1-MItrat |
| 5. | Dr Deepa pandy | Oral Surgery | morande |
| 6. | Dr Antara | Community dentistry | ¢utara |
| 7. | Dr Sameena | Orthodontics | samuan |
| 8. | Dr Shruti | Oral Pathology | - |
| 9. | Dr madhusudhan | Pedodontics |  |
| 10. | Mrs madhavi | House Keeping Supervisor | Meter |
| 11. | Mrs Suprabha Raju | Purchase incharge | Muarbry |
| 12. | Monica rani | UG student female | Monsca |
| 13. | Md Ahklakur Rahmen | UG student male |  |
| 14. | Dr. Janavi Sai shree | PG student female | , hand |
| 15. | Dr. Keerti Sagar | PG student male |  |

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## INFECTION CONTROL AND BIOMEDICAL WASTE MANAGEMENT COMMITTEE

Minutes of Meeting

| Meeting Information |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Objective : |  | ICBMW COMMITTEE Meeting |  |  |
| Date : |  | 23/08/22 | Location : | PHD Dept |
| Time : |  | 11.30 pm | Meeting Type : | offline |
| Called By : |  | Chairperson | Facilitator: | Member Secretary |
| Agenda Items |  |  |  |  |
| 1. $\quad$ Ro | Routine check on the protocols followed by the departments |  |  |  |
| 2. $\begin{aligned} & \text { Up } \\ & \\ & \text { m }\end{aligned}$ | Updating on any newer affordable techniques regarding infection control methods and biomedical waste management to be discussed. |  |  |  |
| $3 .$3n  <br>  dis | Any issues from the waste segregation methods from departments to be discussed. |  |  |  |

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# The Oxford Dental College $\mathcal{\&}$ Hospital <br> Bommanahalli, Hosur Road, Bangalore-68 Library \& Information Centre 

Ref: No.: TODCL/01-22/23

## MEETING NOTICE

Subject: Library Committee meeting- reg.

The Library committee meeting has been called on 05/08/2022 at 11.30 AM in the Library to discuss matters concerning the library \& its improvement. All the members are requested to attend the same without fail.

## Library Committee Members:

| SI.No | Name | Position | Departments |
| :---: | :--- | :---: | :--- |
| 1 | Dr. Raghunandan | Co Chairman | Dept. of Orthodontics |
| 2 | Dr. Bharath | Member | Dept. of Pedodontics |
| 3 | Dr. Tushar | Member | Dept. of Prosthodontics |
| 4 | Dr. Sushmini | Member | Dept. of Oral Medicine |
| 5 | Dr. Madhusudhan | Member | Dept. of Public Health and Dentistry |
| 6 | Dr.Saleha | Member | Dept. of Oral Pathology |
| 7 | Dr. Mueedul | Member | Dept. of Oral Surgery |
| 8 | Mrs. Suprabha.S | Member <br> Secretary | Chief Librarian |

Students Members:

| 1 | Dr. Athul S. Nath | Member | PG Student, Pedodontics |
| :---: | :--- | :--- | :--- |
| 2 | Dr. Kavyashree | Member | PG Prosthodontics |
| 3 | Rinku Jain | Member | UG Student |

Thanking you,


(Dr. Ashish S Nichani)
Chairman Library Committee

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 Bommanahall, Hour Road. Bangalore - 560068. Ph ce9-61734640/ax: 080-61734693t-maildeandrectortodkegmalicom Wetrihe : ww e thecafordede

## MINUTES OF THE LIBRARY COMMITTEE MEETING

- The Library committee meeting was held on 05/08/2022 under the chairmanship of Dr.Ashish S. Nichani and the following undersigned members were present.

The committee has reviewed minutes of the previous meeting which was held on 16-03-2022. The committee discussed in detail about the improvement of library services. The committee recommends the following: -

1. The committee members discussed and suggested to the librarian to conduct an orientation class for freshers. (I BDS students)
2. The committee has discussed and checked library user statistics.
3. The committee has discussed and suggested about binding books and back issues of journals.
4. The meeting has submitted to Dean /Director a list of textbooks (new editions) to be purchased for UG \& PG students.
5. The committee members have discussed about e-resources of HELINET consortium.
6. Dr. Raghunandan

7. Dr. Tushar
4.Dr. Sushmini
5.Dr. Madhusudhan

6.Dr. Saleha

7.Dr. Mueedul
8.Mrs. Suprabha.S


Library Advisory Committee

# The Oxford Dental College \& Hospital <br> Bommanahalli, Hosur Road, Bangalore-68 <br> Library \& Information Centre 

Date: 27/03/2023

## MEETING NOTICE

To,
All Committee Members-reg

Subject: Library Committee meeting- reg.

This is to inform all committee members that the Library Advisory Committee will meet in the Library on Mar $29^{\text {th }} 2023$ at 11.30 am. All members of the committee are requested to attend the same.


## Agenda:

1. User Orientation of JUNO
2. Back Issues of print Journals
3. HELINET Consortium
4. Books \& Journals Purchase for 2023
5. Library Stock Verification

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# The Oxford Dental College \& Hospital 

Bommanahalli, Hosur Road, Bangalore-68
Library \& Information Centre
Ref: No.: TODCL/01-22/23
Date: 29/03/2023

## MEETING NOTICE

Subject: Library Committee meeting- reg.
:: :: :: :: ::

The Library committee meeting has been called on 29/03/2023 at 11.30 AM in the Library to discuss matters concerning the library \& its improvement. All the members are requested to attend the same without fail.

Library Committee Members:

| SI.No | Name | Position | Departments |
| :---: | :--- | :---: | :--- |
| $\mathbf{1}$ | Dr. Priya Subramaniam | PRINCIPAL <br> (Chairperson) | Dept. of Pedodontics |
| 2 | Dr. Ashish S Nichani | Co-Chairperson | Dept. of Periodontology |
| 3 | Dr. Sushmini | Member | Dept. of Oral Medicine |
| 4 | Dr. Sneha Krishnan | Member | Dept. of Oral Surgery |
| 5 | Dr. Amitha | Member | Dept. of Periodontology |
| 6 | Dr. Durga | Member | Dept. of Endodontics |
| 7 | Dr. Vinod | Member | Dept. of Public Health Dentistry |
| 8 | Dr. Syed Javed Saleem | Member | Dept. of Prosthodontics |
| 9 | Dr. Sneha | Member | Dept. of Pedodontics |
| 10 | Dr. Nandan | Member | Dept. of Orthodontics |
| 11 | Dr. Seema | Member | Dept. of Oral Pathology |
| 12 | Mrs. Suprabha.S | Member Secretary | Chief Librarian |

Students Members:

| 1 | Dr. Annlitta Felix | Member | PG Student, Pedodontics |
| :---: | :--- | :--- | :--- |
| 2 | Dr. Irene Ann Thomas | Member | PG Periodontology |
| 3 | Mr. Bharath | Member | UG Student |
| 4 | Mr. Muruli. A | Member | UG Student |

Thanking you,


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## MINUTES OF THE LIBRARY COMMITTEE MEETING

The Library committee meeting was held on 29/03/2023 under the chairmanship of Dr. Priya Subramaniam and the following undersigned members were present.

The committee has reviewed minutes of the previous meeting which was held on 05/08/2022.
The Committee discussed in detail about the improvement of library services. The committee recommends the following: -

1 The committee members discussed about subscribed journals (2022) status and suggested to maintain the usage.
2 The committee has discussed and suggested to the librarian regarding orientation of JUNO software for students.
3 The committee has discussed and suggested about binding books and back issues of Journals.
4 The meeting has verified new books (115 titles/302 Volumes) bills and accession register which were procured in the year Dec-2022. It was suggested to send new books list to all Departments.
5 The committee has discussed about the status of print journals for 2023.
6 The committee members have discussed about e-resources of HELINET consortium.
7 The committee members have suggested to conduct the library stock verification
1.Dr. Ashish S Nichani

(Dr. Priya Subramaniam)
Chairman
Library Committee
2.Dr. Sushmini
3.Dr. Sneha Krishnan
4. Dr. Amitha

5.Dr. Durga
6.Dr. Vinod Mk ~ 12
7.Dr. Syed Javed Saleem
d ut 4 Str er
8.Dr. Sneha
9. Dr. Nandan
10. Dr. Seem 11. Mrs. Suprabha.S Appose

## CHILDREN'S EDUCATION SOCIETY (Regd.)

## THE OXFORD DENTAL COLLEGE

# The Oxford Dental College $\&$ Hospital <br> Bommanahalli, Hosur Road, Bangalore-68 Library \& Information Centre 

## MEETING NOTICE

## To,

All Committee Members-reg

Subject: Library Committee meeting- reg.

This is to inform all committee members that the Library Advisory Committee will meet in the Library on Aug $25^{\text {th }} 2023$ at 11.30 am. All members of the committee are requested to attend the same.


## Agenda:

1. Status of Print Journals
2. Back Issues of print Journals
3. HELINET Consortium
4. Books Purchase for 2023
5. Computer Systems Required to Library

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# The Oxford Dental College $\mathcal{\&}$ Hospital <br> Bommanahalli, Hosur Road, Bangalore-68 Library \& Information Centre 

Ref: No.: TODCL/01-22/23
Date: 25/08/2023

## MEETING NOTICE

Subject: Library Committee meeting- reg.
:: :: :: :: ::
The Library committee meeting has been called on 25/08/2023 at 11.30 AM in the Library to discuss matters concerning the library \& its improvement. All the members are requested to attend the same without fail.

Library Committee Members:

| SI.No | Name | Position | Departments |
| :---: | :--- | :---: | :--- |
| $\mathbf{1}$ | Dr. Priya Subramaniam | PRINCIPAL <br> (Chairperson) | Dept. of Pedodontics |
| 2 | Dr. Ashish S Nichani | Co-Chairperson | Dept. of Periodontology |
| 3 | Dr. Sushmini | Member | Dept. of Oral Medicine |
| 4 | Dr. Sneha Krishnan | Member | Dept. of Oral Surgery |
| 5 | Dr. Amitha | Member | Dept. of Periodontology |
| 6 | Dr. Durga | Member | Dept. of Endodontics |
| 7 | Dr. Vinod | Member | Dept. of Public Health Dentistry |
| 8 | Dr. Syed Javed Saleem | Member | Dept. of Prosthodontics |
| 9 | Dr. Sneha | Member | Dept. of Pedodontics |
| 10 | Dr. Nandan | Member | Dept. of Orthodontics |
| 11 | Dr. Seema | Member | Dept. of Oral Pathology |
| 12 | Mrs. Suprabha.S | Member Secretary | Chief Librarian |

Students Members:

| 1 | Dr. Annlitta Felix | Member | PG Student, Pedodontics |
| :---: | :--- | :--- | :--- |
| 2 | Dr. Irene Ann Thomas | Member | PG Periodontology |
| 3 | Mr. Bharath | Member | UG Student |
| 4 | Mr. Muruli. A | Member | UG Student |

[^0]
(Dr. Priya Subramaniam) Chairman Library Committee

## CHILDREN＇S EDUCATION SOCIETY（Regd．）

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Website：www．theoxford．edu

## MINUTES OF THE LIBRARY COMMITTEE MEETING

The Library committee meeting was held on 25／08／2023 under the chairmanship of Dr．Priya Subramaniam and the following undersigned members were present．

The committee has reviewed minutes of the previous meeting which was held on 29／03／2023． The Committee discussed in detail about the improvement of library services．The committee recommends the following：－

1．The committee members discussed and suggested to the librarian to increase the user＇s statistics in library．
2．The committee members suggested to librarian to bind the loose issues of journals．
3．The committee has discussed about the status of 39 print journals which were purchased in Jun 2023.
4．It was also decided to submit a list of new editions of textbooks to principal．
5．The committee members have discussed about status of HELINET consortium．
6．The committee members have discussed regarding increasing the number of computer systems．

1．Dr．Ashish S Nichani


2．Dr．Sushmini
3．Dr．Sneha Krishnan
4．Dr．Amit潮a
5．Dr．Durga $\qquad$
6．Dr．Vino M．Mi rs
7．Dr．Seed Javed Saleem


8．Dr．Sneha
9．Dr．Nandan
10．Dr．Seem fou
11．Mrs．Suprabha．S


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The following courses will be conducted during 2022-2023 academic year in the department of oral medicine and Radiology
2022-2023
Oral Medicine and Radiology

| Course | Title | Date | Time | Incharge | Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professional work life balance | $\begin{aligned} & 12 / 12 / 2022 \mathrm{To} \\ & 21 / 12 / 2022 \end{aligned}$ | $3.00-6.00 \mathrm{pm}$ | Dr. Anuradha Pai | Post graduate students |
| Value added course | Yoga in dental practice: A new perspective | $\begin{aligned} & 14 / 03 / 2023 \text { To23/0 } \\ & 3 / 2023 \end{aligned}$ | $3.00-6.00 \mathrm{pm}$ | Dr. Asha V | Post graduate students |
| Inter disciplinary/ Inter departmental courses | Evaluation of Impacted canines using CBCT | $\begin{aligned} & 05 / 07 / 22 \mathrm{To} \\ & 08 / 07 / 22 \end{aligned}$ | $\begin{aligned} & 09: 00 \mathrm{am}- \\ & 03: 00 \mathrm{pm} \end{aligned}$ | Dr. Sushmiai | OMR, Presthe Oithe (PGs) |
|  | Oral Lichen Planus | $\begin{aligned} & 03 / 08 / 22 \\ & \text { To } \\ & 06 / 08 / 22 \end{aligned}$ | $\begin{aligned} & 9: 00 \mathrm{~cm}- \\ & 3: 00 \mathrm{pm} \end{aligned}$ | Dr. Sindhu | OMR, Oral Pathology (PGs) |
|  | Management of medically compromised patients | 13/09/22 <br> To $16 / 09 / 22$ | $\begin{aligned} & 9: 00 \mathrm{am}- \\ & 3: 00 \mathrm{pm} \end{aligned}$ | DrAnuradha Pai | OMR, Oral Surgery, <br> Conservative (PGs) |
|  | Gingival Enlargements | $14 / 11 / 22$ <br> To 17/11/22 | $\begin{aligned} & 9: 00 \mathrm{am}- \\ & 3: 00 \mathrm{pm} \end{aligned}$ | Dr. Divya | OMR, Perio, Oral Surgery (PGs) |

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|  | Evaluation of Le- Fort fractures using CBCT | $09 / 01 / 23$ <br> To $12 / 01 / 23$ | 9:00 am- <br> 3:00 pm | Dr. Baghuoand singhe | OMR, Oral Surgery (PGs) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Evidence based Dentistry | $21 / 02 / 23$ <br> To 24/02/23 | 9:00 am- <br> 3:00 pm | Dr Bharati Patil | OMR, PHD (PGs) |
|  | Vascular lesions of oral and maxillofacial region | 19/05/23 <br> To 23/05/23 | 9:00 am- <br> 3:00 pm | Dr. Asha V | OMR, Oral Surgery (PGs) |
| Field visits | HCG cancer care center Kalinga Rao Road Bangalore | 06-08-2022 | $\begin{aligned} & \text { 9:00 AM to } \\ & \text { 3:00PM } \end{aligned}$ | D--Baghupand. Sindhe, | Post Graduate <br> students of The <br> Department of OMR |
|  | ORAL D CBCT ceptre, Shantinaga, Branch, Bangalore | 08-08-2022 | 1:30 to 4:30pm | Dr Bharthi Patil | Post Graduate students of The Department of OMR |
| Add On Course | Cone beam computed tomography - Basic course | $11-04-23$ <br> to $15-04-23$ | 9:00am <br> to <br> 3:00 pm | Dr. Revan Joshi | Post graduate students and Interns of Department of Oral Medicine and Radiology |
|  | Cone beam computed tomography - Advanced Course | $19-06-23$ <br> to 23-06-23 | 9.00 am <br> to <br> 2.00pm | Dr. Revan Joshi | Post graduate students and Interns of Department of Oral Medicine and Radiology |

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Department of Periodontology

Resolution talcene
HOD of the departenent has finalized role and responsibilities for conduct of activities. Below attached ist of faculies comalicult and approval

| Course | Proposed Title | Proposed Date | Propose d Time | Incharge | Proposed Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UG Time-table | - | - | - | Dr. Imran Dr. <br> Shradha <br> Dr. Deepa <br> Dr. Prity <br> $4^{\text {ET }}$ Year- <br> Dr. Shobha <br> Dr. <br> Praveen <br> Dr. <br> Shanmukh a. |  |
| PG Time-table | - | - | - | Dr. AR Pradeep Dr. Savitha Dr. Ashish | MDS |
| Value-added | Patient centered care- personalized dentistry | $\begin{aligned} & 12^{06}-20^{2 i} \\ & \text { September } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 3:00pm- } \\ & \text { 5:00pm } \end{aligned}$ | Dr. Shobha | Interns and MDS Students of Department of Periodontology |
| Interdisciplinary/interdepartm ental | Interdisciplinary approach in PerioRestorative | $11^{\text {th }}-14^{\text {ox }}$ <br> July 2022 | $\begin{aligned} & \text { 9:00am- } \\ & \text { 1:00pm } \end{aligned}$ | Dr. <br> Praveen | MDS Students of Department of <br> Periodontology and Department of Endo, Prostho |
|  | PRF and its regenerathe potential | $\begin{aligned} & 22^{\text {no }}-25^{n} \\ & \text { August } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 9:00am- } \\ & \text { 1:00pm } \end{aligned}$ | Dr. Ashish | MOS Students of Department of Oral Surgery,Endo, Periodontology |
|  | Electrosurgery | $\begin{aligned} & 14^{\mathrm{ek}}-17^{\text {³ }} \\ & \text { November } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 9.00am- } \\ & \text { 1:00pm } \end{aligned}$ | Dr Shobha | MDS Students of Department of Periodontology . Oral Path and Endo |
|  | Oral Hyglene Practices | $\begin{aligned} & 19^{\text {कh}}-22^{\text {बd }} \\ & \text { December } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 9:00am- } \\ & \text { 1:00pm } \end{aligned}$ | Dr. Savitha | MDS Students of Department of Periodontology and PHD |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## CHILDREN'S EDUCATION SOCIETY (Regd.)

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| Add on courses |  |  |  |  | MDS Students of Department of Periodontology |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Occlusion and Periodontal Disease |  | 9:003m- <br> 3:00pm | Dr Praveen J |  |
| Field Visits | Department of Microbiology, TOMC | 11/09/2022 | 9:00am- <br> 3:00pm | Dr. Ashish | MDS <br> Students of Department of Periodontol ogy |
| $\cdots$ |  |  |  |  |  |
| Industry visit | - | - | - | - | - |




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Conservative Dentistry \& Endodontics

| Course | Title | Date | Time | Incharge | Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Add On Courses | Anterior Restorations simplified, Advanced Composite skills \& Direct veneers | $\begin{aligned} & \hline 12 / 10 / 2022 \text { - } \\ & 15 / 10 / 2022 \end{aligned}$ | 9:30 am | Dr. <br> Archana | Endo MDS <br> Students, <br> Interns |
|  | Posterior composites \& it's challenges | $\begin{aligned} & \hline 14 / 11 / 2022 \text { - } \\ & 19 / 11 / 2022 \end{aligned}$ | 9:30 am | Dr. Champa | Endo MDS <br> Students |
|  | Minimal Invasive Dentistry | $\begin{aligned} & \hline 16 / 05 / 2023- \\ & 24 / 05 / 2023 \end{aligned}$ | 9:30 am | Dr. Srirekha | Endo MDS <br> Students, <br> Interns |
| Interdiscipli nary/ <br> Interdepart mental | Esthetic Restorative <br> Endodontics | $\begin{aligned} & \hline 6 / 02 / 2023- \\ & 11 / 02 / 2023 \end{aligned}$ | 9:30 am | Dr. Ashwija | Ortho, <br> Endo MDS <br> Students |
|  | Management of Pain: <br> Anesthetic <br> Techniques | $\begin{aligned} & \hline 20 / 02 / 2023- \\ & 25 / 02 / 2023 \end{aligned}$ | 9:30 am | Dr. Srirekha | Pedo, Endo <br> MDS <br> Students |
|  | Recent Advances In Obturation Techniques | $\begin{aligned} & \hline 06 / 03 / 2023- \\ & 11 / 03 / 2023 \end{aligned}$ | 9:30 am | Dr. Champa | Pedo, Endo <br> MDS <br> Students |
|  | Post \& Core: Recent <br> Trends In Post <br> Endodontic <br> Restoration | $\begin{aligned} & \hline 20 / 03 / 2023- \\ & 25 / 03 / 2023 \end{aligned}$ | 9:30 am | Dr. Champa | Prosthe, <br> Endo MDS <br> Students |
|  | Endo- perio Lesions | $\begin{aligned} & \hline 24 / 05 / 2023- \\ & 29 / 05 / 2023 \end{aligned}$ | 9:30 am | Dr. <br> Ashwija | Perio, Endo <br> MDS <br> Students |


|  | Vital Pulp therapy | $\begin{aligned} & 15 / 05 / 2023- \\ & 20 / 05 / 2023 \end{aligned}$ | 9:30 am | Dr. <br> Archana | Pedo, Endo <br> MDS <br> Students |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gingival tissue management | $\begin{aligned} & \hline 29 / 05 / 2023- \\ & 03 / 06 / 2023 \end{aligned}$ | 9:30 am | Dr. Srirekha | Prostho, <br> Endo MDS <br> Students |
| Valueadded | Communication Skills | $\begin{aligned} & \hline 2 / 1 / 20230- \\ & 10 / 01 / 2023 \end{aligned}$ | 3:00 pm | Dr. Champa | BDS, MDS <br> Students |
|  | Transition from academic learning \& clinical practice | $\begin{aligned} & 08-05-2023 \\ & \text { to } 17-05-2023 \end{aligned}$ | 3:00 pm | Dr. <br> Archana | Endo MDS Students |
| Field visits | Kanva Diagnostics | 22-12-2022 | 9:30 am | Dr. Champa | MDS <br> Students |
|  | The Oxford Medical College | 17-5-2023 | 9:30 am | Dr. <br> Archana | $1^{\text {st }} \mathrm{Yr} \mathrm{MDS}$ <br> Students |
| Industry visit | Zeiss | 23-08-2022 | 9:30 am | Dr. <br> Archana | MDS <br> Students |
|  | 3M | 21-09-2022 | 9:30 am | Dr. <br> Ashwija | MDS <br> Students |

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THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, HOSUR ROAD, BANGALORE-560068
DEPARTMENT OF ORTHODONTICS AND DENTOFACIAL ORTHOPAEDICS
The following Courses will be conducted during 2022-23 Academic Year in the Department of Orthodontics and dentofacial Orthopaedics.

2022-2023

| Course | Title | Date | Time | Incharge | Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Add on course | Self-ligating system DAMON | $\begin{aligned} & 20^{t h}-24^{\text {th}} \\ & \text { Feb } 2023 \end{aligned}$ | 9.00 | Dr CS <br> Ramachadran | MDS students of orthodontics |
|  | Aligners <br> (INVISALIGN) | $\begin{gathered} 24^{\mathrm{th}}-28^{\mathrm{th}} \\ \text { April } \\ 2023 \end{gathered}$ | 9.00 | Dr Laxmikanth SM | MDS students of orthodontics |
| Interdisciplinary/ <br> Interdepartmental | Myofunctional appliance | $\begin{aligned} & 20^{\text {th }}-23^{\text {rd }} \\ & \text { Dec } 2022 \end{aligned}$ | 9.00 | Dr Khadeer Riyaz | Ortho, Pedo MDS Students |
|  | Orthodontic management of periodontally compromised patients | $\begin{aligned} & 28^{\text {th }} \text { Feb- } \\ & 3^{\text {rd }} \\ & \text { Mar2023 } \end{aligned}$ | 9.00 | Dr Irfan | Ortho,Perio MDS students |
|  | Management of impacted canine | $\begin{aligned} & 8^{\text {th }} \text { to } \\ & 11^{\text {th }} \\ & \text { March } \end{aligned}$ | 9.00 | Dr Laxmikanth | Ortho,Oralsurgery MDS students |
|  | Surgical Orthodontics | $\begin{aligned} & 10^{\text {th }}-13^{\text {th }} \\ & \text { April } \\ & 2023 \end{aligned}$ | 9.00 | Dr <br> Rghunandan <br> C | Ortho,Oralsurgery MDS students |
|  | Management of Temporomandibular joint disorders | $\begin{aligned} & 2^{\text {nd }}-5^{\text {th }} \\ & \text { May } 2023 \end{aligned}$ | 9.00 | Dr Sameena | Ortho,Oral medicine MDS students |


| - | Preventive <br> Orthodontics | $\begin{aligned} & 22^{\text {nd }}-25^{\text {th }} \\ & \text { May2023 } \end{aligned}$ | 9.00 | Dr Ashita | Ortho, Pedo MDS Students |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CBCT in Orthodontics | $\begin{aligned} & 5^{\text {th }}-8^{\text {th }} \\ & \text { June2023 } \end{aligned}$ | 9.00 | Dr Khadeer | Ortho,Oral medicine MDS students . |
| Value Added course | Fundamental in Dental photography | $\begin{aligned} & 13^{\text {th }}-17^{\text {th }} \\ & \text { March } \\ & 2023 \end{aligned}$ | $\begin{aligned} & 3.00- \\ & 6.00 \text { PM } \end{aligned}$ | Dr. Raghunandan | MDS students of Orthodontics |
|  | Green trends and sustainability | $\begin{aligned} & 10^{\text {TH }}- \\ & 17^{\text {HH }} \text { May } \\ & 2023 \end{aligned}$ | $\begin{array}{\|l\|} \hline 3- \\ 5.30 \mathrm{pm} \end{array}$ | Dr. Irfan | MDS students of Orthodontics |
| Field visits | 3D printing at Oxford engineering college | $\begin{aligned} & 5^{\text {th }} \text { Jan } \\ & 2023 \end{aligned}$ | $\begin{aligned} & 10.30 \mathrm{am}- \\ & 12.30 \mathrm{pm} \end{aligned}$ | Dr Anju | MDS students of orthodontics |
| - | JSD techno dental (CBCT center) $16^{\text {th }}$ main road below canara bank, $4^{\text {th }}$ block Jayanagar, Bengaluru |  | $\begin{array}{\|l\|} \hline 3 \mathrm{pm}- \\ 5.30 \mathrm{pm} \end{array}$ | Dr Vandana | MDS students of orthodontics |
| Industry visit | - | - | - | - | - |

Miulessor \& Head
Depf of Orthodogtics
Phe Oxford pentabCollege
Bommanahalli, Hosur Road,
Bangalore - 560068.

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ACTION PLAN FOR THE COURSE 2022-23 (DEPT OF ORAL AND MAXILLOFACIAL SURGERY)

| TITE | TOPIC | DATE | TIMING | STAFF INCHARGE | AUDIENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADO ON COURSE | BASIC LIFE SUPPORT | $\begin{aligned} & 7^{\text {in }} \text { TO } 10 \cdot 12 \text {. } \\ & 2022 \end{aligned}$ | 10 AM | DR <br> KRISHNAMOHAN <br> DR HARISH KUMAR A | OMFS PGS INTERNS FACULTY |
|  | BASIC IMPLANTOLOGY-2 ${ }^{\text {mo }}$ EDITION | $\begin{aligned} & 24 \& 25-05- \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { 9:00 AM TO } \\ & \text { 3:00 PM } \end{aligned}$ | DR HARISH KUMAR A DR SUPRIYA B | OMFS PGSINTERNS FACULTY |
| INTER DISCIPLINARY/ INTERDEPARTMENTAL SEMINAR | SURGICAL MANAGEMENT OF SKELETAL DEFORMITIES | $\begin{aligned} & 4^{\text {mi TO TO 07-07- }} \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 3:00 PM TO } \\ & \text { 5:30 PM } \end{aligned}$ | DR DEEPA PANDEY | OMR AND OMFS PGS |
|  | MANAGEMENT OF DENTIGEROUS CYST AND ODONTOME IN 13 YEAR OLD PATIENT | 23-06-2023 | $\begin{aligned} & \text { 2:00PM } \\ & \text { 3:00PM } \end{aligned}$ | DR PRADEEP PATTAR <br> DR SUPRIYA B | FACULTY OMFS PGS OMR PGS PEDO PGS ORAL PATH PGS |
| VALUE ADDED COURSE | HOSPITAL INFECTION CONTROL | $\begin{aligned} & 11 \text { TO 20-08- } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { 3:00PM TO } \\ & \text { 5:00 PM } \end{aligned}$ | DR PRADEEP PATTAR | FOURTH BDS STUDENTS |
|  | TECHNICAL SKILL DEVELOPMENT | $\begin{aligned} & 12^{\text {TH }} \text { TO } 15-07- \\ & 2023 \end{aligned}$ | $\begin{aligned} & 3: 00 P M-5: 00 \\ & \text { PM } \end{aligned}$ | HARISH KUMAR A | $3^{\text {ND }}$ BDS YEAR AND $1^{\text {ST MOS }}$ |
| FIELD VISIT | BLOOD BANK DIVISION, <br> THE OXFORD MEDICAL COLLEGE ATTIBELE BANGALORE | 14-09-2022 |  | HARISH KUMAR A | FACULTY POST GRADUATES UNDERGRADUATES |
|  | DEPT OF RADIOLOGY <br> AT THE OXFORD <br> MEDICAL COLLEGE <br> ATTIBELE <br> BANGALORE | 05-01-2023 |  | HARISH KUMAR A | FACULTY POST GRADUATES UNDERGRADUATES |
| INDUSTRY VISIT |  |  |  |  |  |



Di: HARISH KUMAR , A BDS.,MDS., Professor \& H.O.D. Department of Oral, Maxillofacial Surgery \& Implantology

THE OXFORD DENTAL COLLEGE
DEPARTMENT OF PUBLIC IEEALTH DENTISTRY
Action Plan for the courses - 2022 -23


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| Course | Proposed title | Proposed date | $\begin{gathered} \text { Proposed } \\ \text { time } \end{gathered}$ | Incharge | Proposed Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UG Timetable | - | - | - | $\begin{gathered} 1^{\text {st }} \text { BDS - } \\ \text { Dr. Shrutis } \end{gathered}$ | $\begin{aligned} & 1^{\text {st } \mathrm{BDS}} \\ & \text { students } \end{aligned}$ |
|  |  |  |  | $\begin{gathered} 2^{\text {nd }} \text { BDS }- \\ \text { Dr.Saleha J } \end{gathered}$ | $\begin{aligned} & 2^{\text {nd }} \text { BDS } \\ & \text { students } \end{aligned}$ |
|  |  |  |  | $\begin{gathered} 3^{\text {rd }} \text { BDS }- \\ \text { Dr Seema } \end{gathered}$ | $\begin{aligned} & \hline 3^{\text {rd }} \mathrm{BDS} \\ & \text { students } \end{aligned}$ |
| PG Timetable | - | - | - | - | - |
| Value added course | Time management and strategic planning | $\begin{gathered} 17-10-2022 \\ - \\ 21-10-2022 \end{gathered}$ | $\begin{gathered} 3.00 \mathrm{pm} \\ -\quad \\ 5.00 \mathrm{pm} \end{gathered}$ | Dr. Saleha, | $\begin{aligned} & \hline 3^{\text {rd }} \text { BDS } \\ & \text { students } \end{aligned}$ |
|  | Physical and mental fitness and Wellbeing | $\begin{gathered} 20-02-2023 \\ - \\ 25-02-2023 \end{gathered}$ | $\begin{gathered} 3.00 \mathrm{pm} \\ - \\ 6.00 \mathrm{pm} \end{gathered}$ | Dr. <br> Nagashres | $\begin{gathered} 1^{\text {st } \mathrm{BDS}} \\ \text { students } \end{gathered}$ |
| Interdisciplinary/ Inter departmental | Differential diagnosis of White lesions | $\begin{gathered} 2-08-2022 \\ - \\ 5-08-2022 \\ \hline \end{gathered}$ | $\begin{gathered} 9.30 \mathrm{am} \\ -\quad \\ 1.30 \mathrm{pm} \end{gathered}$ | Dr. beekx Mehanty | Interns |
|  | Syndromes of head and neck | $\begin{gathered} 5-12-2022 \\ - \\ 8-12-2022 \end{gathered}$ | $\begin{gathered} 9.30 \mathrm{am} \\ - \\ 1.30 \mathrm{pm} \end{gathered}$ | Dr Yathindra Kumar | OMR, Oral Surgery and Redo PGs |
|  | Autoimmune diseases Investigations and diagnosis | $\begin{gathered} 6-02-2023 \\ - \\ 9-02-2023 \end{gathered}$ | $\begin{gathered} 9.30 \mathrm{am} \\ - \\ 1.30 \mathrm{pm} \end{gathered}$ | Dr. Saleba, J | $\begin{aligned} & 3^{\text {rd } \mathrm{BDS}} \\ & \text { students } \end{aligned}$ |
|  | Genomics in cancer research | $\begin{gathered} 3-04-2023 \\ - \\ 6-04-2023 \\ \hline \end{gathered}$ | $\begin{gathered} 9.30 \mathrm{am} \\ - \\ 1.30 \mathrm{pm} \\ \hline \end{gathered}$ | Dr. beeks Mehanty | Interns |
|  | Oral microbiota | $\begin{gathered} 13-06-2023 \\ - \\ 16-06-2023 \end{gathered}$ | $\begin{gathered} 9.30 \mathrm{am} \\ - \\ 1.30 \mathrm{pm} \\ \hline \end{gathered}$ | Dr. Sbruti | Cons, Perio, Oral surgery PGs |
| Add on course | Molecular pathology and genetics of oral cancer | $\begin{gathered} 12-9-2022 \\ - \\ 16-9-2022 \end{gathered}$ | $\begin{gathered} 9.00 \mathrm{am} \\ -\quad \\ 3.00 \mathrm{pm} \end{gathered}$ | Dr. Yathindra Kumar | Interns |
|  | ClinicQ-pathological correlation of ulcerative lesions of the oral cavity | $\begin{gathered} 13-03-2023 \\ - \\ 24-03-2023 \end{gathered}$ | $\begin{gathered} 9.00 \mathrm{am} \\ - \\ 12.00 \mathrm{pm} \end{gathered}$ | Dr. Roppa V | $\begin{aligned} & \hline \text { OMR, Oral } \\ & \text { Surgery, } \\ & \text { Perio } \\ & \text { Prosthe PGs } \end{aligned}$ |
|  | Hematological investigations in | $\begin{gathered} 15-05-2023 \\ - \\ \hline \end{gathered}$ | $\begin{gathered} 9.00 \mathrm{am} \\ - \\ \hline \end{gathered}$ | Dr. Seema M | Interns |
| Fields visits | Lab visit to Dept of Microbiology, The Oxford Medical College | 6-01-2023 | $\begin{gathered} 10.00 \mathrm{am} \\ - \\ 12.30 \mathrm{pm} \end{gathered}$ | Dr. Seema M | 3rd BDS students |
| Industry visit | - | - | - | - | - |

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## Agenda Items:

- To discuss on research ethic guidelines and to plan ethical clearance meeting for those conducting major study projects.
- To review on disciplinary guidelines for undergraduates and postgraduates.
- To plan for CDE programme on good clinical practice.
- Plan for white coat ceremony for $3^{\text {rd }}$ BDS students.
- Training programme for interns with regard to infection control.


## Discussion:

- The Professional ethics committee planned the research ethical guidelines and ethical clearance for major study projects.
- The committee planned disciplinary guidelines for undergraduates and postgraduates.
- The committee has finalized the speakers for training the students in patient communication and infection control in dental clinics The Professional ethics committee planned the date and programme for white coat ceremony.
- Finalised date for the training programme of interns with regard to infection control.
- The committee has made circulars to inform the details of the above programmes.
- CDE programmes for interns about good clinical practice.


## New Action Items

1. Awareness programme was conducted for the non-teaching staff with regard to infection protocol to be followed due to COVID-19.
2. Students were guided about following the personal protection equipment's to be used due to COVID-19

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# THE OXFORD DENTAL COLLEGE 

(Linguistic Minority Institution)

ADMINISTRATIVE AND SERVICE MANUAL - 2007


# CHILDREN'S EDUCATION SOCIETY ® 



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# THE OXFORD DENTAL COLLEGE 

(Linguistic Minority Institution)

Ests:1974

## VISION

Single Window Delivery of Total Oral Health Care Needs. Total Quality Management in Service $\&$ Education. To Train General, Specialized \& Allied Professional Personnel to meet Regional \& National Oral Health Care Services. Work to contribute to Global Oral Health Care Knowledge \& Skills. To impart knowledge $\delta_{0}$ interact with Organization of similar interest. Be Efficient, Effective, Community Acceptable in Education, Service and Research. Fostering Global Competencies, inculcating Value System among Learners. Promote use of Technology of Relevance. Reach the Unreachable with Awareness, Education \&i Service. Serve the Under Served. Excellent Oral Health Education \& Service Systems for Community Development

## MISSION

Learner Centered Dental Education. Patient Centered Service. Community Oriented Research. Strong Community Relationship. Serve the Under Served. Meet the Regional, National and Global Dental Educational Needs. Inter Organizational Linkage Strategic Future Oriented Planning. Excellence in Knowledge, Skills and Service. Professionalism in Management. Open Organizational Climate. Excellent Oral Health Care Education and Service Systems for Community Development.

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# CHILDREN'S EDUCATION SOCIETY (R) THE OXFORD DENTAL COLLEGE ADMINISTRATIVE AND SERVICE MANUAL - 2007 

CES 18 SAM 2007
Date: 05.05.2007

## NOTIFICATION

Children's Education Society(1) hereby makes the following Manual containing the rules governing the matters of general administration and to regulate the conditions of service applicable to the employees of The Oxford Dental College (Telugu Linguistic Minority Institution).viz,

## CHAPTER - 1

## 1. Title, Commencement \& Application:-

(1) The Administrative and Service Manual may be called " The Oxford Dental College Employees Administrative and Service Manual 2007 ".
(2) This shall come into force with immediate effect.
(3) This shall apply to the employees of The Oxford Dental College, which is a Telugu Linguistic Minority Institution.

## 2. Definitions: -

(1) In the Administrative and Service Manual unless the context otherwise means:-
(a) "Academic Staff" means any member of the staff engaged wholly or partly in teaching, research development and extension activities of the College
(b) "Appointing Authority" means $\&$ in relation to any post in the College the authority competent to make appointments to any post as indicated in the Schedule.
(c) "Chairman of the Society" means the Chairman of the Children's Education Society ${ }^{\text {B }}$
(d) "Chairman" means the Chairman of the Governing Council of the College.
(e) "College" means The Oxford Dental College, Bommanahalli, Hosur Road, Bangalore - 560068 and the Hostels attached thereto.
(f) "Controlling Authority" means the Governing Council in relation to all the employees.
(g) "DCI" means Dental Council of India established under section 3 of Dentists Act 1948 (Act 16 of 1948).
(h) "Departmental Head" means the Director of Medical Education Karnataka
(i) "Director means" Director of Post Graduate studies in the College.
(j) "Executive Director" means the Executive Director of the Society and T Oxford Educational Institutions who shall preside over all the meetings of $t$ Governing Council in the absence of Chairman.
(k) "Employee" means the person in the service of the College in any post a includes the academic staff.
(1) "Enquiry Committee" means the Committee constituted by the Managit Committee of the Society.
$(\mathrm{m})$ "Governing Council" means the Governing Council of the College administer and manage the affairs of the College.
(n) "Government" means Government of Karnataka.
(o) Head of the Department' means the Head of the Department of ea Department of studies in each specialty of MDS course and other Head Department in the College.
(p) "Management" means the Children's Education Society ${ }^{\circledR}$ to mana administer and govern the affairs of the College.
(q) "Permanent Employee" means a person permanently employed in service of the College in any post, duly confirmed by the Management.
(r) "Principal" means Principal of the College.
(s) "Secretary" means the Secretary of the Society.
(t) "Society" means the Children's Education Society registered under sectit 8 of the Karnataka Societies Registration Act 1960 (Karnataka Act No. 17 1960).
(u) "Temporary Employee" means a person in the service of the College temporary basis subject to such terms and conditions if any prescribed appointed for a period of less than a year.
(v) "University" means Rajiv Gandhi University of Health Sciences establish under section 3 of the RGUHS Act 1994 (Karnataka Act No. 44 of 1994)
(2) All other expressions which have not defined shall have the same meaning as in the Byelaws of the Society.

## CHAPTER -2

## 3. Working Hours of the College and Hospital

(1) The working hours of the College and Hospital shall be from 08.00 hours to 15.00 hours on all working days for the students continuously with a lunch break between 12.30 hours to 13.00 hours, to attend the academic session, tutorial classes, practical and clinical training.
(2) The working hours shall be from 09.00 hours to 15.00 hours for all the staff. However such of the staff who have Lecture classes shall report at 08.00 hours.
(3) The working hours shall be from 08.00 hours to 12.30 hours on Saturdays.
(4) The clinical working hours of the departments shall be from 9.00 hours to 15.00 hours in the College and Hospital for all Dental Health Care Consultation and treatment for the public continuously without any break.
(5) : The working hours of the Non-Teaching and Administrative staff and Para Medical staff shall be from 9.00 hours and work till 15.30 hours on all working days and from 8.30 hours to 13.00 hours on Saturdays.
(6) The working hours of the Principal shall be from 8.00 hours to 15.30 hours on all working days and from 08.00 hours to 13.00 hours on Saturdays.
(7) The working hours of the Library shall be from 09.00 hours to 22.00 hours on all working days and from 09.00 hours to 15.00 on Saturdays.

## CHAPTER -3

## 4. Maintenance of Important Documents, Enactments etc.,

(1) The College shall maintain the following updated documents and Enactments for references.
(a) Karnataka Education Act 1983 and Rules enacted there under.
(b) Rajiv Gandhi University of Health Sciences Act 1994 and Statutes, Rules, Regulations and Ordinances framed there under.
(c) Notifications, Circulars, Orders etc of the RGUHS.
(d) Karnataka Civil Services (General Recruitment )Rules 1977
(e) Karnataka Civil Services (Probation) Rules 1977
(f) Karnataka Civil Services (CCA) Rules 1957
(g) Karnataka Civil Services (Conduct) Rules 1966
(h) Karnataka Civil Services (Performance Reports) Rules 2000
(i) Karnataka Government servants (Seniority) Rules 1957
(j) Dentist Act 1948 and Regulations made there under
(k) UGC Act 1956 Rules\& Regulations made there ur
(1) The Employees Provident Fund \& Miscellaneous provisions Act $195_{2}$
(m) Dental Council of India BDS Regulations.
(n) Dental Council of India MDS Regulations
(o) Karnataka Medical Education Department (Dental College) ( $\mathrm{Ca}_{\mathrm{a}}$
(q) CET Information Brochure and the Acts and Rules of the State Govt. regulating admission to BDS \& MDS Courses.
(r) Examination Manual of Rajiv Gandhi University of Health Sciences
(s) NAAC Accreditation Manual
(2) All the above Acts, Rules, Regulations, Orders etc, for the time being in shall be updated as and when they are amended.

## CHAPTER -4

## 5. Conditions of service of the Employees

(1) The Conditions of service of the Employees, the mode of recruitmen the minimum qualifications, experience, eligibility etc. for recruitment sha be as specified here in after:
(a) The minimum age limit for recruitment is 18 years. The upper age limit fo recruitment as prescribed by Government in respect of General Category is 3 years. In respect of $\mathrm{SC}, \mathrm{ST} \& \mathrm{OBCs}$ Category - I is 40 years $\&$ in respect of OBC category IIA, IIB, IIIA, \& IIIB is 38 years. It shall stand modified as and whe amended by the Government. However the maximum age limit is relaxable by th Management if the candidates are found otherwise suitable with outstandir: merit and credentials.
(b) The staffing pattern and scale of pay applicable to the post of Principa HODs and teaching staff shall be as prescribed by the Dental Council of Indi and Government, as the case may be. The details of the staffing pattern and scal of pay shall be as specified in Appendix - I.
(c) The staffing pattern and scales of pay applicable to non-teaching, administrative and supporting staff and the scale of pay shall be as specified in Appendix - II.
(d) The minimum qualifications, teaching experience and other eligibilit criteria for recruitment to the teaching posts, non - teaching posts and othe categories of posts shall be as prescribed by the Dental Council of India and Staty Government from time to time. The detailed qualifications etc., are as mentione in Appendix III.
(e) The procedure for selection of candidates for recruitment to any post for period of one year $\&$ above shall be by insertion of an advertisement in th Newspaper notifying the vacancies that arise from time to time. The selection candidate shall be by a Selection Committee consisting of the following:-

| 1 | Executive Director | Chairman |
| :--- | :--- | :--- |
| 2 | Principal | Member Secretary |
| 3 | Head of the Department concerned | Member |
| 4 | Director of P.G. Studies | Member |

(2) Selection of candidates shall be based on the written Test or Interview, as the case may be, as suggested by the Selection Committee. Candidates shall be selected solely on the basis of merit. The process of selection shall be governed by the rules of recruitment prescribed by the Dental Council of India. Reservation of vacancies in favor of SCs, STs and OBCs, shall be at the discretion of the Management which is not mandatory.
(3) The Candidates whose names are included in the select list prepared by the Selection Committee may be appointed at the discretion of the Management or the Appointing Authority as specified in the Schedule. Their appointment shall be on probation in terms of the KCS (Probation) Rules 1977. The declaration of the period of probation and confirmation shall be under the provisions of the KCS (Probation ) Rules 1977.
(4) The seniority of the employees of the academic staff shall be published Department wise every year and circulated among each employees and their signature obtained. The procedure prescribed in the Karnataka Government Servants (Seniority) Rules 1957 \& the standing orders issued there under shall be adopted and enforced.
(5) Termination of the services of the temporary employees shall be in accordance with the provisions of the Karnataka Civil Service (Probation) Rules 1977 \& the Karnataka Civil Service (General Recruitment) Rules 1977. Incase of the Probationer he/she shall be liable for discharge if found unfit / unsuitable to hold the post in which appointed.

## 6. Resignation of the employee:

(1) The Principal and faculty members holding the post of Professor, Assistant Professor/Reader \& Lecturer shall not tender the resignation to the post held by them respectively at any time either in the midstream of an academic year or before completion of a course of Post graduate study of three years duration so as to avert causing hindrance in preparation of dessertation of a research problem undertaken by the Post Graduate students under the direction and guidance of the concerned PG teacher who is also a Guide, as required by Dental Council of India MDS Courses Regulations.
(2) Any employee desirous of tendering resignation to the post held by him/her shall submit the resignation letter giving at least 3 months advance notice. Such a resignation shall be submitted through the Head of the Department to the Principal and routed to the Management. Acceptance of the resignation shall be at the discretion of the Management. Such a resignation letter shall be hand written signed and submitted voluntarily \& without there being any act of compulsion or coercion / duress. In the event of any employee securing appointment in the State Government or Union Government the Management
may at its discretion accept the resignation tendered by such employee waiving the 3 months notice period.
(3) An employee who has submitted 3 months advance notice of resignatio shall not be entitled for any kind of leave during the period of notice exce; casual leave for 3 days. Such an employee shall be invariably be present on th last working day in the College to get himself/herself relieved of his/her duties if furtherance of the acceptance of the resignation.
(4) However the Management may at its discretion accept the resignatio tendered even without 3 months advance notice. It is subject to the conditio that such an employce shall pay 3 months gross salary without any deduction is the form of crossed DD in lieu of 3 months advance notice for resignation.
(5) Any resignation tendered by an employee shall be considered by th, Management and decision taken in the matter of acceptance of the resignation 0 its rejection in the interest of the students. If a decision to accept the resignatio: emerges then an order relieving from a particular date shall be issued. Unt such time he/she shall continue to be in service and await the decision of the Management.
(6) The Management may at its discretion accept the resignation tendered b an employee at any time during the period of notice and waive the remainin portion of the notice period in pursuit of meeting any expediencies ant exigencies.
(7) Upon the acceptance of the resignation and issue of the relieving order the employee shall settle all the dues owed by him to the Institution and the Management. He shall hand over the physical possession of all the Documents Equipment, Appliances, Apparatus and other properties held in custody to the person suggested by the Principal. He shall return the books borrowed from the Library. He shall immediately vacate the designated quarters held by him and shall pay the outstanding electricity and water charges. Only thereafter he shat be relieved by issue of a formal order by the Management upon receipt of the relevant "No-Due Certificate (NDC).
(8) Once the resignation is accepted and the employee is relieved of his duty ir pursuance thereof it shall be final without liberty to withdraw the resignation However the Management may at its wisdom appoint such persons afrest without continuity of service or with continuity of service by condoning the interruption of service by sanctioning the leave due and admissible to such employees.

## CHAPTER-5

## 7. Admissibility of Emoluments

(1) The Emoluments consisting of pay, dearness allowance, house rent allowance and city compensatory allowance shall be as determined by the Management from time to time. However subject to financial resources of the respective College the Management may extend the AICTE/State Pay Scales at
applicable from time to time with or without allowances admissible thereon under the State Government Rules.

Provided that the employees are not conferred with any right to seek sanction of any particular scales of pay and/or allowances admissible thereon.

Provided further that an higher pay scale may be sanctioned by the Management in deserving exceptional cases.
(2) The Management at its discretion may appoint other officers and offer higher salaries depending on the need to exceptionally experienced/talented persons.
(3) Notwithstanding anything contained in the sub-rules (1) and (2) the Management may sanction consolidated gross salary to any of the employees depending upon the nature and tenure of appointments.
(4) In the event of any employee having been appointed in the time scale of pay applicable for the post held by him his pay shall be fixed at the minimum of the pay scale.

Provided that the Management may sanction higher starting of pay by sanctioning advance increments in most deserving cases keeping in view of the teaching experience, higher and specialized qualification and eminence in the field of higher learning.

## CHAPTER-6

## 8. Increment

(1) Increments to the employees will not flow automatically as matter of course. A permanent employee shall be entitled to annual increment in the running time scale of pay applicable to the post held by him upon completion of one incremental period of 12 months. It will be released by the Management upon evaluation of satisfactory performance of the duty and of service records and self appraisal reports.
(2) However the Management may fix a cut off date for sanction of increments upon completion of incremental period of one year.
(3) The following period shall not be counted for increment
(a) Loss of pay leave(LOP)
(b) Extraordinary leave (EOL)
(c) Unauthorized absence from duty
(d) Suspension
(e) Dies-non (Non duty period)
(f) Fellowship leave
(g) Study leave
(h) Interruption or break of service
(4) Satisfactory record of service reflected in appraisal performance report is also a condition precedent for release of increment. Advance increments, additional increments or special increments may be sanctioned by the

Management in exceptional cases in recognition of outstanding ability, merit and highest degree of integrity.
(5) Temporary and part time employee appointed on consolidated or grosi salary may be sanctioned an adhoc lump-sum increment after completion of one year of service at the discretion of the Management after evaluation of performance, integrity, efficiency, commitment, dedication and loyalty.
(6) Increment may be with-held as a measure of penalty or punishment with of without cumulative effect by the Management. In such cases the increment win be released only after the expiry of the currency of the period of withholding the increment.
(7) An employee promoted and whose pay is fixed at the minimum of the pay scale applicable to the promotional post shall be entitled to the next increment in the pay scale of the promoted post after expiry of one year from the date of fixation of such a pay.
(8) In the event of an employee on leave as on the date of accrual of increment it shall not be sanctioned till he returns to duty.
(9) Any increment accruing on a day which is not the first day of the month shall be advanced to first day of the relevant calendar month.

## CHAPTER-7

## 9. Kinds of leave admissible and procedure for sanction

(1) Casual Leave: Every employee shall be entitled to casual Leave of 12 days in a calendar year. In case of new entrants, the casual leave admissible shall be reckoned at one day for every completed one month of service in the first year of the service.
(2) Special Casual Leave: Not exceeding 15 days in a year special casual leave will be allowed for the purposes of attending University Examination work or Examination work of any other University and academic work of the Universities.

Provided that such of the faculty attending the examination work or any other academic work shall produce an attendance certificate issued by the custodian or competent authority.
(3) Earned Leave: It is admissible to the employees availing vacation at the rate of 5 days for every 6 month of service commencing from 1 st January to $30^{\text {th }}$ June and another 5 days for the second spell of 6 months commencing from $1^{5}$ July to $31^{\text {st }}$ December of each year. The maximum accumulation of Earned Leave at a time shall be 240 days.
(4) The Earned Leave credited under sub rule (3) shall be as on $1^{\text {st }}$ January and as $1^{\text {st }}$ of July. It is subject to the condition that the employee shall be on duty or vacation duly sanctioned, as the case may be, or Casual Leave or Earned Leave
with full salary. During the spell of 6 months if the employee remains absent or is sanctioned the Extraordinary Leave or Loss of Pay Leave for any reason or any kind of leave is treated as dies non or under suspension then the Earned Leave shall not accrue to the extent of such extraordinary leave or loss of pay or absence from duty at the rate of one day per month subject to a maximum of 5 days in an half year.
(5) The non vacation employees are entitled for 10 days Earned Leave in the first half of the calendar year commencing from $1^{\text {st }}$ January to $30^{\text {th }}$ June \& another 10 days for the next half of the calendar year commencing from $1^{\text {st }}$ July to $31^{\text {st }}$ December, subject to a maximum accumulation of 240 days at a time.
(6) The Earned Leave credited under sub rule (5) shall be as on $1^{\text {st }}$ January and as on $1^{\text {st }}$ of July. It is subject to the condition that the employee shall be on duty or Casual Leave or Earned Leave with full salary. During the spell of 6 months if the employee remains absent or is sanctioned the Extraordinary Leave or Loss of Pay Leave for any reason or any kind of leave is treated as dies non or under suspension then the Earned Leave shall not accrue to the extent of such extraordinary leave or loss of pay leave or absence from duty at the rate of $5 / 3$ per month subject to a maximum of 10 days in an half year.
(7) Extraordinary Leave or Loss of Pay Leave: Extraordinary leave or Loss of pay leave may be sanctioned to an employee who does not have any other leave at his / her credit on request, subject to a maximum of 3 months. It is relaxable on Medical grounds on production of satisfactory medical certificate. During the period of Extraordinary Leave the employee is not entitled to any pay and allowances. Extraordinary leave may also be granted for prosecuting higher studies, which will enhance the competence of the concerned employee at the discretion of the Management, especially to PG Course or PhD Course. The period of extraordinary leave shall be restricted to the extent of duration of the course of study undertaken by the employee.
(8) Availment of Leave: The minimum 8 maximum Availment of casual leave shall be one day and 5 days at a spell. The minimum number of days of earned leave that could be availed is 5 days. In case of illness or for prosecution of higher studies earned leave may be availed up to 60 days with the prior sanction of the of Management.

Provided that the casual leave cannot be combined with any other kind of leave except Sunday and General Holidays intervening subject to a maximum of 5 days at a stretch.
(9) Right to claim leave: Leave cannot be claimed as a matter of right. Sanction of leave is the discretion of the authority competent to sanction leave. The competent authority decides the fairness of reason for not obtaining prior permission before availing leave. Leave must be applied in the prescribed format \& get sanctioned before proceeding on leave except for a day casual leave. Otherwise availing of unsanctioned leave shall be treated as unauthorized absence and such an employee shall be liable for disciplinary action. Prescribed application forms for sanction of casual leave and other types of leave are at Annexure $1 \& 2$. Application for sanction of all kinds of leave shall be routed
through the Head of Department or Head of section, as the case may be to the Principal for sanction /recommendation. The Principal shall have the powers to either sanction or reject the leave applied for depen authorities are specified below. Authority competent to sanction

| Nature of Leave | Authority Competent to recommend | Authority competent to sanction leave and to which extent |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Principal | Executive Director | Chairman |
| Casual Leave | Head of the Department/ Manager/Librarian | 3 days | Full Powers | Full Powers |
| Earned Leave \& Other kinds of leave | Head of the <br> Department/ <br> Manager/Librarian | 10 days | 90 days | ull Powers |

(10) Leave may be sought both on private /domestic affairs and on medical grounds. In case of leave on medical grounds, the leave application shall be supported by a medical certificate with the recommendation from the surgeon / attending doctor / indicating the reason thereof and the period required for joining the duty after a leave on medical grounds. The Medical Certificate and Fitness Certificate should be signed by the Registered Medical Practitioner.

## 10. Maternity Leave:

(1) Permanent female employees who have put in a minimum five years of service in The Oxford Educational Institutions are entitled for maternity leave of 90 days for the first confinement only.
(2) Maternity Leave can be combined with vacation or Earned Leave, Extraordinary Leave or Loss of Pay.
(3) The Maternity Leave shall not be debited against any other leave credit.
(4) The salary admissible for the period of Maternity Leave shall be equal to the pay and allowances drawn immediately before proceeding on Maternity Leave.

## 11. Study Leave

(1) Not more than $10 \%$ of the faculty in a department may be sanctioned study leave once through out the service for acquiring any specialized or higher studies and/or for fellowship and Ph.D.
(2) Any employee who has completed at least 3 years of service shall be eligible for study leave
(3) During the study leave the employee shall not be entitled for any leare salary.
(4) An employee seeking sanction of study leave shall execute undertaking or bond on a stamped paper duly sworn to before a Notary agreeing that he shall return to duty immediately on completion of the said study and shall not seek any extension
(5) Such an employee who is sanctioned study leave shall successfully complete the course of higher studies and return to duty and shall not discontinue the course of study in the midst.

## 12. Short Term Fellowship Leave (STFL)

(1) Short term fellowship leave shall be sanctioned to the faculty for visit to academic Center for clinical research and teaching activities.
(2) An employee should have put in a minimum 3 years of service in the College.
(3) Such a leave shall be sanctioned for a period not exceeding 3 months at a time subject to leave title.
(4) If more than one faculty member is eligible such a leave it shall be sanctioned according to seniority.
(5) Financial support is not admissible from the Management.
(6) Inter-se seniority shall be maintained even during the leave period for all purposes.
(7) During the STFL the employee shall not be eligible for any leave salary.

## 13. Long Term Fellowship Leave (LTFL)

(1) Long term fellowship leave may be sanctioned for attending advanced training in the specialized areas whether leading to Post Graduate degree or Diploma or Doctoral or Post Doctoral degrees and so on.
(2) Employees applying for sanction of such leave should have put in a minimum 5 years of service in the College.
(3) Such leave shall be sanctioned initially for a period of 2 years which may be extended up to 3 years for obtaining Ph.D and/or post Doctoral studies.
(4) The employees shall not be entitled to any leave salary during the leave period. However their lien shall be maintained during the leave period and terminable only at the behest of the employee and/or by the Management subject to the conditions of sanction of leave.
(5) Such employees shall execute a bond by undertaking that he shall serve the Institution after return from the leave for a minimum period of five years and
shall abide by such terms and conditions and stipulations as may be prescribed by the Management.
(6) Any employee failing to resume duty after expiry of the leave period shall be liable to pay to the Management an amount equal to 12 months salary. A condition to that effect shall be incorporated in the bond to be executed by him with two sureties and a bank guarantee for an amount equivalent to 3 months salary.
(7) Such a leave shall be sanctioned only once throughout the service However the Management may at its discretion may relax this condition in deserving cases depending upon the expediencies.
(8) The seniority of the employees proceeding on such leave shall be determined by the Management keeping in view of the nature of duties and accomplishments turned out during such leave period. The orders of the Management in this regard shall be final.
(9) Residency programmes shall not be reckoned as teaching experience for the purpose of Increments, Pay, Leave, Provident Fund and Promotion.

## 14. Leave to Part-time Employees :

(1) Part-time employees are not eligible for casual leave or any kind of leave.
(2) Any Part-time teacher remains absent on the day of his engaging classes or practicals for any reason he shall resume duty as the next working day and make good to loss of part time academic work.

## 15. Termination of employees over staying the leave or remaining absent:

(1) Any employee who has been sanctioned leave and does not resume duty on expiry of the leave period or over stays leave by seeking extension of leave or remains unauthorizedly absent from the duty for a period exceeding one month shall be liable for termination from service. Such employee shall not be eligible for any terminal benefits save as otherwise provided by any law for the time being in force besides his being disqualified for further employment.

## 16. Availment of Compensatory off

(1) Compensatory off cannot be claimed as a matter of right and shall not be availed by any of the academic staff at their discretion and in the routine course unless it is sanctioned by the authority competent to grant the Casual leave. It shall not also be utilized as a prefixture or sufixture in combination with holidays for more than 3 days.
(2) Such of the faculty members intend to avail compensatory off shall apply and obtain prior sanction of the Principal.
(3) The Principal shall ensure that at least minimum numbers of faculty are available to carry out the academic activities and clinical functions in the College before sanctioning compensatory off.

## CHAPTER-8

17. Performance, Functions and Discharge of duties and responsibilitics of teaching staff.
(1) The teaching faculty shall perform the duties $\&$ discharge the responsibilities diligently as per in terms of the norms contained in the Dental Council of India MDS course Regulations and the Dental Council of India BDS course Regulations. The Principal and the other teaching faculty shall carry out the additional duties and functions as may be necessary in the discharge of responsibilities assigned to them from time to time.
(2) Professors and the Heads of the Departments shall ensure the maintenance and smooth functioning of their Departments. For this purpose one of the Professors is designated as Head of Department. All the theoretical and practical/clinical academic work will have to be supervised to ensure that classes are conducted as per time table 8 syllabi within the scheduled time limit. They should co-operate with inter departments for extending teaching facilities like class rooms, practical classes etc., They shall bring to the notice of the Principal from time to time with respect to any cases in the Department relating to attendance, lesson plan, internal assessment etc., assigned to the faculty for scrutiny. The grievances of the students in the Department will have to be sorted out by the Head of Department.
(3) The HODs shall be responsible for proper conduct of tutorial, class room Lecturers, Clinical/Practical sessions \& compulsory rotating internship of both UG course, PG Programmes and also Para Medical Diploma course. In case of candidates promoted from 1 st year to $2^{\text {nd }}$ year, $2^{\text {nd }}$ year to $3^{\text {rd }}$ year and $3^{\text {rd }}$ year to $4^{\text {th }}$ year of BDS course and 1 st year to $2^{\text {nd }}$ year, $2^{\text {nd }}$ year to $3^{\text {rd }}$ year of MDS course they shall not be deemed to have been admitted to the next succeeding year of the course by entering their names in the attendance register. Such candidates shall pay the fee prescribed for admission to next year of course of study and produce the fee receipt to the HOD/Principal seeking admission and submit the application for admission in the prescribed form at Annexure - 3. Only upon producing of such receipt for having paid the prescribed fee and submission of application their names shall be entered in the attendance register and allowed to attend the classes. Until such time candidates who are eligible for promotion shall not be allowed to higher classes.
(4) The HODs shall organize the seminars, conferences, workshops, dental campus and other co-curricular activities relatable to their departments from time to time.
(5) Assistant Professors/Readers are responsible for their teaching and practical classes assigned to them. They shall carryout the instructions given to them from time to time. They shall also be responsible for the supervision and discharge the additional functions as and when assigned to them by the Head of the Department or Principal.
(6) Lecturers shall engage the classes as per the regular time table. All the syllabi will have to be covered as per the time table, within the prescribed time limit. They shall strive hard to improve and upgrade the quality to the expected standard to enable the students to score good marks. They shall liaise between the students and Head of the Department for developing the leadership. They shall conduct the tests for internal assessment in order to improve the skill and knowledge of the students. They shall diligently maintain the register of internal assessment and attendance register. They shall assist the HODs to organize the co-curricular activities like Seminars, Workshops, Conferences and dental camps etc.,
(7) The Part Time Lecturers, Assistant Professor and Professor shall discharge their academic and clinical functions and perform their duties allocated to them and also carryout their assignments entrusted to them by the Principal and HOD from time to time. They shall be in par with the regular faculty members except the conditions of service specifically made applicable to them.
(8) The faculty members In-charge of Anatomy, Physiology, Bio-Chemistry, Pathology, Micro Biology, Pharmacology, General Medicine and General Surgery shall be appointed regularly and on part time basis depending upon the work load. They shall discharge their academic and clinical functions and perform their duties strictly in conformity with the time table on the specified days. Such of the medical faculty serving concurrently in medical Colleges are permitted to do so with the prior permission of the Management.
(9) All the Faculty members comprising of the Principal, Professor, Assistant Professor/Reader, Lecturers including the Part-time faculty members shall perform their functions and discharge their duties with utmost integrity, dedication, loyalty and devotion in carrying out the academic, clinical work, and administrative activities. They shall make themselves available for academic, clinical, research, development and extension activities in pursuit of achieving the academic excellence and eminence, during the working and functional hours of the College on all working days.
(10) All the faculty members including the HODs shall take-up the class, Practical/Clinical to any PG students in conformity with the Regulations of Dental Council of India and Rajiv Gandhi University of Health Sciences.
(11) The above stipulations shall be equally applicable to the part-time Professor, Assistant Professor/Reader and Lecturer who shall complete their academic work and carryout their clinical/Practical classes on the days
prescribed without altering them to any other alternate preceeding or succeeding days to meet their personal exigencies.
(12) The Professors and HODs shall be In-charge of the Library, Departmental Library and Laboratory. In addition to performance of the duties and discharge of their functions they shall allocate the duties and assignments to the Assistant Professor/Reader and Lecturers and also the non-teaching staff.
(13) The Job Responsibilities shall be as prescribed by the Dental Council of India especially in the field of academic, administration, extension activities, development, research and consultancies from time to time shall be strictly adhered to by the faculty.
(14) The Director of P.G. Studies shall be responsible for the Research, Development and Extension activities in the P.G. Departments of studies. He shall co-ordinate with all Professors 80 HODs and also P.G. Teachers in the conduct of P.G. class, practical \& clinical training effectively in pursuit of achieving the academic eminence in the filed of Dentistry.
(15) The Principal is the Head of the Institution vested with the powers of superintendence, control and supervision in all of the affairs of the College. He shall be responsible for the smooth functioning of the Department to conduct course in BDS, MDS and other Para Medical courses and also activities relatable to research, development and extension of all the Departments. He will exercise such power and carryout such functions as prescribed under this Manual and as in the Dental Council of India BDS Regulations and Dental Council of India MDS Regulations, as amend from time to time and the University. He will formulate the perspective planning and monitor it for the cocoordinated development of the departments in pursuit of promoting the qualitative growth of the College and address all the issues connected therewith and ancillary thereto.

## 18. Duties and responsibilities of Non teaching staff in the Department of Studies.

(1) The non-teaching employees shall perform their duties and discharge their responsibilities analogous to the members of the teaching faculty and assist them in carrying out the academic activities of the department.
(2) The Laboratory Technicians, Lab Assistants, Chair side Assistants and lab in-charge are responsible for the laboratories and the clinical workshop. They shall accommodate the various branches for smooth conduct of practicals. They shall co-operate with the staff of the other department or branches in the conduct of practical smoothly. They shall carry out the normal repairs and maintenance of the equipments, machines, plants etc and ensure that no such machineries, equipments etc are kept idle. They shall be in constant touch with the Head of the Department and Principal for maintenance and upkeep from time to time.

## CHAPTER -9

## 19. Library Committee:

(1) The composition of Library Committee shall be as here under:

| 1 | Principal | Chairman |
| ---: | :--- | :--- |
| 2 | Director of PG Studies | Member |
| 3 | All the HODs | Members |
| 4 | 2 student representatives | Members |
| 5 | Manager | Member |
| 6 | Librarian | Member-Secretary |

(2) The Committee shall meet periodically at least once in two months. It will also organize the seminars, conferences, Book Exhibition etc., at least once in 6 months for upgradation and development of library in pursuit of significant contribution for improvement of library. It will function as an advisory committee for introduction of latest technologies in the library science like digital library, ELibrary, Helinet, Library Software and other innovative networking system.

## 20. Duties and responsibilities of Librarian, Librarian (Senior Scale), Librarian (Selection Scale) and Library Assistant.

(1) The Librarian, Librarian (Senior Scale), Librarian (Selection Scale) and Library Assistant shall be non-vacation staff. They shall work keeping the Library open from 09.00 hrs to 23.00 hrs from Monday to Friday and 09.00 hrs to 20.00 hrs on Saturdays by staggering the working hours.
(2) The Librarian, Librarian (Senior Scale), Librarian (Selection Scale) shall supervise the library for its effective functioning. They will formulate the policy and perspective planning for maintenance of scientific system of library. They will ensure access use and security of library materials by utilizing the supporting facilities like computers, internet, Bandwidth, Online journals, computerized services, inflibnet, delnet, IUC and other information services.
(3) They shall be responsible for proper maintenance of books, texts, periodicals, journals and other documentation. The work relating to cataloguing, classification and filing cards of each of the books etc., They shall carry out their functions for acquisition of books, journals, periodicals etc., in consultation with Principals, HODs and Faculty for reference and issue and involve in bibliographical activities, circulation, stock maintenance, electronic display, reprographic work, social and extension activities.
(4) They shall prepare the budget estimates for each academic year and obtain the approval of the Library Committee and Governing Council well in time.
(5) They shall accept the gifts and donation of books, journals, periodicals and other library materials and acknowledge the receipt of the same to the donors expressing the gratitude.

## CHAPTER - 10

## 21. Duties and responsibilities of the Director of Physical Education, Director of Physical Education (Senior Scale), Director of Physical Education (Selection Grade)

(1) The Director of Physical Education, Director of Physical Education (Senior Scale), Director of Physical Education (Selection Grade) shall be non vacational staff and their working hours would be staggered from early morning to late afternoons and evenings to train the students in sports and games. During the vacation they shall organize and participate in games in the College campus.
(2) They shall be responsible for coaching of the students and conduct the tests and measurements from time to time. They shall enforce the rules prescribed for games and sports. They shall prepare the students to participate in the sports and games events conducted from time to time at state level, university level and inter-collegiate level and also for National Tournaments and athletic meet. They will prepare event plans well in advance before the commencement of the academic year and implement them effectively, applying the National sports policy.
(3) They shall adopt the latest scientific method of training and coaching curricular development related to College and the University like Bio-Mechanics of sports techniques, exercise, physiology and sports medicine. They shall draw up the design and training for physical education and sports before the commencement of the academic session. They will also arrange for indoor games, gymnasium and yoga programmes in the College and in the hostels.
(4) They shall perform all the duties related to examinations. They shall play leading role in the enforcement of discipline among students in College premises.
(5) In addition to their normal duties and functions as physical education faculty they shall be responsible for enforcement of methods of physical fitness development, continuous running method, interval running methods, circuit running methods, weight lifting, accretion run, pase race and development of flezibility and co-ordinating ability.
(6) They will make all endeavourance to win and secure the medals, trophies and awards through the students in the games etc.,

## CHAPTER -11

22. Duties and responsibilities of Manager / Superintendent and Administrative Staff.
(1) The Manager / Superintendent in the Administration section shall perform the duties and discharge all the responsibilities in relation to all administrative, establishment and service matters of the employees of the College. The main functions of the Manager and Superintendent shall be as spelt out hereunder, inter-alia, other duties $\&$ functions.
(2) They shall perform the day-to-day routine work of the office.
(3) They will be responsible to place before Principal / Management all correspondence, financial transactions and important policy matters for final decision.
(4) They shall be responsible for the efficient Management of office work.
(5) They shall Exercise general supervision over the section in regard to office Management, Class arrangement, Cleanliness of campus and inside the building.
(6) They will guide the inexperienced case workers in their day to day work.
(7) They shall attend the important work on priority.
(8) They shall devote personal attention for smooth running of the office as and when warranted.
(9) They shall be responsible for watching and overseeing the disposal of papers or other records.
(10) They shall advise and help the case workers for disposal of important and urgent matters.
(11) They shall personally deal with confidential and urgent files/papers.
(12) They shall conduct periodical inspection of the quality of the work of case worker and motivating them to achieve maximum efficiency.
(13) They shall personally attend the immediate problems of students.
(14) They will be instrumental for enforcement of rules and procedures strictly.
(15) The Manager or Superintendent shall receive all the letters and other communications addressed to the College and open the covers/ envelopes in the presence of the Principal. If there are any papers to be attended to on priority they shall be marked as "Top Priority" "To-day" "Urgent" Immediate" and VVI (Very Very Important). In case of Important, Very Important, Very Very Important
and Confidential matters shall be attended to by themselves instantly. All other letters and papers shall be marked to the concerned for immediate action as may be deemed necessary.
(16) All the letters and papers or communications meant for other sections or departments shall be invariably marked to the Head of the Department or Faculty Member for such action as may be necessary. The concerned shall report the compliance to the Principal.

## CHAPTER -12

## 23. Obligation of the employees

(1) Every employee shall abide by the rules and regulations governing their conditions of service. They shall always maintain integrity, loyalty, dedication, honesty and devotion to duty to up keep the dignity, reputation and image of the institution. They shall not do any thing which is unbecoming of an employee. They shall carryout their duties and responsibilities conscientiously.
(2) Every Employee shall take care of the properties, equipments, material, Instruments, machines, furniture and apparatus etc, of the College. He shall take all the reasonable precautions to safeguard them against accident, damage, pilferage or loss. In the event of any damage or loss is caused attributable to the conduct of any employee an account of mishandling or misuse the concerned employee shall be liable for disciplinary action and for recovery of the assessed value of the breakage, damage or loss.
(3) It is incumbent on the part of the employee to promptly report any occurrence of such an event to the notice of the Management if it endangers the lives of the persons and likely to result any damage to the property and so on.
(4) Every employee shall take appropriate precautions against hazards and use safety devices and preventive measures.
(5) Every employee shall ensure that the stock procurement and stocking of materials, medicines etc., do not get outdated. Periodical review shall be conducted to identify the materials and medicine nearing expiry date and the concerned HOD shall appraise the Management about the said juxta position and initiate appropriate action to avert such mishappening.
(6) Employee shall not organize or participate in any demonstration or resort to strike on any pretext which is prejudicial to the interest of the student and decency or morality of the Institution. He shall not instigate or incite or abet any form of strike, agitation or stoppage of work.
(7) Employee shall not criticize the Management in any form affecting the reputation and image and also shall not comment on the functioning of the Institution and academic activities to the detriment of the student.

## 24. Code of Conduct and Disciplinary Action.

(1) Every employee shall possess good moral character and shall maintain absolute integrity, devotion to duty, loyalty, dedication, faithfulness and sincerity. He/She shall not do any act which is unbecoming of an employee or get involved in criminal case, embezzlement defalcation, and fraud or remain unauthorized absent from duty or wilful and deliberate disobedience or flouting the orders of the higher authorities.
(2) An illustrative code of conduct applicable to each employee is as specified below: -
(a) He / She should be honest and show dedication, diligence \& devotion to duty
(b) He / She should not neglect his/her duties.
(c) He /She should not involve in criminal activities or instigate the students to indulge in such activities.
(d) He / She should not show discrimination in the name of caste, creed, religion, language, place, origin or other social \& cultural background.
(e) He /She should not engage in malpractice in examination nor instigate such act.
(f) He / She should not show negligence in the valuation of answers of the students.
(g) He/She should not leave the institute premises during working hours without permission of Principal or Management.
(h) He / She should not remain absent or avail leave repeatedly without permission of the Principal
(i) Without the permission of the Management he/she should not publish Manuals / Books/Guides/Journals.
(j) In his/her official capacity he/she should not accept gift from anybody on behalf of the College.
(k) He / She should not practice and instigate untouchability.
(1) He/She should not cause loss to the property of the College.
(m) He /She should not act or abet indecent behavior.
(n) He/She should not involve in activities of violence or moral turpitude
(o) He/She should not misbehave with students, parents or Management personnel.
(p) He/She should not conduct any union meeting or participate in any such meeting conducted by other forum without the permission of Management.
(q) He/She should not disobey the instructions/orders of the higher-ups-Management / Principal /Heads of Departments.
(3) The above code of conduct is only illustrative but not exhaustive. Any contravention of the code of conduct shall render the employee liable for disciplinary action.
(4) Any conduct of unusual behavior or activity of an employee beyond the normal limits, shall be viewed as misconduct or misbehavior \& attracts disciplinary action against the concerned.
(5) Any employee found to have indulged in grave act of misconduct is liable for disciplinary action. The said action after due process of enquiry by the Enquiry Committee constituted the purpose may result in position of penalties specified infra.
(6) Disciplinary Authority depending on the gravity of misconduct may impose all or any one of the following penalties on the employee against whom the charge of misconduct, misbehavior, disobedience, dereliction of duty, illegal gratification etc or any other misdemeanours is established :-
(a) Fine (in case of lowest grade of employee)
(b) Censure
(c) Withholding of increment
(d) Recovery of the pecuniary loss caused to the institution or Management or any person
(e) Reduction of pay at any stage in the scale of pay applicable to the post held by them
(f) Reduction to any category of post with direction as to the impact on the fixation of pay at a particular stage in the reduced post and the period thereof with specific indication as to earning of increments during the period of such reduction
(g) Removal from service.
(h) Dismissal from service.

## 25. Procedure for imposition of penalties.

(1) If any employee is found to have committed any misconduct in violation of the provisions of this Manual or does any act which is unbecoming of an employee he shall be dealt with in a disciplinary proceeding.
(2) A notice containing the articles of charges against such an employee, a statement of imputation of misconduct or misbehavior in respect of such articles of charges and a list of documents by which and a list of witnesses by whom the charges could be sustainable in the form of annexures $1,2,3$ and 4 shall be served on him directing him to submit his written statement of defence within a time limit of not less than 15 days. Immediately upon the response of the defence statement or if the employee fails to submit the defence statement even after expiry of the period of 15 days the Management/ Disciplinary Authority shall proceed to constitute an Enquiry Committee to inquire into the charges levelled against such employee. The Enquiry Committee shall call upon the employee to appear before it by affording an opportunity in conformity with the Principles of Natural Justice by examining the documentary evidence collaborated with the
oral evidence and after hearing the arguments shall submit the report of enquiry containing its specific findings about the charges having been proved and whether the employee is found guilty of charge.
(3) The disciplinary authority shall upon the receipt of the report of the enquiry committee shall make available a copy of the report of enquiry to such employee directing him to show-cause as to why the report of enquiry should not be accepted and penalty commensurate with the proven and charge should not be inflicted on him by fixing a time limit to submit his reply if any. Soon after the receipt of the reply to the show-cause notice the reply submitted by the employee shall be considered and any of the penalties envisaged in sub rule (6) of rule 24 and order to that effect shall be served on the employee either in person or by post and obtain acknowledgement thereof.
4) All the procedural aspects for initiation of disciplinary action and issue of final orders as prescribed in the Karnataka Education Act 1983 and the rules made there under shall be strictly enforced.

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\text { CHAPTER - } 13
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## 26. Terminal Benefits.

(1) The permanent employees are eligible to become the members of contributory Provident Fund under the provisions of the Employees Provident Fund and Miscellaneous Provisions Act, 1952. The Contribution of both the employees and employer share shall be as prescribed from time to time under the said Act and the Employees Provident Fund Scheme 1952.
(2) The Management shall deduct the contribution of the employee from out of the gross emoluments at the percentage prescribed from time to time and deposit the same with the Regional Provident Fund Commissioner along with equal matching contribution by employer. The contribution standing at the credit of the employee shall be payable to the employee or his family as the case may be from the Regional Provident Fund Commissioner at the time of his retirement / resignation or death under the provisions of the said Act $1952 \&$ Scheme 1952.
(3) The Management may at its discretion extend any New Pension System (NPS) as may be introduced by the Government of India to its employees.
(4) Every employee shall insure his life for a minimum assured sum of Rupees One lakh with the LIC of India by obtaining the endowment policy.

## CHAPTER - 14

## 27. Maintenance of Service Register:

(1) Service Register in respect of each employee shall be maintained by the Head of the Institutions in the Service Register prescribed by the State Government from the date of initial appointment.
(2) The Service Register shall contain all the particulars of employees including the following:
(a) Date of Birth
(b) Qualification and Experience
(c) Temporary and Permanent Address
(d) PF Membership No / Bank Account No.
(e) Contact Telephone No. (Landline and Mobile)
(3) The Service Register shall be updated from time to time with all the requisite entries duly attested by the Principal and maintained in the College office. It may be shown to the concerned employees at least once in a year and their signatures obtained as a token of acknowledgement.

## CHAPTER -15

## 28. Maintenance of Files and Records.

(1) All the files will be processed under trilateral index headings like "EST" , " ABM" " ACT", "CAS", "EXM", "SPS" etc. Such files shall be maintained by adopting the Record Management adverted in this Manual.
(2) The Record Management of all the files, records and registers maintained in the College either in the office or in the department shall be processed and dealt with as current files or registers. After the completion of adventure or required action the files, registers and records may be closed under five classifications for being preserved for a definite period of time depending upon the nature and importance of the files or register/ records for future guidance and reference. Soon after the closure of files and register an index slip shall be affixed containing the following particulars.
(a) File No. / Register No. / Record No.
(b) Subject Matter
(c) Period of Coverage.
(d) Date of Commencement.
(e) Date of closure
(f) Classification
(g) Expiry date of currency to destroy.
(h) Extended date for preservation after review.
(i) Signature of the Case worker/ Superintendent / Manager /

Head of the Department/ Principal.
(3) The closed files, Registers or records shall be transmitted to the the Records Section for preservat charge of proper maintenance.
(4) The concerned Case Worker or the Superintendent or the Manager as the case may be shall close the files with the approval of the Principal. Thereafter the files will be neatly stitched and indexed for being sent to the record section
(5) The classification of the closed files registers and records for the purpose of preservation either permanently or for a specified period shall be as indicated below:

| SL.NO | Nature of item | Preservation | Classification |
| :---: | :--- | :--- | :---: |
| 1 | File/register required <br> permanently | Permanent | A |
| 2 | File / register required longest <br> period | 25 year | B |
| 3 | File/register required for longer <br> period | 10 year | C |
| 4 | File/register required for few <br> years | 5 year | D |
| 5 | File/register required for short <br> period | 1 year | E |

(6) The record keeper in the record section shall maintain the register containing the following particulars.
(a) File / Record/ Register No.
(b) Page Nos. on Note side.
(c) Page Nos. on Correspondence side.
(d) Date of commencement.
(e) Date of Closure.
(f) Classification of the file.
(7) The files shall be divided section wise, office wise, Branch/ Department wise like Establishment Section, Admission Section, and Examination Section, Despatch Section and so on. Soon after the expiry of the currency of the life of the file/ record/ register they shall cause to be destroyed and disposed of by auction sale of waste or old papers tearing them with the approval of the Principal. If the Principal after scrutiny deems it necessary to extend the currency of the life he shall pass written orders on such closed file/record/register.
(8) All the applications for admission to various courses in respect of the candidates admitted along with one set of copies of the marks card for degree certificate of the qualifying examinations shall be arranged academic year wise, course wise in a chronological order and maintained in the record section.

## 29. Preservation of records

(1) The following files/ records/ registers and documents shall be preserved permanently.
(a) Service Register
(b) Aquitance Roll/Register
(c) Cash Book
(d) Pass Book
(e) Audit Report
(f) Permanent Asset Register of the College
(g) Land and building documents
(h) Marks cards or Original statement of marks
(i) Orders of the Government of India granting permission for establishment of the College with BDS and MDS courses in different Specialties and of the State Government sanctioning Diploma Courses.
(j) Approval of Dental Council of India granting approval to Dental College and BDS/MDS courses.
(k) Matters relating to court cases
(1) Seniority list of various employees
(m) Orders/Notifications of the Government of India, State Government/ RGUHS sanctioning the affiliation and renewal of affiliation from time to time.
(n) Applications for admission of students to the BDS/MDS Courses/programmes along with photostat copies of the academic documents.
(2) Orders of the Government sanctioning the affiliation, Notification of the University sanctioning the affiliation and continuation of affiliation and approval orders of Dental Council of India and also orders if any of the Government of India shall be preserved in the concerned section handy for immediate reference.

## CHAPTER -16

## 30. Organization \& Methods (O.M.)

## The office organization in the College shall be as specified below

## Admission Section: -

(1) The case worker is in-charge of all admission matters. Admission of students to First year/semester and onwards shall be made \& updated regularly. The following registers should be maintained and they shall discharge the duties as specified below:-
(a) Admission registers of students.
(b) DCB register
(c) Files containing all the original academic documents of the students admitted to the First year/semester. They shall be returned to the concerned students at the time of leaving the

College.
(d) Register of procurement of transfer certificate, migration certificate, eligibility certificate and equivalent certificate.
(e) Issue of bonafide / study certificate
(f) Scholarship register in respect of students belonging to SC, ST and OBCs and follow up.
(g) Maintenance of files relating to all correspondence.
(h) Rules, Regulations, Orders, Notifications, Circulars, etc. relating to Admissions, Examinations, Syllabus and their updation from time to time.
(2) Admission of students under Government quota or University quota to any courses shall be made strictly in accordance with the rules of the Government, Statutes/Regulations/Ordinances relating thereto. Copies of the rules etc., and the correspondence made with the Government, Director of Medical Education, Rajiv Gandhi University of Health Sciences, Paramedical Board, CET Cell etc shall be maintained properly.

## Examination Section:-

(3) Case worker plays a dominant role in maintaining confidentiality. He shall report to the Manager and the Principal from time to time in respect of all maters concerning the examinations and carry out the examination related work meticulously. $\mathrm{He} /$ She shall be vigilant $\&$ conversant with the rules, regulations and procedure published by the University. The following Registers and documents shall be maintained:-
(a) Marks register of all the examination.
(b) Debarred students register
(c) Examination stationery stock and issue register
(d) Result sheet of all Semesters
(e) Files and documents for conduct of examination and announcement of timely results.
(f) Internal assessment marks statement and register.
(g) Result analysis statement.

## Establishment Section: -

(4) The employees working in the Establishment section shall maintain confidentiality with respect to the duties discharged by them. The bio -data of all the employees will have to be collected, compiled \& kept in the personal files of the concerned. Separate CD in respect of each may be prepared. The service register of each employee shall be opened, maintained and updated with entries periodically. All the correspondence made with the Government, Director of Medial Education, University, CET Cell, etc shall be kept in the concerned personal files of each employee. All matters relating to recruitment, promotion / termination, welfare measure are to be dealt promptly. Maintenance of leave account and sanction of leave are promptly entered in the services register and copies thereof shall be kept in the personal files. The following important registers shall be maintained permanently:-
(a) Service Register
(b) Attendance Register
(c) Leave Sanction Register
(d) Casual Leave Register
(e) Movement Register
(f) Provident Fund Register
(g) Insurance Register / Record
(h) Staff Pattern and vacancy Register
(i) Attendance Register - Branch / Section wise.
(j) Personal Files
(k) Enquiry Files

## Purchase Section:-

(5) There shall be a Purchase Committee consisting of the following for making recommendations to the procurement of the equipments, instruments, medicines/drugs, chemicals, clinical items, consumables, peripherals, furniture etc.,

| Principal | Chairman |
| :--- | :--- |
| Director of Post Graduate <br> Studies | Member |
| All HODs | Members |
| Librarian | Member |
| Manager | Member |
| Manager (Purchases) | Member-Secretary |

(6) The requirement of the equipments, peripherals, consumabies, chemicals, instruments, medicines/drugs, clinical items etc., shall be submitted in the form of a note by the concerned HOD to the Principal. Meeting of the Committee shall be called for by the Principal to consider such procurement proposals and to make recommendations. Each proposal shall be submitted to the Manager (Purchases) to invite quotations/tenders for supply of such items by adopting the procedure in vogue.
(7) The quotations or the tender so received shall be considered by the Purchase Committee in the light of the specifications and the rates quoted. Purchase orders may be issued after negotiation with the suppliers/vendors with the approval of the Governing Council.

Provided that in case of urgency purchase orders may be issued with the approval of the Executive Director subject to ratification by the Governing Council.
(8) All petty purchases by the College may be made at the request of Laboratory in-charge and Head of the Department and the Principal. The Manager (Purchases) may correspond with the firms for procurement of equipments, consumables, peripherals, medicines, chemicals etc. Every
purchase shall be made after inviting quotation with specifications. Purchase orders may be issued with the approval of the Executive Director by virtue of the powers delegated. If the value of the purchase exceeds the powers delegated ratification of the Governing Council shall be obtained. Definite specifications and addresses of the firms may be obtained in consultation with the Principal and Head of the Department and maintained.
(9) The following registers, files and record shall be maintained.
(a) Purchase files
(b) Separate stock ledgers for chemicals, medicines, equipments, Consumables, furniture, Instruments, Peripherals, appliances etc.
(c) Day book of receipts
(d) Invoice books
(e) Quotations / correspondence / Purchase order
(f) Scrap and waste disposal Register
(g) Unserviceable Equipment Disposal Register
(h) Issue Register
(i) Bio-Medical waste Management Register
(10) The concerned employee shall be in constant contact with Heads of Department for procurement of tools, medicines, chemicals, equipments, consumables etc. A list of firms shall be obtained from time to time and updated by the Head of the Department for timely procurement. Stock register should be maintained up to date and daily entries are made regularly. The stock available shall be issued to the various laboratories \& work shop only on the basis of indents.

## Accounts and Cash Section: -

(11) It shall be responsible for collection of all fees and accounting of money. Official receipt shall be issued in token of having received the cash, Demand Draft and cheque as the case may be. The money so collected shall forthwith be recorded in the day book and reflected in the cash book. The money so collected shall be remitted to the bank on the next working day to the credit of The Oxford Dental College. The Employees dealing with cash and accounts shall perform their duties honestly \& efficiently. They shall be personally responsible for loss of money related to any kind of transaction. All payments shall be made only by cheque signed by the Principal and/or any authorized signatory, as the case may be. The following registers, files and records shall be maintained and updated on day to day basis.
(a) Cash Book
(b) Day Book
(c) Remittance Register
(d) Pass Book
(e) Challan Book
(f) Acquitance Register
(g) Scholarship Register
(h) Provident Fund Register
(i) Other Deduction Register
(12) The concerned employee shall prepare the pay bills of every month for salary disbursement. Payments shall invariably be made through Bank to the $\mathrm{S} / \mathrm{B}$ Account of the concerned employee. The cash, cheque, DD/Pay orders received shall be preserved in safe custody till they are deposited/ presented to the Bank. Any defalcation, manipulation, fabrication, misappropriation, embezzlement etc. shall be viewed seriously and the concerned dealt with firmly and severely by lodging criminal case against the concerned besides personally holding responsible for recovery. All the Bills, Vouchers, Receipts and other relevant documents shall be maintained systematically and chronologically. All the final accounts should be got audited by the Chartered Accountant every year.

## Despatch Section:-

(13) All the letters and other communications received and despatched shall be registered in the inward register books by an employec who is in-charge of dispatch section. He /She shall deliver the letters, papers and other communications after obtaining the acknowledgment from the concerned. The following registers, record and files shall be maintained in the dispatch section.
(a) Inward Register
(b) Outward Register
(c) Local Delivery Book
(d) Stamp Accounts Register and File
(14) On Receipt of letters and other communications from outside, acknowledgment for having received them shall be given to the concerned person or other authorities. They will be registered in the Inward Register. They shall be marked and sent to the concerned Head of the Department or sections and acknowledgement obtained. All the other outgoing letters and other despatchable items shall be dispatched on the same day. Local delivery letters and other items communications shall be forwarded through the local messenger or special messenger depending upon the expediency. The circulation of memo, circulars, certificate and all other communications within the College shall be delivered internally without any delay. The concerned employees in the dispatch section shall be responsible for prompt delivery and dispatch of day to day correspondence without giving scope for any delay.

## CHAPTER-17

## 31. Admissibility of Traveling Allowances and Daily Allowances to the employees

(1) Traveling Allowance (TA) \& Daily Allowance (DA) shall be admissible to teaching, non-teaching and other employees on their tour on duty in connection with the official work other than examination duty.
(2) The admissibility of Traveling Allowance depending upon the status of the employees for travel is detailed below.

| Mode of Journey | Category |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D |
|  | Director/ <br> Principal | Professors | Reader/Asst. Professor / Lecturer | Non <br> Teaching \& ministerial employees |
| 1. Travel by Air within the State \& the out side State | Economy Class | Not admissible | Not admissible | Not admissible |
| 2. Travel by | 1 Class AC | I Class Sleeper | I Class | II Class |
| train <br> 3. Travel by bus | Highest grade of accommodation | Highest grade of accommodation | Next to the highest grade | Ordinary Bus |
| 4. By own car or hired taxi | Rs. 9 per KM | Rs. 9 per KM | Not admissible | Not admissible |

(3) The purpose of payment of traveling allowance is to reimburse the actual expenditure involved toward the travel by Air, Train, Bus, or by own Car or Taxi, as the case may be. Hence the actual amount spent for travel by Air/ Train/Bus fare or the hire charges paid for Taxi shall be reimbursed, subject to prevailing rate or actual City Taxi/ Travel Taxi hire charges or Rs. 9 per kilometer in case of own car which ever is less.
(4) In case of travel by own car, the mileage allowances admissible is Rs. 9 per KM subject to the prevalent hire charge in respect of taxies, whichever is less.
(5) Daily Allowances shall be payable at the rate equal to the actual expenditure incurred towards the lodging and boarding charges in the ordinary hotels excluding the star hotels.
(6) TA or DA shall not be admissible for the journey within the agglomeration limit of Bangalore city.
(7) All the claims for traveling allowance and daily allowance shall be supported by the tickets, receipts, bills and vouchers for the purpose of accounting and auditing.
(8) Traveling shall be restricted to the economical class of journey to the extent possible.
(9) Payment of daily allowance towards the boarding and lodging shall also be restricted to the available economically category of hotel.
(10) The actual amount paid towards autorickshaw/ taxi fare for the local journey between the College and bus stand, Railway station or Airport shall be reimbursable subject to production of bills, vouchers or receipts.
(11) Traveling Allowance \& Daily Allowance are also admissible for deputation of the employees by the Management to higher studies, specialized training, Seminar, Conference, and workshop. The period spent in attending including the reasonable time required to and fro journeys shall be treated as the period spent on duty. It shall not be admissible if the organizing or sponsoring authorities bear such expenditure including travel fare.
(12) Only the following categories of employees are eligible for traveling allowance and daily allowance for the journeys within the state and outside the state but within India.
(a) They must have put in minimum 5 years of service.
(b) They are permanent Employees.
(c) Performance of Journey shall be only for official duties.

## CHAPTER-18

## 32. Incentive and Rewards for exemplary work.

(1) The Management may at its discretion grant incentives and / or rewards to any employees in recognition of their extraordinary work, for outstanding abilities \& proficiency by sanctioning advance increments in the time scale of pay of the post held by them or in terms of cash or kind.
(2) In pursuit of motivating the faculty for presentation of papers in National and International conferences, seminars, symposiums etc and also to publish research papers on various projects in the National and International journals an incentive in the nature of cash awards shall be sanctioned. The details of the cash award shall be as here under:

| Sl.No | Nature of Presentation/Publication | Amount of Cash Awards |
| :--- | :--- | :--- |
| 1 | National Level Presentation | Rs. 2000/- |
| 2 | National Level Publication | Rs. $3000 /-$ |
| 3 | International Level Presentation | Rs. $4000 /-$ |
| 4 | International Level Publication | Rs. $5000 /-$ |

Provided that the journals shall have wide circulation at National Levels and International Levels.
(3) In order to encourage the faculty to improve their academic qualification by acquiring specialized qualification or higher qualification like M.Phil, Ph.D and Post Doctoral which will have an impact on upgrading the standard of teaching, undertaking research, clinical and developmental activities and also extension activities an advance increment as admissible under the AICTE pay scales shall be sanctioned soon after acquisition of such qualification. Such faculty shall also be considered, at the discretion of the Management, for promotion to the higher posts against the existing vacancies.

## CHAPTER - 19

## 33. Superannuation:

(1) Every permanent employee shall retire on the last day of the month in which he/she attains the age of 58 year. If the last day of the month is a general holiday and any days preceding thereto or general holidays the employee shall be relived on the afternoon of the last working day before the date of such retirement and the succeeding holidays till the end of such a month shall be treated as on duty for all purposes. If the date of birth of an employee is a first day of the month he shall be relived on the afternoon of the last day of the month preceding the month in which he attains the age of 58 years
(2) However the Management may at its discretion continue an employee who has attained superannuation in service till the attainment of $65^{\text {th }}$ year of age if such an employee is physically fit and having an outstanding track record.
(3) When an employee is continued in his service beyond superannuation he/she shall abide by such terms and conditions as may be imposed by the Management and draw such emoluments as may be determined by the Management.

## CHAPTER - 20

## 34. Amenities to the Student

(1) Separate hostels shall be provided to boys and girls who are in need of such accommodation.
(2) A free medical check up shall be conducted for the student for monitoring health and good physique.
(3) NCC training shall be arranged by the College in collaboration with I Karnataka Girls Battalion under the Directorate of NCC for Goa and Karnataka. Apart from the girls senior wing a separate boys wing will also be organized.
(4) NSS camps will be organized from time to time as a part of extra-curricular activities.

## CHAPTER - 21

## 35. Delegation of powers

(1) The administrative and financial powers shall be delegated at various levels for smooth, effective and efficient functioning of the College and also for obviating the delay. The various administrative and financial powers delegated to different functionaries shall be as specified in Appendix-IV.
(2) However in case of urgency the HODs and the Principal may procure any medicine, chemicals or consumables the maximum amount of which shall not exceed Rupees Five Hundred at a stretch with the oral instructions of the Executive Director subject to ratification of the competent authority.

## CHAPTER-22

## 36. Powers of the Management to make Rules, Byelaws Manuals and to amend the existing Rules/Byelaws.

(1) The Management is vested with the powers to make Rules, Regulation or Bylaws and also to amend the same as and when it becomes expedient. The decisions of the Management in all matters shall be final. However the Management may review its decision and pass the denovo orders or amend the existing enactment to meet the exigencies of academic and administrative perception.
(2) Any amendment to Byelaws, Memorandum of Association, Rules and Regulations shall be subject to approval of the district registrar under the provisions of Karnataka Societies Registration Act 1960.

CHAPTER - 23

## 37. Endowment for award of Medals, Prizes and Scholarships.

(1) An Endowment Fund called "The Oxford (Dental) Endowment Fund" shall be constituted. The amounts received from any of the following sources shall be the part of the Endowment Fund:
(a) Any contribution or grant sanctioned by the University Grants Commission, Government or Central Government.
(b) Any bequest, contribution, donation and gifts made by private Individuals or Institutions or Organizations.
(c) Any contribution from Foreign Government, Foreign Institutions, Foreigners, NRIs, People of Indian Origin in aboard.
(d) Amounts received from any other sources.
(2) The Oxford (Dental) Endowment Fund shall be deposited in Vijaya Bank in a separate account and/or invested in securities authorized by the Indian Trusts Act 1882 as may be decided by the Governing Council and the Management.
(3) The amount received shall be appropriated for the purpose for which such contribution, donation, bequest or gift having been made.
(4) The interest accrued on the deposit or any income derived on the investment of the fund in securities shall be spent for award of scholarship, medals or prizes to the students securing highest marks in any course of study or in a subject or group of subjects in the first attempt as the case may be in the University examinations.
(5) If two or more students securing equal marks the amount available for the medal, prize or scholarship shall be equally divided.
(6) The Management shall have the power to convert the medal or prize into cash owing to insufficient interest accrued for award of medal for which the fund is instituted.
(7) The Governing Council shall select eligible, qualified and deserving candidates for sanction of prize, medal or scholarship.
(8) If for any reason the prize, medal or scholarship cannot be awarded in any particular academic year then the interest and the income so received shall be added to the Endowment Fund.
(9) The prize, medal or scholarship shall be awarded at the time of any academic event held by the College.
(10) The prizes, medals or scholarship shall not be awarded on communal or any other extraneous factors.
(11) In addition to the above award a "Best Student" award shall be also conferred on one of the meritorious students for their outstanding academic performance in each academic year. Such of the students studying BDS and MDS courses shall be eligible for selection as "Best Student" subject to the satisfaction of the following qualifying criteria.
(a) Students who have secured $1^{\text {st }}$ rank in the University examinations with/without gold medal or secured $2^{\text {nd }}$ rank to $5^{\text {th }}$ rank in the University examinations; or
(b) Students who have secured highest marks in the University Examinations being the aggregate of all the annual/semester examinations.
(12) Such a "Best Student" shall be conferred with an award in terms of a gold medal or cash including refund of the tuition fee paid by him for one year course of study.

## 38. Conferment of Best Teacher Award.

(1) In each academic year a "Best Teacher Award" shall be conferred on one of the faculty in the College including PG departments. The eligibility criteria and the factors adjudging the "Best Teacher" for conferment of such an award is as prescribed in Appendix - V.
(2) The eligibility of faculty for "Best Teacher Award" shall be considered by a Committee consisting of the Chairman, Executive Director and The Principal in the light of the criteria.
(1) In each academic year a "Best Non-Teaching Employee Award" shall be conferred on one of the Non-Teaching Employees including Administrative Staff in the College including PG Departments. The criteria for selection shall be as prescribed in Appendix - VI.
(2) The selection of candidates for award under Sub Rule (1) shall be by a Committee consisting of Executive Director, Principal and Director of PG studies.
40. Fee Concession and Scholarship to the Students.
(1) Such of the Students who satisfy the following criteria will be eligible for the following Incentives :
(a) $50 \%$ concession in $2^{\text {nd }}$ Year, $3^{\text {rd }}$ Year and $100 \%$ in $4^{\text {th }}$ Year on the Tuition Fee to the toppers in each degree courses in the University Examination.
(b) Award for consistent good academic record throughout the course.
(c) Award for $100 \%$ attendance.
(d) Award for representing University/State/National level sports.
(2) The selection of candidates for the above incentives shall be by a Committee consisting of Executive Director, Principal and Director of PG studies.

## S Narasa Raju

Chairman

## SCHEDULE

Rule - 2 (b) and 5(3)
Authority competent to make appointments.

| Sl. No. | Category of Post | Authority Competent to appointment |
| :---: | :---: | :---: |
| 1 | Principal | Management |
| 1 | Principa | Management |
| 2 | Vice Principal |  |
| 3 | Director of Post Graduate Studies | Management |
| 4 | Professor and Head of Department | Management |
| 5 | Professor, Assistant Professor/Reader and Lecturer, Lecturer (Selection Grade), Lecturer (Senior Scale), Director of Physical Education, Director of Physical Education (Senior Scale), Director of Physical Education (Selection Grade), Librarian, Librarian (Senior Scale), Librarian (Selection Grade). | Management |
| 6 | Non teaching employees | Chairman/Executive Director |
| 7 | Administrative and Maintenance staff. | Chairman/Executive Director |

## Annexure-1

(Rule-9 (9))
Application for sanction of casual leave

| 1 | Name of the Employee |  |
| :--- | :--- | :--- |
| 2 | Designation, Department/Section/Branch |  |
| 3 | Dates for which the leave is applied. No of <br> days. |  |
| 4 | Reasons for Leave; if on Medical Grounds <br> attach Medical Certificate in support of <br> leave. |  |
| 5 | Telephone No./Mobile No. for contact <br> during the leave period |  |
| 6 | Address during the leave period. |  |

## Date:

Signature of the Employee

Recommendation of the HOD/Section
Head/Librarian/Principal
Incharge arrangement made for engaging the class and examination related work.

Signature of the HOD/Section Head
(For office use only)

No. of days of CL in the Credit Leave last availed on Leave balance at credit No of days of leave sanctioned Orders of the leave sanctioning authority.

Signature of the Principal \& seal

Annexure-2
(Rule-9 (9))
Applications for sanction of Earned leave

| 1 | Name of the Employce |  |
| :---: | :--- | :--- |
| 2 | Designation, Department/Section/Branch |  |
| 3 | Whether vacation or Non-vacation staff |  |
| 4 | Dates for which the leave is applied. No of <br> days. |  |
| 5 | Reasons for Leave; if on Medical Grounds <br> attach Medical Certificate in support of <br> leave. |  |
| 6 | Telephone No./Mobile No. for contact <br> during the earned leave period |  |
| 7 | Address during the earned leave period. |  |

## Date:

Signature of the Employee
Recommendation of the HOD/Section
Head/ Librarian/Principal
Incharge arrangement made for engaging the class and examination related work.

Signature of the HOD/Section Head (For office use only)

| No. of days of EL in the Credit |  |
| :--- | :--- |
| Earned Leave last availed on |  |
| Earned Leave balance at credit |  |
| No of days of Earned leave |  |
| sanctioned |  |
| Orders of the Earned leave <br> sanctioning authority. |  |

Signature of the Principal \& seal
Signature of the Office Staff.

Annexure - 3
(Rule-17 (3))

## THE OXFORD DENTAL COLLEGE

## Application for Admission to $2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ year BDS and $2^{\text {nd }}$ and $3^{\text {rd }}$ year MDS courses in the academic year..

## To

Date
The Principal
The Oxford Dental College

| 1 | Name of the student (In block letters) |  |
| :---: | :---: | :---: |
| 2 | Course/year studied during the previous year. |  |
| 3 | Register No |  |
| 4 | Particulars of the examination appeared during the previous year | Year : |
|  |  | Result |
|  |  | Year: |
|  |  | Result |
| 5 | Admission to which year of the course. |  |
| 6 | Present Address of the Student |  |
| 7 | Contact Phone/Mobile Number of the Student |  |
| 8 | Contact Phone/Mobile Number of the Parents |  |
| 9 | Details of the Tuition Fees/other fees paid by Crossed DD. (Attach a photocopy of the fee paid receipt) | 1. Receipt No: |
|  |  | 2. Date: |
|  |  | 3. Amount Paid: |
| 10 | Remarks |  |

Signature of the Student

Appendix -1
Rule 5 (1)(b)
DENTAL STREAM

|  |  |  | Pay Scale |
| :---: | :---: | :---: | :---: |
| SI. No. |  | No of Posts | 18,400-500-22,400 |
| 1 | Principal | 1 | 18,400-500-22,400-22,400 |
| 2 | Director of PG studics | 1 | 16,400-450-20,900-500-22,400 |
| 01. | DEPARTMENT OF PROSTHODONTICS |  |  |
| SI. No. | Designations | No of Posts Pay Scale |  |
| 1. | Prof. \& HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors/ Reader | 3 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 7 | 8,000-275-13,500 |
| 6 | Radiographer | 1 | $\begin{aligned} & 3,850-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Dental Technicians | 1 | $\begin{aligned} & 3,050-100-4.450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 8 | Attender | 5 | 2,600-50-2,700-75-3,450-100-4,350 |
| 9 | Ayah | 1 | 2,500-50-2,700-75-3,450-100-3,850 |
| 10 | Dental Mechanics | 1 | $\begin{aligned} & 4,150-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 02. | DEPARTMENT OF PERIODONTICS |  |  |
| SI. No. | Designations | No of Posts | Pay Scale |
| 1. | Professor and HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | - 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors / Rea | der | 12,000-420-18,300 |
| 4. | Senior Lecturer | - 3 | 10,000-325-15,200 |
| 5. | Lecturer | 1 | 8,000-275-13,500 |
| 6 | Dental Hygienist | 1 | $\begin{aligned} & 3,850-100-4.450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Attender | 2 | 2,600-50-2,700-75-3,450-100-4,350 |
| 8 | Ayah | 1 | 2,500-50-2,700-75-3,450-100-3,850 |
| 03 | DEPARTMENT OF ORAL SURGERY |  |  |
| Sl. No. | Designations | No of Posts | P Pay Scale |
| 1. | Professor and HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 2 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors / Reader | 2 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 1 | 8,000-275-13,500 |
| 6. | O.T. Nurse | 3 | $\begin{aligned} & 4,575-125-5,700-150-7,200-200- \\ & 8,400 \end{aligned}$ |
| 7 | Attender | 2 | $\begin{aligned} & 2,600-50-2,700-75-3,450-100- \\ & 4,350 \end{aligned}$ |
| 8 | Ayah | 2 | $\begin{gathered} 2,500-50-2,700-75-3,450-100- \\ 3,850 \end{gathered}$ |


| 04 | DEPARTMENT OF CONSERVATIVE DENTISTRY |  |  |
| :---: | :---: | :---: | :---: |
| 81. No. | Donlgnationa | No of Posts | Pay Scale |
| 1. | Professor and HOD | - | 16,400-450-20,900-500-22,400 |
| 2. | Professior | 2 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors / Reader | 2 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 1 | 10,000-325-15,200 |
| 5. | Lecturer | 8 | 8,000-275-13,500 |
| 6. | Dental Technician | 1 | $\begin{aligned} & 3,850-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Attender | 1 | 2,600-50-2,700-75-3,450-100-4,350 |
| 8 | Ayah | 2 | 2,500-50-2,700-75-3,450-100-3,850 |
| 05 | department of orthodontics |  |  |
| S1. No. | Designations | No of Posts | Pay Scale |
| 1. | Professor and HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors / Reader | 4 | 12,000-420-18,300 |
|  | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 1 | 8,000-275-13,500 |
| 6 | Lab Technician | 2 | $\begin{aligned} & 3,850-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Attender | 1 | 2,600-50-2,700-75-3,450-100-4,350 |
| 8 | Ayah | 2 | 2,500-50-2,700-75-3,450-100-3,850 |


| 06. | DEPARTMENT OF ORAL PATHOLOGY |  |  |
| :---: | :---: | :---: | :---: |
| Sl. No. | Designations | No of Posts | Pay Scale |
| 1. | Prof. \& HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors/ Reader | 2 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 2 | 8,000-275-13,500 |
| 6 | Lab Technician | 2 | $\begin{aligned} & 3,850-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Attender | 2 | $\begin{aligned} & 2,600-50-2,700-75-3,450-100- \\ & 4,350 \end{aligned}$ |
| 8 | Ayah | 2 | $\begin{aligned} & 2,500-50-2,700-75-3,450-100- \\ & 3,850 \end{aligned}$ |
|  |  |  |  |


| 07. | DEPARTMENT OF COMMUNITY DENTISTRY |  |  |
| :---: | :---: | :---: | :---: |
| St. No. | Designations | No of Posts | f Pay Scale |
| 1. | Prof. \& HOD | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors/ Reader | 2 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 4 | 8,000-275-13,500 |
| 6 | Lab Technician | 1 | $\begin{aligned} & 3,850-100-4.450-125-5,700-150 \\ & 7,050 \end{aligned}$ |
| 7 | Attender | 2 | $\begin{aligned} & 1,050 \\ & 2,600 \cdot 50-2,700 \cdot 75 \cdot 3,450 \cdot 100- \\ & 4.350 \end{aligned}$ |
| S | Ayah | 2 | $\begin{aligned} & 2,500-50-2,700 \cdot 75-3,450 \cdot 100- \\ & 3,850 \end{aligned}$ |
| 08. | DEPARTMENT OF PEDODONTICS |  |  |
| S1. No. | Designations | No of Posts | Pay Scale |
| 1. | Prof. \& HOD | Posts | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 1 | 16,400-450-20,900-500-22,400 |
| 3. | Asst. Professors/ Reader | 1 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 1 | 10,000-325-15,200 |
| 5. | Lecturer | 4 | 8,000-275-13,500 |
| 6 |  | 1 | $\begin{aligned} & 3,850-100-4.450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 7 | Lab Technician | 2 | $\begin{aligned} & \text { (,050 } \\ & 4,600-50-2,700-75-3,450-100- \\ & 4,350 \end{aligned}$ |
| 7 | Attender | 2 | 2,500-50-2,700-75-3,450-100- |
| 8 | Ayah | 2 | 3,850 |
|  | DEPARTMENT OF ORAL MEDICINE |  |  |
| Sl. No. | Designations | No of Posts | Pay Scale |
|  | Prof. \& HOD | 1 | 16,400-450-20,900-500-22,400 |
| 1. |  | 1 | 16,400-450-20,900-500-22,400 |
| 2. | Professor | 3 | 12,000-420-18,300 |
| 3. | $\begin{aligned} & \text { Asst. Protessors/ } \\ & \text { Reader } \\ & \hline \end{aligned}$ | 3 | 12,000-420-18,300 |
| 4. | Senior Lecturer | 2 | 10,000-325-15,200 |
| 5. | Lecturer | 1 |  |
|  |  | 4 | $\begin{aligned} & \text { 3,850-100-4.450-125-5,700-150- } \\ & 7,050 \end{aligned}$ |
| 6 | Radiographer | 4 | 3,850-100-4.450-125-5,700-150- |
| 7 | Lab Technician | 1 | 7,050 |
| 8 | Attender | 2 | 2,600-50-2,700-75-3,450-100-4,350 |
| 9 | Ayah | 2 | 2,500-50-2,700-75-3,450-100-3,850 |


| 43 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Department | Designations | No of Posts | Pay Scale |
| 1 | Anatomy | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 4 | 8,000-275-13,500 |
| 2 | Physiology | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 2 | 8,000-275-13,500 |
| 3 | Bio-Chemistry | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 2 | 8,000-275-13,500 |
| 4 | Pharmacology | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 3 | 8,000-275-13,500 |
| 5 | General Pathology | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 2 | 8,000-275-13,500 |
| 6 | Micro-Biology | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 2 | 8,000-275-13,500 |
| 7 | General <br> Medicine | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 3 | 8,000-275-13,500 |
| 8 | General Surgery | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 3 | 8,000-275-13,500 |
| 9 | Anesthesia | Reader/Asst. Prof. | 1 | 12,000-420-18,300 |
|  |  | Lecturer | 1 | 8,000-275-13,500 |

## Appendix-II

Rule 5 (1)( c )
Non-Teaching Staff

| SL. <br> NO <br> $\cdot$ | Designation | Salary of Pay |
| :---: | :--- | :--- |
| 1. | Director of Physical <br> Education | $8,000-13,500$ |
| 2. | Director of Physical <br> Education (Senior Scale) | $10,000-15,200$ |
| 3. | Director of Physical <br> Education ( Selection <br> Grade) | $12,000-18,300$ |
| 4 | Librarian | $8,000-13,500$ |
| 5 | Librarian (Senior Scale) | $10,000-15,200$ |
| 6 | Librarian ( Selection <br> Grade) | $12,000-18,300$ |
| 7 | Asst Librarian | $3,850-7,050$ |
| 8 | Lab Assistant | $3,850-7,050$ |
| 9 | Lab Attender | $2,500-3,880$ |
| 10 | Helper | $2,500-3,880$ |

## Administrative, Ministerial, Office Staff and Maintenance Staff

| Sl. No. | Designations | Pay Scale |
| :---: | :---: | :---: |
| 1. | Sr. Manager | $\begin{aligned} & 6,000-150-7,200-200-8,800-260- \\ & 10,880-320-11,200 \\ & \hline \end{aligned}$ |
| 2. | Manager | $\begin{aligned} & 5,575-125-5,700-150-7,200-200- \\ & 8,800-260-10,620 \end{aligned}$ |
| 3. | Office Assistant | $\begin{aligned} & 3,850-100-4,450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 4. | Stenographer | $\begin{aligned} & \text { 3,850-100-4.450-125-5,700-150- } \\ & 7,050 \end{aligned}$ |
| 6 | Clerk | 3,000-75-3,450-100-4,450-125-5,450 |
| 7 | Record Keeper | 2,600-50-2,700-75-3,450-100-4,350 |
| 8 | Attender | 2,600-50-2,700-75-3,450-100-4,350 |
| 9 | Electrician | $\begin{aligned} & 3,850-100-4.450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| 10 | Maintenance Technician | 3,850-100-4.450-125-5,700-150-7,050 |
| 11 | Maintenance Asst | 2,600-50-2,700-75-3,450-100-4,350 |
|  |  | STORES |
| S1. No. | Designations | Pay Scale |
| 1. | Manager | $\begin{aligned} & 5,575-125-5,700-150-7,200-200- \\ & 8,800-260-10,620 \end{aligned}$ |
| 2. | Store Keeper | $\begin{aligned} & 3,850-100-4.450-125-5,700-150- \\ & 7,050 \end{aligned}$ |
| House Keeping |  |  |
| Sl. No. | Designations | Pay Scale |
| 1 | Housekeepers | 2,500-3,880 |
| 2 | Ayah | 2,500-3,880 |

## Appendix - III <br> (Rule-5 (1)(d))

## Minimum Qualification and teaching experience prescribed for teachers for

 UG and PG Dental Studies by the Dental Council of IndiaDENTAL STREAM

| SL.NO. | CADRE | QUALIFICATIONS |  |
| :---: | :--- | :--- | :--- |

MEDICAL STREAM

| SL.NO. | CADRE | QUALIFICATIONS | EXPERIENCE |
| :---: | :--- | :--- | :--- |
| 1. | Professor in Anatomy/ <br> Physiology/ Bio- <br> Chemistry/ Pathology/ <br> Micro-Biology/ <br> Pharmacology/Medicine/ <br> Surgery/ Anesthesia | MD/MS in the <br> relevant specialty | 8 years Teaching <br> Experience of which not <br> less than 5 years teaching <br> experience in the cadre of <br> Assistant Professor. |
| 2. | Assistant Professor in <br> Anatomy/ Physiology/ <br> Bio-Chemistry/ <br> Pathology/ Micro- <br> Biology/ Pharmacology/ <br> Medicine/ Surgery/ <br> Anesthesia | MD/MS in the <br> relevant speciallty | 3 years teaching experience <br> in the cadre of Lecturer |
| 3. | Lecturers in Anatomy/ <br> Physiology/ Bio- <br> Chemistry/ Pathology/ <br> Micro-Biology/ <br> Pharmacology/ Medicine/ <br> Surgery/Anesthesia | MD/MS in the <br> relevant speciallty |  |

## MODE OF RECRUITMENT

DENTAL STREAM

| SL.N <br> O. | CATEGORY OF POST | MODE OF RECRUITMENT |
| :---: | :--- | :--- |
| 1. | Principal | By Promotion from the cadre of professor. <br> Provided that if no suitable person is eligible for <br> promotion by direct recruitment. |
| 2. | Professor | By Promotion from the cadre of Assistant <br> Professor or Reader. Provided that if no suitable <br> person is eligible for promotion by direct <br> recruitment. |
| 3. | Assistant Professor / / <br> Reader | By Promotion from the cadre of Sr. <br> Lecturer/Lecturer Provided that if no suitable <br> person is eligible for promotion by direct <br> recruitment |
| 4. | Sr. Lecturer | By Promotion from the cadre of Lecturer <br> Provided that if no suitable person is eligible for <br> promotion by direct recruitment. |
| 5 | Lecturer | By direct recruitment |

MEDICAL STREAM

| SL.NO | CATEGORY OF <br> POST | MODE OF RECRUITMENT |
| :---: | :--- | :--- |
| 1. | Professor | By Promotion from the cadre of Assistant <br> Professor. Provided that if no suitable person is <br> eligible for promotion by direct recruitment |
| 2. | Assistant Professor | By Promotion from the cadre of Lecturer. <br> Provided that if no suitable person is eligible for <br> promotion by direct recruitment |
| 3. | Lecturer | By direct recruitment |

MINIMUM WORKING HOURS FOR EACH SUBJECT OF STUDY IN BDS COURSE MEDICAL AND DENTAL STREAM

| $\begin{aligned} & \text { S1. } \\ & \text { No. } \end{aligned}$ | Subject | Hours of Lectures | Total |  | $\begin{aligned} & \text { Grand } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Practical and Clinical Hours |  |  |
|  |  |  | Practical | Clinical |  |
| 1 | General Human Anatomy | 100 | 175 | -- | 275 |
| 2 | General Human Physiology and Biochemistry | $\begin{aligned} & 120 \\ & 70 \\ & \hline \end{aligned}$ | $\begin{array}{r} 60 \\ 60 \\ \hline \end{array}$ | -- | $\begin{aligned} & 180 \\ & 130 \\ & \hline \end{aligned}$ |
| 3 | Dental Materials | 80 | 240 | -- | 320 |
| 4 | General Pathology and Microbiology | $\begin{array}{r} 55 \\ 65 \\ \hline \end{array}$ | $\begin{aligned} & 55 \\ & 50 \\ & \hline \end{aligned}$ | -- | $\begin{aligned} & 110 \\ & 115 \\ & \hline \end{aligned}$ |
| 5 | Dental Pharmacology and Therapeutics | 70 | 20 | -- | 90 |
| 6 | Dental Anatomy Embryology and Oral Histology | 105 | 250 | -- | 355 |
| 7 | General Medicine | 60 | -- | 90 | 150 |
| 8 | General Surgery | 60 | -- | 90 | 150 |
| 9 | Oral Pathology and Microbiology | 145 | 130 | -- | 275 |
| 10 | Orthodontics and Dental Orthopaedics | 50 | -- | 200 | 250 |
| 11 | Periodontology | 80 | -- | 200 | 280 |
| 12 | Oral Medicine and Radiology | 65 | -- | 200 | 265 |
| 13 | Prosthodontics and Crown and Bridge | 135 | 300 | 460 | 895 |
| 14 | Conservative Dentistry \& Endodontics | 135 | 200 | 460 | 795 |
| 15 | Oral and Maxillofacial Surgery | 70 | -- | 360 | 430 |
| 16 | Public Health Dentistry | 60 | -- | 290 | 350 |
| 17 | Pediatric and Preventive Dentistry | 65 | -- | 200 | 265 |

Minimum teaching days for each academic year-240.

## Appendix -IV <br> (Rule - 35 (1)) <br> DELEGATION OF POWERS

| S1. No. | Description of Power | Organization level | College level | Department level |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1. Chairman <br> 2. Executive Director | 1. Purchase <br> Committee <br> 2. Principal | Head of the Department. |
| (1) | (2) | (3) | (4) | (5) |
| ADMINISTRATIVE |  |  |  |  |
| 1. | Promotion, permanent or officiating and other arrangements | Full Power | Recommends | Recommends |
| 2. | Permission to the staff to carry out research work in the institution under grants provided by the DCI and Government of India. | Full Power | Full Power | -- |
| 3. | Appointment of part time Lecturers in the Vacant posts | Full powers | Full powers | -- |
| 4. | Appointment of Staff for Special coaching Classes | Full powers | Full powers | -- |
| PERMISSION |  |  |  |  |
| 5. | Sanction to the acceptance of remuneration by employees to work as examiners for various examinations of Universities | Full powers | Full powers | .. |
| LEAVE |  |  |  |  |
| 6. | Sanction of Maternity Leave | Full Powers | Recommends | Recommends |
| TA \& DA |  |  |  |  |
| 7. | Sanction of TA to employees for attending meetings | Full powers | Recommends | Recommends |
| 8. | Sanction of conveyance allowance for office related work | Full powers | Full Powers | Recommends |
| 9. | Authorization of employees to proceed on duty within the state | Full Powers | Recommends | Recommends |
| 10. | Authorization of the employees to proceed on duty beyond the state but within India | Full Powers | Recommends | Recommends |
| 11. | Sanction in exceptional cases, road mileage both ways for road journeys made by employees between places connected by rail. | Full Powers | Recommends | Recommends |


| 12. | Sanction of daily allowance for halts on tour exceeding 10 days at a place. | Full Powers | Recommends | Recommends |
| :---: | :---: | :---: | :---: | :---: |
| FINANCIAL |  |  |  |  |
| 13 | Sanction arrears claims | Full Powers | Recommends | Recommends |
| 14. | Prescription of security for the custody of cash or stores and fix the amount in cases not covered by specific provision in the rules. | Full Powers | -- | -- |
| 15. | Sanction of permanent advances for contingent expenditure to Principals and HODs | Full Powers | -- | -- |
| 16. | Sanction of expenditure for publication | Full Powers | Recommends | Recommends |
| 17. | Permission in special circumstances the remittance of pay, traveling allowance and contingencies of the employees outside the headquarters. | Full Powers | Recommends | Recommends |
| 18. | Grant of administrative approval to works against funds provided in the budget. | Full Powers | -- | -- |
| 19. | Counter signature of the bills for payment | Full Powers | Recommends | Recommends |
| REFUND/REIMBURSEMENT |  |  |  |  |
| 20. | Sanction of refunds of fees, fines, etc., | Full Powers | Recommends | Recommends |
| 21. | Refund of fees paid by the students who have been awarded free ship | Full Powers | Recommends | Recommends |
| 22. | Sanction of Study Tour Programme | Full Powers | Recommends | Recommends |
| 23 | Arrangement of Free Dental Campus for Dental Health Care System from time to time | Full Powers | Full Powers | Recommends |

WRITE OFF/WAIVER

| WRITE OFF/WAIVER |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :---: |
| $\mathbf{2 4 .}$ | Sanction to the write off of <br> Irrecoverable charges relating to <br> breakages, value of books lost <br> or missing from libraries found <br> to be irrecoverable subject to <br> the condition that the loss is no <br> attributable by negligence of <br> any staff. | Full Powers | Recommends | Recommends |  |
| $\mathbf{2 5 .}$ | Sanction of expenditure for <br> participating in Exhibitions and <br> fair | Full Powers | Recommends | Recommends |  |
| $\mathbf{2 6 .}$ | Sanction of expenditure for <br> participating in exhibitions and <br> educational fair in abroad. | Full Powers | Recommends | Recommends |  |

## STORES AND PURCHASE

| 27. | Declaration of stores as obsolete, surplus or unserviceable and disposal of them subject to fixing responsibility for the loss where they have become obsolete, surplus, or unserviceable on the concerned. | Full Powers | Recommends | Recommends |
| :---: | :---: | :---: | :---: | :---: |
| 28. | Sanction of purchase of Furniture | Full Powers | Recommends | Recommends |
| 29. | Sanction of Purchase of equipments, Medicines and Drugs consumables, peripherals , chemicals, articles etc., | Full Powers | Recommends | Recommends |
| 30. |  | Full Powers | Recommends | Recommends |
|  | Sanction of local purchase of stationary articles. | Full Powers | Recommends | Recommends |
|  | Sanction to the casual and | Full Powers | Recommends | Recommends |
| 32. | emergent purchases |  |  |  |
| 33. | Acceptance of tenders for purchase of stores after negotiation on the recommendation of the Purchase Committee. | Full Powers | Recommends | Recommends |


| 34. | Sanction to the direct purchase of the following: <br> (a). Medicine and Drugs, Chemical and other consumables. <br> (b). Dentures, Apparatus and other articles of Laboratories equipment. <br> (c). Equipment Tools, plant and articles in the laboratory. <br> (d). Chemicals, books, Electric tubes and bulbs apparatus etc., at the scheduled rates. | Full Powers | Recommends | Recommends |
| :---: | :---: | :---: | :---: | :---: |
| 35. | Sanction of purchase of Hostel Utensils, Furniture and equipments | Full Powers | -- | -- |
| 36. | Sanction of <br> (a) Contracts for running cycle stands, canteen, etc, <br> (b) Auction sales of grass etc, in the premises of building. | Full Powers | -- | -- |
| MAINTENANCE |  |  |  |  |
| 37. | Sanction for payment of charges for repairs to College vehicles | Full Powers | -- | -- |
| 38. | Sanction for payment of repairs of furniture, equipments and other articles. | Full Powers | Recommends | Recommends |
| 39. | Sanction for payment of Rent and the charges for shifting telephones. | Full Powers | Recommends | Recommends |


| 40. | Sanction for payment of Rent <br> and the charges for shifting <br> telephones. | Full Powers | Recommends | Recommends |
| :---: | :--- | :--- | :--- | :--- |


| 41. | Sanction for payment towards repairs of buildings and other facilities in the campus. | 53 <br> Full Powers | Recommends | Recommends |
| :---: | :---: | :---: | :---: | :---: |
| 42. | Sanction to the payment of charges for repairs to computer, printers, duplicators, Xerox machine, Fax, Projectors etc., | Full Powers | Recommends | Recommends |
| 43. | Sanction towards expenditure on <br> (a) Major overhauls of vehicles <br> (b) Minor overhauls of vehicles <br> (c) Petty repairs including replacement of missing or worn out parts, tyres and tubes | Full Powers | -- | -- |
| 44. | Sanction towards expenditure on <br> (1) Repairs of equipments, apparatus, instruments, plants and other laboratory equipments. <br> (2) Erection and installation of equipment, plant and machinery. | Full Powers | Recommends | Recommends |
| LIBRARY |  |  |  |  |
| 45. | Sanction to the purchase of books of reference in relation to the special work of particular departments including periodicals like magazines, journals, books. | Full Powers | Recommends | Recommends |
| 46. | Sanction to the purchase of books, reports and other publications of Government of Karnataka, Government of India, University and DCI. | Full Powers | Recommends | Recommends |
| 47. | Sanction to the payment of charges for photo copying / Xeroxing | Full Powers | Full Powers | Full Powers |
| 48. | Sanction for the payment of charges in connection with the publications of hand books and leaflets. | Full Powers | Recommends | Recommends |
| 49. | Sanction to the payment of Subscription to the periodicals and journals for each Department | Full Powers | Recommends | Recommends |


| 50. | Sanction to the advance <br> payment for the supply of <br> magazines and journals | Full Powers | Recommends | Recommends |
| :---: | :--- | :---: | :---: | :---: |
| 51. | Sanction to the payment of book <br> binding charges for old and <br> worn - out library books. | Full Powers | Full Powers | Full Powers |

## Appendix - V <br> Rule 38 (1)

## Personal Profile

| 1 | Name of the Faculty |  |
| :---: | :--- | :--- |
| 2 | Designation of the post held |  |
| 3 | Department |  |
| 4 | Age and Date of Birth | years |
| 5 | Qualification at the time of Appointment <br> at The Oxford Dental College |  |
| 6 | Additional/Further Qualification acquired <br> subsequent to appointment at The Oxford <br> Dental College |  |
| 7 | Orientation course and refresher courses <br> attended and during which period |  |
| 8 | Any other programmes attended |  |
| 9 | Present Gross Salary drawn |  |
| 10 | Vacation and Leave availed during last <br> academic year |  |
| 11 | No of hours of engaging the classes and <br> practicals/clinical |  |

## Target and Achievements

| S1.No | Description of the academic and allied <br> activities | Achievement |
| :---: | :--- | :--- |
| 1 | Percentage of the results in the subject <br> taught in BDS/MDS during the last 3 <br> academic years (Annual/Semester Wise) | BDS <br> MDS |
| 2 | Publications <br> (a) In National Journals <br> (b) In Inter-National Journals <br> (c) In State Journals <br> (d) Magazines <br> (e) Books | Authorship <br> (a) Text books <br> (b) Study Material <br> (c) Articles on Website |
| 3 | Presentation <br> (a) In National <br> Seminars/Workshops/Conferences <br> (b) In Inter-National <br> Seminars/Workshops/Conferences |  |


|  | (c) In State Seminars/Workshops/Conferences <br> (d) Research Oriented Papers on any other occasion. |  |
| :---: | :---: | :---: |
| 5 | Personality <br> (a) Methodology of teaching <br> (b) Command over the subject <br> (c) Communicative Skills <br> (d) Appreciation of Talent of Students <br> (e) Clearance of doubts of students <br> (f) Voice <br> (g) Guidance to the students <br> (h) Involvement in In-house projects, research activity and meetings for improvement of academic quality <br> (i) Contribution to the books or policy papers <br> (j) Introduction of education innovation <br> (k) Design of new curricula <br> (1) Restructure of the course of study. <br> (m) Revamping the syllabus. <br> $(\mathrm{n})$ Introduction of technology mediated teaching-learning process. <br> (o) Remedial Teaching <br> (p) Any other |  |
| 6 | Contribution <br> (a) Admission of students <br> (b) Upgradation and strengthening of the infrastructure <br> (c) Improvement of Library through EDevices <br> (d) Overall personality development of students <br> (e) Improvement of the academic skills of the average students with respect to the language and subject. <br> (f) Guiding the students for preparation of dessertation. |  |
| 7 | Academic <br> (a) Improvement of attendance of students <br> (b) Preparation of lesson plans <br> (c) Maintenance of work dairy <br> (d) Conduct of Internal assessment marks register <br> (e) Redressal of students grievances |  |



## Appendix - VI <br> Rule 39 (1)

| Sl.No | Criteria/ Factors |
| :--- | :--- |
| 1 | Regularity, Discipline, Punctuality in the attendance and <br> ethical standard. |
| 2 | Academic qualification held and subsequent improvement in <br> the qualification. |
| 3 | Quality in the nature of duties and functions. |
| 4 | Inclination to take over the responsibility. |
| 5 | Commitment and dedication to discharge their duties. |
| 6 | Relationship with the students and colleagues. |
| 7 | Contribution to the institution for improvement of admission <br> of students. |
| 8 | Simplification of procedure and cutting down the delays. |
| 9 | Subordination and obedience character. |
| 10 | Evaluation of overall performance disenable from self <br> appraisal report especially the targets and achievements. |
| 11 | Involvement in the examination exams and duties <br> 12Any other contribution for the improvement of academic and <br> administrative functions of the college. |


[^0]:    Thanking you,

